No. 23-04-RE

RESOLUTION

A Resolution of the County of Allegheny amending the Grants and Special Accounts Budgets for 2004 (Submission #09-04).

Whereas, the County Council has adopted Grants and Special Accounts Budgets for the fiscal year beginning January 1, 2004 and ending December 31, 2004; and

Whereas, at the request of the County's Department of Budget and Finance, County Council desires to amend the 2004 Grants and Special Accounts Budgets.

The Council of the County of Allegheny hereby resolves as follows:

- Section 1. The County Council of Allegheny County approves the amendments to the Allegheny County 2004 Grants and Special Accounts Budgets as set forth in Attachment A hereto.
- Section 2. The line item detail of the appropriations approved by Council shall be amended as reflected as attachments hereto, the provisions of which are incorporated herein by reference.
- Section 3. If any provision of this Resolution shall be determined to be unlawful, invalid, void or unenforceable, then that provision shall be considered severable from the remaining provisions of this Resolution which shall be in full force and effect.

Section 4. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

| Enacted in Council, this 31st day of August, 20_ |
|--|
| Council Agenda No. 1616-04. |
| Rich Enzgerald President of Council |
| Attest: John Mascio Chief Clerk of Council |
| Chief Executive Office SEPTYMORER, 20 04. |
| Approved: |
| Attest: Donna Beltz |

Executive Secretary

Grants Budget Amendment (#09-04) Submitted by County Manager

Amendments to increase funds in the Grants and Special Accounts Budget in the following areas:

| <u>Grants</u> | | |
|-----------------------|--|---------------|
| Cooperative Extension | Wildlife Habitat Improvement Plan | \$10,000 |
| Administrative Svcs | Property Assessment Grant | \$2,700,000 |
| Health | Recycling Grant | \$234,830 |
| DHS-OCS | State Employment and Training | \$174,000 |
| DHS-OCS | National Emergency Grant | \$457,226 |
| DHS-OCS | Workforce Investment Act | \$8,081 |
| DHS-MR | Mental Retardation | \$179,049,966 |
| DHS-MR | Mental Retardation | \$1,719,480 |
| DHS-OCS | SETDP Apprenticeship Training | \$600,000 |
| DHS-OCS | Head Start COLA | \$162,758 |
| DHS-OCS | Head Start Program Improvement | \$62,333 |
| Public Works | Oliver Miller Homestead | \$500,000 |
| Kanes | Alternative Community Care-Scott | \$1,744,874 |
| Health | Air Toxics | \$1,635,617 |
| Economic Development | Land Use Planning and Technical Assist | \$200,000 |
| Economic Development | American Dream Downpayment Initiative | \$520,469 |
| | | |

Police Police Services Reimbursement \$300,000

PROJECT TITLE: DEPARTMENT: ENTITLEMENT

Wildlife Habitat Improvement Plan Penn State Cooperative Extension

DATE:

7/10/04 to 9/11/08

| | FUNDING SOURCE | |
|-------------|-----------------|---------|
| | Amount | % Dist |
| Fees | \$0 | 0.00% |
| State | \$0 | 0.00% |
| Federal | \$10,000 | 100.00% |
| Other Funds | \$0 | 0.00% |
| TOTAL | \$10,000 | 100.00% |
| BUD | GETED EXPENDITU | RES |
| | Amount | % Dist |

| BUDGETED EXPENDITURES | | |
|-----------------------|----------|---------|
| | Amount | % Dist |
| Personnel | \$0 | 0.00% |
| Services | \$0 | \$0,00 |
| Operations | \$10,000 | 100.00% |
| Equipment | \$0 | 0.00% |
| TOTAL | \$10,000 | 100.00% |
| PROJECT DESCRIPTION | | |

NEW--The grant from the Natural Resources Conservation Service of the USDA will allow for the planting of native plants in Boyce Park designed to attract wildlife such as migratory bird and butterflies.

