

APPOINTMENT

Approving the appointment of Cynthia Maleski, Esquire to serve as a member of the Council of Friends Organization for a term to expire on February 15, 2007.

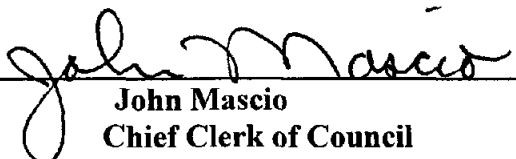
SPONSORED BY COUNCIL MEMBER TOM SHUMAKER

In Council February 15, 2005.

Read and approved by Motion of Council.



Rich Fitzgerald
President of Council

Attest: 

John Mascio
Chief Clerk of Council



OFFICE OF THE COUNTY COUNCIL

County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PA 15219

PHONE (412) 350-6490 • FAX (412) 350-6499

Nomination

Friends of the Parks Nomination Form

Council Member Tom Shumaker

Nominee: Cynthia Maleski, Esquire

Address: 2413 Freeport Road, PO Box 263, Natrona Heights, PA 15065

Phone: 724-224-6800 Email: _____

This nominee shall be a member of the Council of Friends of Harrison Hills Park. He/She is representative of:

- | | |
|-------------------------------|----------------------------------|
| _____ Labor | _____ Disability Community |
| _____ Education | _____ Sports & Athletic Programs |
| _____ Environmental Advocates | _____ Landscape Architecture |
| _____ Historic Preservation | _____ Other (please specify) |

Council Member Signature: Tom Shumaker /amd

Date: 2/8/05

Received by Clerk: 2/8/05



RICH FITZGERALD, PRESIDENT

County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219

412.350.6575 • 412.350.6499 (FAX)

RFITZGERALD@COUNTY.ALLEGHENY.PA.US

February 23, 2005

Cynthia Maleski, Esquire
2413 Freeport Road
P.O. Box 263
Natrona Heights, PA 15065

Dear Ms. Maleski,

This is to inform you that at the Regular Meeting of Council held on February 15, 2005, Council approved your appointment to serve as a member of the Council of Friends Organization for term to expire on February 15, 2007.

Congratulations on your appointment and best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

A handwritten signature in cursive script that reads "Rich Fitzgerald".

Rich Fitzgerald, President
District 11 Representative

RF/fb

OFFICE OF THE COUNTY COUNCIL