

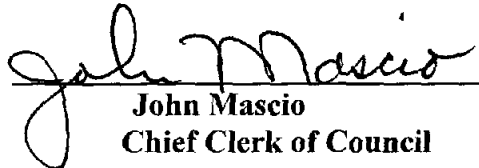
## APPOINTMENT

Approving the appointment of Linda Rae Kilderry to serve as a member of the Drug and Alcohol Planning Council of Allegheny County for a term to expire on March 4, 2007.

In Council September 21, 2004.

Read and approved by Motion of Council.

  
\_\_\_\_\_  
Rich Fitzgerald  
President of Council

Attest:   
\_\_\_\_\_  
John Mascio  
Chief Clerk of Council



# County of Allegheny

**DAN ONORATO**  
CHIEF EXECUTIVE

101 COURTHOUSE ♦ 436 GRANT STREET  
PITTSBURGH, PA 15219  
PHONE (412) 350-6500 ♦ FAX (412) 350-6512

August 11, 2004

Honorable Council President and Council Members  
Allegheny County Council  
119 Courthouse  
Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Linda Rae Kilderry, whom I am recommending for appointment to the Drug and Alcohol Planning Council of Allegheny County.

The Council's purpose is to aid and assist, as the statutory and County Executive's approved citizen body, the County Executive and the Allegheny County DHS Director in the planning, development and implementation of the provision of services for individuals with addiction problems who are residents of Allegheny County. Ms. Kilderry will fill a vacancy on the Drug and Alcohol Planning Council. Her term will end on March 4, 2007.

Ms. Kilderry is the Director of Michael's Place, which implements transitional housing for recovering addicts. Ms. Kilderry's work in the field of drug and alcohol recovery will provide a tremendous insight for the County's drug and alcohol programs.

I appreciate your consideration, and ask you to act on this appointment as quickly as possible. Ms. Kilderry will make herself available for review before the appropriate committee if members of Council wish to speak with her.

Sincerely,

A handwritten signature in black ink, appearing to read "Dan Onorato".

Dan Onorato

CC: Linda Rae Kilderry

8/04/2004 15:35 4123928315

Linda Rae Kildery  
2805 Locust Drive  
Pittsburgh, Pa. 15241  
724 841-5091  
412 600-9856

**EDUCATION**

Master of Business Administration  
Katz Graduate School of Business  
University of Pittsburgh  
Q.P.A 3.99

July 1988

Bachelor of Science, Summa Cum Laude  
Biochemistry/Biophysics  
University of Pittsburgh

May 1982

**HONORS**

Phi Beta Kappa Honor Society  
Beta Gamma Sigma Honor Society  
Golden Key National Honor Society  
University of Pittsburgh Scholar 1991, 1992

**EXPERIENCE**

The Society of St. Vincent de Paul  
Michael's Place

**Director**

October 2000 to Present

- Designed, developed and continue to implement transitional housing program for ex-offenders who wish to recover from drug/alcohol addiction
- Spearhead fundraising efforts, including locating sources of income and proposal writing
- Responsible to recruit, train and supervise staff and volunteers
- Make presentations on the program and requirements of Michael's Place to social service agencies, funding sources, and the general public.

University of Pittsburgh  
Department of Neuroscience

**Research Specialist II**

July 1992 to February 2000

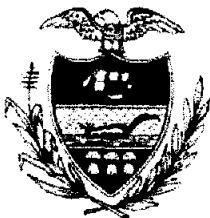
- Involved in a long range project funded by the National Institute of Health.
- Trained and supervised undergraduate students in laboratory procedures
- Determined research project procedures and performed experiments.
- Performed data analysis and statistical tests.

**OTHER****Volunteer Coordinator**

March 1997 to Present

St. Jude Children's Research Hospital

- Responsible for coordinating with radio performers, training volunteers and interacting with local executives.



OFFICE OF THE COUNTY COUNCIL  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6490 • 412.350.6499 (FAX)

**RICH FITZGERALD**  
DISTRICT 11  
PRESIDENT

September 3, 2004

**WAYNE FONTANA**  
DISTRICT 12  
VICE-PRESIDENT

Linda Rae Kilderry  
2805 Locust Drive  
Pittsburgh, PA 15241

**JOHN DEFazio**  
AT-LARGE

**DAVE FAWCETT**  
AT-LARGE

Dear Ms. Kilderry:

**RON FRANCIS, JR.**  
DISTRICT 1

This is to inform you that Council President Rich Fitzgerald, Chairperson of Council's Committee on Appointment Review, has scheduled an Appointment Review Committee Meeting for 4:00 PM, Thursday, September 16, 2004 in Conference Room One, 119 County Courthouse.

**JAN REA**  
DISTRICT 2

**TOM SHUMAKER**  
DISTRICT 3

The Councilman requests your presence at the meeting to discuss your nomination for appointment to the Drug and Alcohol Planning Council of Allegheny County. He indicated that those of you that were nominated for reappointment should be prepared to answer questions including how long you have served on the board, your biggest accomplishments on that board, and what you envision your future goals to be if reappointed.

**DOUG PRICE**  
DISTRICT 4

**VINCE GASTGEB**  
DISTRICT 5

**JOAN CLEARY**  
DISTRICT 6

Those of you that are new nominees should be prepared to answer questions relative to your background and qualifications and what you hope to accomplish if appointed.

**CHARLES MARTONI**  
DISTRICT 8

**C.L. JABBOUR**  
DISTRICT 9

If you have any questions regarding this please contact me at 412-350-6495.

**WILLIAM RUSSELL  
ROBINSON**  
DISTRICT 10

Sincerely,

**BRENDA FRAZIER**  
DISTRICT 13

John Mascio  
Chief Clerk  
Allegheny County Council

**JOE CATANESE**  
CHIEF OF STAFF

**JOHN MASCIO**  
CHIEF CLERK

JM/fb



**RICH FITZGERALD, PRESIDENT**

**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219

412.350.6575 • 412.350.6499 (FAX)

RFITZGERALD@COUNTY.ALLEGHENY.PA.US

September 24, 2004

Linda Rea Kilderry  
2805 Locust Drive  
Pittsburgh, PA 15214

Dear Ms. Kilderry:

This is to inform you that at the Regular Meeting of Council held on September 21, 2004, Council approved your appointment to serve as a member of the Drug and Alcohol Planning Council of Allegheny County for a term to expire on March 4, 2007.

Congratulations on your appointment.

Sincerely,

A handwritten signature in cursive script that reads "Rich Fitzgerald".

Rich Fitzgerald, President  
District 11 Representative

RF/fb

**OFFICE OF THE COUNTY COUNCIL**