PROJECT TITLE:

Recycling Grant

DEPARTMENT: ENTITLEMENT

Health

DATE:

5/1/04 to4/30/06

| | FUNDING SOURCE | |
|--------------|--------------------|---------|
| | Amount | % Dist |
| Fees | \$0 | 0.00% |
| State | \$234,830 | 100,00% |
| Federal | \$0 | 0.00% |
| County Match | \$0 | 0.00% |
| Other Funds | \$0 | 0.00% |
| TOTAL | \$234,830 | 100.00% |
| BUD | GETED EXPENDITUR | ES |
| | Amount | % Dist |
| Personnel | \$0 | 0.00% |
| Services | \$234,830 | 100.00% |
| Operations | \$0 | 0.00% |
| Equipment | \$0 | 0.00% |
| TOTAL | \$234,830 | 100.00% |
| 56 | O JECT DESCRIPTION | N . |

PROJECT DESCRIPTION

New--Recycling Program to collect and process sourceseparated organic matter from businesses and institutions public education and the purchase of 2 wire mesh trailers. Pa. Resources Council will provide \$26,093 in match.

PROJECT TITLE:

Property Assessment Grant Administrative Services

DEPARTMENT:

| ENTITEMENT | | |
|---------------------|----------------|---------|
| DATE: | 7/1/03-6/30/05 | |
| | FUNDING SOURC | E, |
| | Amount | % Dist |
| County Match | | 0.00% |
| State | \$2,700,000 | 100.00% |
| Federal | | 0.00% |
| Other Funds | | 0,00% |
| TOTAL | \$2,700,000 | 100.00% |
| BUDG | ETED EXPENDIT | URES |
| atinta mario, et ar | Amount | % Dist |
| Personnel | | 0.00% |
| Services | \$2,485,000 | 92.04% |
| Operations | \$85,500 | 3.17% |
| Equipment | \$129,500 | 4.80% |
| TOTAL | \$2,700,000 | 100:00% |
| PRO | DJECT DESCRIPT | ION |

NEW--This grant will fund equipment purchases and upgrades, as well as provide training and professional services, to eliminate the existing backlog in the Office of Property Assessment.

PROJECT TITLE:

State Empl.&Train.Demo.Project

DEPARTMENT: ENTITLEMENT

DHS - OCS

DATE:

7/1/04 to 6/30/05

| FL | INDING SOURC | E |
|---------------|--------------|---------|
| | Amount | % Dist |
| Fees | \$0 | 0.00% |
| State | \$174,000 | 100.00% |
| Federal | \$0 | 0.00% |
| Other Funds | \$0 | 0.00% |
| TOTAL | \$174,000 | 100.00% |
| BUDGE | TED EXPENDIT | URES |
| | Amount | % Dist |
| Personnel () | | |
| Services | \$174,000 | 100.00% |
| Operations | \$0 | 0.00% |
| Equipment | \$0 | 0.00% |
| TOTAL: | \$174,000 | 100.00% |
| PRO | ECT DESCRIPT | ION |

Amend--To accept additional State funds from the Pa.Dept. of Labor and Industry, State Employment and Training Demonstration Projects for \$174,000 to current budget of \$300,000 for grand total of \$474,000. Funds to support Triangle Tech./Carpentry/Construction AST Program at Sunbury.

PROJECT TITLE: National Emergency Grant-NEG DEPARTMENT: DHS - OCS ENTITLEMENT DATE: 7/1/03 to 6/30/04 **FUNDING SOURCE** Amount % Dist 0.00% State 0.00% Federal \$457.226 100,00% Other Funds \$(0.00% TOTAL \$457,226 00.00% **BUDGETED EXPENDITURES** % Dist Amount 10.00% \$45,723

Amend--Accept additional funds from the Pa. Dept. of Labor and Industry for National Emergence Grant of \$457,226 to current level of \$572,649 for total of \$1.029,875. Funds to be used to pay for rapid response training services to dislocated workers laid off in airlines industries.

PROJECT TITLE:

DEPARTMENT: Mental Retardation ENTITLEMENT DATE: 07/01/04-06/30/05 FUNDING SOURCE Amount \$2,200,000.00 % Dist County Match State \$91,357,785.00 51.02% \$85,492,181.00 47.75% Federal Olher Funds \$0.00 0.00% TOTAL \$179,049,966.00 100.00%

Mental Retardation Operations

BUDGETED EXPENDITURES Amount Personnel \$0.0 0.00% \$174,010,021,00 97.19% Services \$5,039,945.00 2.81% Operations \$0.00 0.00% Equipment TOTAL \$179,049,966.00 100.00% PROJECT DESCRIPTION

AMEND--Consolidation of Mental Retardation, Title XIX and all other MR operations to deliver mental retardation services in Allegheny County. This is an initial allocation of funding for FY 04/05.

