

# Allegheny County Council

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## Meeting Agenda

Tuesday, October 6, 2015

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

## County Council

*John DeFazio, President; Nicholas Futules, Vice President; Tom Baker; Jim Ellenbogen, Mike Finnerty; Amanda Green Hawkins; Heather Heidelbaugh; Terri Klein; Ed Kress; Bob Macey; Chuck Martoni, Sue Means; John Palmiere; Jan Rea and William Russell Robinson - Members*

*Copies of all proposed legislation contained in this agenda can be viewed or obtained from the Council Clerk, Office of County Council, Room 119 Courthouse, 436 Grant Street, Pittsburgh, PA 15219 Phone: 412-350-6490, or on Council's web site: [www.alleghenycounty.us/council](http://www.alleghenycounty.us/council).*

**I. Call To Order****II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Proclamations/Certificates**

[9193-15](#) Proclamation congratulating #1 Cochran on the momentous occasion of their 50th anniversary.

**Sponsors:** Council Member Finnerty, Council Member Martoni, Council Member Baker, Council Member DeFazio, Council Member Ellenbogen, Council Member Futules, Council Member Green Hawkins, Council Member Klein, Council Member Kress, Council Member Macey, Council Member Palmiere, Council Member Rea and Council Member Robinson

*To be presented.*

[9194-15](#) Proclamation naming the month of October 2015 to be “National Disability Employment Awareness Month” in Allegheny County.

**Sponsors:** Council Member Means, Council Member Baker, Council Member DeFazio, Council Member Ellenbogen, Council Member Finnerty, Council Member Futules, Council Member Green Hawkins, Council Member Heidelbaugh, Council Member Klein, Council Member Kress, Council Member Macey, Council Member Martoni, Council Member Palmiere, Council Member Rea and Council Member Robinson

*To be presented.*

[9195-15](#) Proclamation honoring Kathryn Talerico for her selection as the Western Pennsylvania delegate to the JDRF Children’s Congress 2015.

**Sponsors:** Council Member Heidelbaugh, Council Member Means, Council Member Rea, Council Member Baker, Council Member DeFazio, Council Member Ellenbogen, Council Member Finnerty, Council Member Futules, Council Member Green Hawkins, Council Member Klein, Council Member Kress, Council Member Macey, Council Member Martoni, Council Member Palmiere and Council Member Robinson

*To be presented.*

[9196-15](#) Proclamation congratulating the South Hills Area Council of Governments Technical Rescue Team for earning the 2015 Pennsylvania Rescue Service of the Year Award.

**Sponsors:** Council Member Means, Council Member Ellenbogen, Council Member Finnerty, Council Member Macey and Council Member Palmiere

*To be presented.*

[9197-15](#) Proclamation congratulating and thanking Eyetique for opening its new corporate headquarters in Beechview.

**Sponsors:** Council Member Ellenbogen

*To be presented.*

[9198-15](#) Proclamation naming Sunday, October 11, 2015 to be “Day of the Girl” in Allegheny County.

**Sponsors:** Council Member Baker  
*To be read into the record.*

[9199-15](#) Proclamation declaring Saturday, October 17, 2015 to be “Adeline’s Angels Day” in Allegheny County.

**Sponsors:** Council Member Baker  
*To be read into the record.*

[9200-15](#) Certificates of Recognition awarded to Sam Bulk and Alvin Catz for their 40 plus years of service to the Beth El Congregation of the South Hills.

**Sponsors:** Council Member Finnerty, Council Member Means, Council Member Baker, Council Member DeFazio, Council Member Ellenbogen, Council Member Futules, Council Member Green Hawkins, Council Member Heidelbaugh, Council Member Klein, Council Member Kress, Council Member Macey, Council Member Martoni, Council Member Palmiere, Council Member Rea and Council Member Robinson  
*To be read into the record.*

[9201-15](#) Certificate of Recognition awarded to Mr. and Mrs. George and Joan Astrab upon the occasion of their 50th wedding anniversary.

**Sponsors:** Council Member Macey  
*To be read into the record.*

[9202-15](#) Certificate of Recognition presented to the Mon-Yough Adult Retardation Center (MYARC) upon the occasion of its 50th anniversary.

**Sponsors:** Council Member Macey  
*To be read into the record.*

[9203-15](#) Proclamation congratulating Chloe Kondrich for winning the 2015 Health Care Heroes Volunteer Award.

**Sponsors:** Council Member Means  
*To be read into the record.*

## **VI. 2016 Comprehensive Fiscal Plan and Budget Address by the Chief Executive**

## **VII. Public Comment On Agenda Items**

## **VIII. Approval of Minutes**

## **IX. Presentation of Appointments**

## **X. Unfinished Business**

### **Committee on Budget and Finance - Second Reading**

[9187-15](#) An ordinance authorizing the County of Allegheny to impose a fee of \$5.00 for each nonexempt vehicle registered to an address located

within Allegheny County to be used for transportation projects and other authorized expenditures as provided by 75 Pa.C.S. §1935.

**Sponsors:**

Chief Executive

**Legislative History**

9/29/15	County Council	Referred by Chair to the Committee on Budget and Finance
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10/1/15	Committee on Budget and Finance	Affirmatively Recommended
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**9188-15**

A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2015 (Submission #09-15).

**Sponsors:**

Chief Executive

**Legislative History**

9/29/15	County Council	Referred by Chair to the Committee on Budget and Finance
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10/1/15	Committee on Budget and Finance	Affirmatively Recommended
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**XI. Liaison Reports****XII. New Business - Ordinances & Resolutions****9204-15**

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the Allegheny County Parks Foundation to enter onto the County's Parks for the purpose of constructing and maintaining chimney swift bird habitats at certain locations within the Parks, with the County to retain ownership of the chimney swift bird habitats.

**Sponsors:**

Chief Executive

**XIII. New Business - Motions****XIV. Notification of Contracts****9205-15**

Approved Executive Actions for all departments dated September 1 through September 30, 2015.

**XV. Public Comment on General Items****XVI. Adjournment**