

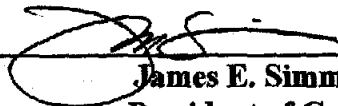
Bill No. 02-1214

APPOINTMENT

Approving the appointment of Velma Parker to serve as a Member of the Mental Health/Mental Retardation Advisory Board for a term to expire December 31, 2005.

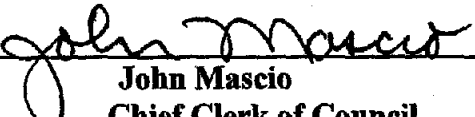
In Council December 17, 2002.

Read and approved by Motion of Council.



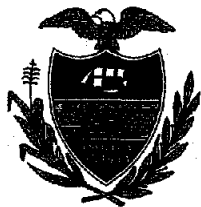
James E. Simms
President of Council

Attest:



John Mascio
Chief Clerk of Council

02-1214



County of Allegheny

JAMES C. RODDEY
CHIEF EXECUTIVE

101 COURTHOUSE • 436 GRANT STREET
PITTSBURGH, PENNSYLVANIA 15219
PHONE (412) 350-6500 • FAX (412) 350-6512

November 26, 2002

Members
Allegheny County Council
119 Courthouse
436 Grant Street
Pittsburgh, PA 15219

Dear Council Members:

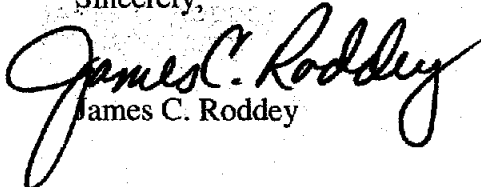
Please find the attached resume of Ms. Velma Parker, whom I am recommending for reappointment to the Mental Health/Mental Retardation Advisory Board ("Board").

The Board exists to review, evaluate and make recommendations to the Department of Human Services for an annual plan for needs and services for the MH/MR Program. Pending confirmation, Ms. Parker will serve an additional three-year term, ending on December 31, 2005.

Ms. Parker has valuable experience in working in a community organization, the Homewood/Brushton Community Cooperative, which provides mental health and mental retardation services. She has been a regular and active participant on the Board.

I appreciate your consideration and ask you to act on this reappointment as quickly as possible. Ms. Parker will make herself available for review before the full Council or the appropriate committee.

Sincerely,


James C. Roddey

cc: Velma Parker
Dan Booker, Chair of the ACCE Appointments Advisory Group

Enclosure



OFFICE OF THE COUNTY COUNCIL
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219
412.350.6490 • 412.350.6499 (FAX)

DR. JAMES SIMMS
DISTRICT 10
PRESIDENT

December 24, 2002

RICK SCHWARTZ
DISTRICT 7
VICE-PRESIDENT

Velma J. Parker
908 Center Street
Pittsburgh, PA 15221

JOHN DEFazio
AT-LARGE

Dear Ms. Parker,

DAVE FAWCETT
AT-LARGE

This is to inform you that at the Regular Meeting of Council held on December 17, 2002, Council approved your appointment to serve as a Member of the Mental Health/Mental Retardation Advisory Board for a term to expire December 31, 2005.

RON FRANCIS, JR.
DISTRICT 1

Congratulations on your appointment.

JAN REA
DISTRICT 2

TOM SHUMAKER
DISTRICT 3

Sincerely,

DOUG PRICE
DISTRICT 4

A handwritten signature in cursive script that reads "John Mascio".

VINCE GASTGB
DISTRICT 5

John Mascio
Chief Clerk

JIM FENTON
DISTRICT 6

CHARLES MARTONI
DISTRICT 8

C.L. JABBOUR
DISTRICT 9

JM/tb

RICH FITZGERALD
DISTRICT 11

WAYNE FONTANA
DISTRICT 12

BRENDA FRAZIER
DISTRICT 13

GUY TUMOLO
CHIEF OF STAFF

JOHN MASCIO
CHIEF CLERK