| PROJECT TITLE: | WIA-R.RTrade Adjustments | |
|----------------------------|--------------------------|---------|
| DEPARTMENT: ENTITLEMENT | DHS - OCS | |
| DATE: | 7/1/03 to 6/30/0 | 5 |
| F | UNDING SOURC | E |
| ing sik marang disa | Amount | % Dist |
| Fees | \$0 | 0.00% |
| State | \$0 | 0.00% |
| Federal | \$8,081 | 100.00% |
| Other Funds | \$0 | 0.00% |
| TOTAL. | \$8,081 | 100.00% |
| BUDG | ETED EXPENDIT | URES |
| | Amount | % Dist |
| Personnel () | \$0 | 0.00% |
| Services | \$8,081 | 100,00% |
| Operations | \$0 | 0,00% |
| Equipment | \$0 | 0:00% |
| TOTAL | \$8,081 | 100.00% |
| PRO | JECT DESCRIPT | ION |

Amend: Request permission to accept \$8,081 of PY-03-WIA Rapid Response funds for period of 7/1/03 to 6/30/05 for Core and Intensive services to Trade Adjustment Assistance Act [TAAA] eligible dislocated workers and promote WIA-TAAA-service integration.

| PROJECT TITLE: | Mental Retardation Operations | | |
|----------------------------|-------------------------------|-------------------|--|
| DEPARTMENT: ENTITLEMENT | Mental Retadation | | |
| DATE: | 07/01/03-06/30/ | 07/01/03-06/30/04 | |
| | UNDING SOURC | E | |
| | Amount | % Dist | |
| County Match | \$0.00 | 0.00% | |
| State | (\$3,767,059.00) | -219.08% | |
| Federal | \$5,324,706.00 | 309,67% | |
| Olher Funds | \$161,833.00 | 9,41% | |
| TOTAL | \$1,719,480 | 100.00% | |
| BUDG | ETED EXPENDIT | URES | |
| | Amount | % Dist | |
| Personnel | \$0.00 | 0.00% | |
| Services | \$1,309,222.00 | 76.14% | |
| Operations | \$410,258.00 | 23.86% | |
| Equipment | \$0.00 | 0.00% | |
| TOTAL | \$1,719,480.00 | 100.00% | |
| PRO | JECT DESCRIPT | ION | |

AMEND Consolidation of Mental Retardation, Early Intervention, Title XIX and all other MR operations to deliver mental retardation services in Allegheny County. This is an Increase in funding of \$1,557,647 (\$3,767,059 decrease State Funding & (\$5,324,706) increase Federal Funding, plus a grant for 27,740 and 134,093 of interest). Total MR FY 03/04 \$188,778,546

SETDP Apprenticeship Training PROJECT TITLE: DEPARTMENT: ENTITLEMENT DHS - OCS DATE: 7/1/03 - 6/30/05 FUNDING SOURCE % Dist Amount 0.00% \$600,000 100.00% State Federal \$0 0.00% Other Funds \$C 0.00% TOTAL \$600,000 100.00% BUDGETED EXPENDITURES Amount % Dist \$15,000 Personnel () 2.50% \$585,000 97.50% Services Operations \$C 0.00% Equipment \$C 0.00% TOTAL \$600,000 100.00% PROJECT DESCRIPTION

Amend: Funded by Dept of Labor for safety training for electrical union apprentices and journeyman - no county match required

| PROJECT TITLE | Head Start Progra | Head Start Program Improvement | |
|----------------------------|-------------------|--------------------------------|--|
| DEPARTMENT: ENTITLEMENT | DHS - OCS | | |
| DATE: | 6/1/04 to 5/31/05 | | |
| | FUNDING SOURCE | | |
| | Amount | % Dist | |
| Fees | \$0 | | |
| State | \$0 | 0.00% | |
| Federal | \$62,333 | 100.00% | |
| Other Funds | \$0 | 0.00% | |
| TOTAL | \$62,333 | 100.00% | |
| BUD | GETED EXPENDITU | RES | |
| consultă ilunt trinsi (co | Amount | % Dist | |
| Personnel () | \$6,233 | | |
| Services | \$56,100 | 90.00% | |
| Operations | \$0 | 0.00% | |
| Equipment | \$0 | 0.00% | |
| TOTAL | \$62,333 | 100.00% | |
| PR | OJECT DESCRIPTION | N | |
| | | | |

Amend: Grant application and accept funds in the amount of \$62,333 for program improvemens for Head Start from the U.S.Dept. of Health and Human Services.Funds to address transportion needs,safe facilities, and construction, Total FY 04/05 Headstart alloction increased to \$10,498,483

| PROJECT TITLE | Head Start COL | A |
|----------------------------|-----------------------|---------------------|
| DEPARTMENT: ENTITLEMENT | DHS - OCS | |
| DATE: | 6/1/04 to 5/31/0 | 5 |
| | FUNDING SOURC | Ē |
| ang Par Pictor Pictor, co | Amount | % Dist |
| Fees | \$0 | 0.00% |
| State | \$0 | 0.00% |
| Federal | \$162,758 | 100.00% |
| Other Funds | \$0 | 0.00% |
| TOTAL | \$162,758 | 100.00% |
| BUD | GETED EXPENDIT | ŲRES |
| | Amount | % Dist |
| Personnel () | \$16,274 | 10.00% |
| Services | \$146,484 | 90.00% |
| Operations | \$0 | 0.00% |
| Equipment | \$0 | 0.00% |
| TOTAL | \$162,758 | 100.00% |
| PF | ROJECT DESCRIPT | ION |
| Amend: Grant ap | plication in the amou | nt of \$162.758 for |

Amend: Grant application in the amount of \$162,758 for Cost of Living Adjustments-[COLA] from the U,S. Dept.of Health and Human Services for Head Start Services. This grant would increase the FY 04 /05 Headstart from \$10,273,752 to \$10,436510.

| | OP - 100 - 10 | | |
|----------------|-------------------------|---------|--|
| PROJECT TITLE: | Oliver Miller Homestead | | |
| DEPARTMENT: | Public Works | | |
| PROJECT NO: | 7/01/01 to 6/30/05 | | |
| FUNDING SOURCE | | | |
| | Amount | % Dist | |
| Fees | \$0 | 0.00% | |
| State | \$500,000 | 100.00% | |
| Federal | \$0 0.0 | | |
| Other Funds | \$0 | 0.00% | |
| TOTAL | \$500,000 100.009 | | |
| BUDGE | TED EXPENDIT | JRES | |
| | Amount | %.Dist | |
| Personnel | \$0 | 0.00% | |
| Services | \$500,000 | 100.00% | |
| Operations | \$0 | 0.00% | |
| Equipment | \$0 | 0.00% | |
| TOTAL | \$500,000 | 100.00% | |
| PRO | ECT DESCRIPT | ION | |

Grant Period Extension: Grant received from the Oepartment of Community and Economic Development (DCED) for the restoration and repair of Oliver Miller Homestead in South Park. Original term of grant extended to 6/30/2005. PROJECT TITLE: DEPARTMENT:

Alternative Community Care - Scott John J. Kane Regional Centers

Entitlement Period Lianuary 1, 2004 to June 30, 2005.

| Engrander Ferror | January 1, 2004 to Jun | ie 30, 2005 |
|------------------|------------------------|------------------------|
| | FUNDING SOURCE | |
| | Amount % L |)ist en en en en en en |
| County Match | | 0.00% |
| State | \$1,744,874 | 100.00% |
| Federal | 1 | 0.00% |
| Other Funds | | 0.00% |
| | \$1,744,874 | 100.00% |
| BUD | GETED EXPENDITURES | |
| | Amount % L |)ist |
| Personnel | | 0.00% |
| Services | \$5,000 | 0.29% |
| Operations | - | 0.00% |
| Equipment | \$1,739,874 | 99.71% |
| TOTAL | \$1,744,874 | 100.00% |
| PR | OJECT DESCRIPTION | |

NEW The County will receive from the Department of Public Welfare through County Commissioners Association of Pennsylvania (CCAP) an allocation for architectural and construction cost for the purpose of implementing an alternative long term care downsizing project. At the Scott Twp Regional Center, 30 nursing facility beds will be decertified and a Transitional Care Unit will be constructed within the current structure using existing beds.

PROJECT TITLE: DEPARTMENT: Land Use Planning and Technical

Assistance Program
Economic Development

Entitlement Period 10/1/04-6/30/05

| FUNDING SOURCE | | | | |
|-----------------------|------------------|---------|--|--|
| | Amount | % Dist | | |
| Fees | \$0 | 0.00% | | |
| State | \$100,000 | 50.00% | | |
| Federal | \$0 | 0.00% | | |
| Other Funds | \$50,000 | 25.00% | | |
| County Match | \$50,000 | 25.00% | | |
| TOTAL | \$200,000 | 100.00% | | |
| BUDGETED EXPENDITURES | | | | |
| | Amount | % Dist | | |
| Personnel | \$50,000 | 25.00% | | |
| Services | \$150,000 | \$0.75 | | |
| Operations | \$0 | 0.00% | | |
| Equipment | \$0 | 0.00% | | |
| TOTAL | \$200,000 | 100.00% | | |
| PROJ | JECT DESCRIPTION | N | | |

New: These funds will be used toward the development of the Allegheny County Comprehensive Plan. The County match will be partially funded (\$50,000) from the 2004 capital budget, and partially funded (\$50,000) with in-kind services.

| PROJECT TITLE: | Air Toxics | | |
|----------------------------|-------------------|---------|--|
| DEPARTMENT: ENTITLEMENT | Health | | |
| DATE: | 09/01/04-01/31/06 | | |
| FU | INDING SOURCE | E | |
| ing industry of the last y | Amount | % Dist | |
| Fees | \$0 | 0.00% | |
| State | \$0 | 0.00% | |
| Federal | \$495,242 | 30.28% | |
| Other Funds | \$1,140,375 | 69.72% | |
| TOTAL | \$1,635,617 | 100.00% | |
| BUDGE | TED EXPENDIT | URES | |
| | Amount | % Dist | |
| Personnel | \$22,000 | 1.35% | |
| Services | \$1,147,881 | 70.18% | |
| Operations | \$57,016 | 3.49% | |
| Equipment | \$408,720 | 24.99% | |
| TOTAL | \$1,635,617 | 100.00% | |
| PROJ | ECT DESCRIPT | IÓN | |

New: Sources of Airborne Concentrations and Human Exposures to Air Toxics. Other funds are from the Clean Air Fund. Expenditure was approved by Board of Health. Project will be done with Carnegie Mellon University, University of Pittsburgh Graduate School of Public Health and the Health Department.

PROJECT TITLE:

2003-2004 HOME ADDI

DEPARTMENT:

Economic Development March 1, 2003 to February 28,

DATE:

2009

| DATE. | 2009 | |
|-----------------------|---------------|---------|
| Fl | INDING SOURC | E |
| i kişəre ki fəlşir | Amount | % Dist |
| Fees | \$0 | 0.00% |
| State | \$0 | 0.00% |
| Federal | \$466,923 | 89.71% |
| County Match | \$53,546 | 10.29% |
| Other Funds | \$0 | 0.00% |
| TOTAL | \$520,469 | 100.00% |
| BUDGE | TED EXPENDIT | URES |
| erg Bellevine (School | Amount | % Dist |
| Personnel () | \$21,418 | 4.12% |
| Services | \$445,505 | 85.60% |
| Operations | \$53,546 | 10.29% |
| Equipment | \$0 | 0.00% |
| TOTAL | \$520,469 | 100.00% |
| PRO. | JECT DESCRIPT | ION |

Amend: A new component under the 2004 HOME I/P Grant to be used for downpayment assistance to low-income families who are first time homebuyers to purchase single family housing to be used as the family's principal residence. (Public Law 108-186) Signed by President December 16, 2003.

PROJECT TITLE: Police Services Reimbursement

DEPARTMENT: Police Project # 31570052

| riojeci# | 31370032 | |
|--------------|-------------|-----------|
| | FUNDING S | OURCE |
| | Amount | % Dist |
| County Match | | 0.00% |
| State | | 0.00% |
| Federal | | 0.00% |
| Other Funds | \$300,000 | 100.00% |
| | \$300,000 | 100.00% |
| Bl | JDGETED EXP | ENDITURES |
| | Amount | % Dist |
| Personnel | \$300,000 | 100.00% |
| Services | | 0.00% |
| Operations | | 0.00% |
| Equipment | | 0.00% |
| TOTAL | \$300,000 | 100.00% |
| | PROJECT DES | CRIPTION |

Special Account Payment for services performed by County Police at special events throughout the County

) . . ,) ^)

MEMORANDUM

OFFICE OF THE COUNTY MANAGER

TO:

John Mascio

Chief Clerk

FROM:

James M. Flynn, James M. County Manager

DATE:

July 1, 2004

RE:

Proposed Resolution

Attached is a Proposed Resolution amending the 2004 Grants and Special Accounts Budgets (Submission #09-04).

The Allegheny County Law Department has reviewed this legislation prior to submitting it to Council.

Please place this on the next agenda for County Council approval.

Thank you.