

Bill No. 1425-04

## APPOINTMENT

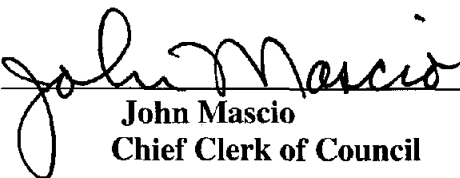
Approving the appointment of Councilwoman Jan Rea to serve as a member of the Allegheny County Board of Health for a term to expire on December 31, 2007.

In Council MARCH 2, 2004.

Read and approved by Motion of Council.



Rich Fitzgerald  
President of Council

Attest:   
John Mascio  
Chief Clerk of Council

OFFICE OF THE CHIEF EXECUTIVE

1425-04



County of Allegheny

DAN ONORATO  
CHIEF EXECUTIVE

101 COURTHOUSE ♦ 436 GRANT STREET  
PITTSBURGH, PA 15219  
PHONE (412) 350-6500 ♦ FAX (412) 350-6512

January 29, 2004

Honorable President and Members  
Allegheny County Council  
119 Courthouse  
Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Councilwoman Jan Rea, whom I am recommending for appointment to the Allegheny County Board of Health.

The powers and duties of the Health Board are set out in Section 12011 of Act 315, Local Health Administration Law, as amended. This Board shall exercise rule making power by formulation of rules for the prevention of disease, removal of conditions which constitute a menace to health and promote and preserve public health. Councilwoman Rea will fill a vacancy on the Board of Health. Her term will end on December 31, 2007.

Councilwoman Rea currently represents the 2<sup>nd</sup> County Council District, where she has served since 2000. Councilwoman Rea also volunteers her time serving on the board of the Boys and Girls Clubs of Western PA, and also the Homeless Children and Family Emergency Fund.

I appreciate your consideration, and ask you to act on this appointment as quickly as possible. Councilwoman Rea will make herself available for review before the appropriate committee if members of Council wish to speak with her.

Sincerely,

A handwritten signature in black ink, appearing to read "Dan Onorato", written over a large, stylized circular flourish.

Dan Onorato

CC: Councilwoman Jan Rea

## **BIO of Jan Rea**

Jan Rea (R) is the District 2 Representative for County Council. Ms. Rea is a lifelong resident of the North Hills area. She grew up in Shaler Township and currently lives in McCandless with her husband, Don, and their two children, Barret and Brad.

For the past 15 years, Ms. Rea has worked as a community volunteer with a special focus on children's concerns. She currently serves on the Executive Board for the Boys & Girls Clubs of Western PA and on the Board of Trustees for the Homeless Children & Family Emergency Fund. Ms. Rea, a Republican State Committeewoman, serves key roles on the Vietnam Veterans Leadership Program and Pittsburgh Film Office Boards. She is also a member of the Northern Allegheny County Chamber of Commerce and the Public Utility Commission's Consumer Advisory Council.

Knowing first-hand the needs of the citizens and families of the North Hills, Ms. Rea is dedicated to halting the great loss of our young people to other cities across the country by focusing her efforts on economic development and growth initiatives through the County Council's Economic Development and Public Works Committees. As Chair of the Public Safety Committee, Ms. Rea is developing common-sense solutions to public safety issues that affect our county. In addition, she is a member of the Allegheny County Violence Prevention Task Force and the FBI-sponsored Adopt A School program.

Ms. Rea sees a brighter future ahead for Allegheny County and has dedicated herself full-time to serving her constituents.



OFFICE OF THE COUNTY COUNCIL  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6490 • 412.350.6499 (FAX)

February 18, 2004

**RICH FITZGERALD**  
DISTRICT 11  
PRESIDENT

**WAYNE FONTANA**  
DISTRICT 12  
VICE-PRESIDENT

**JOHN DEFazio**  
AT-LARGE

**DAVE FAWCETT**  
AT-LARGE

**RON FRANCIS, JR.**  
DISTRICT 1

**JAN REA**  
DISTRICT 2

**TOM SHUMAKER**  
DISTRICT 3

**DOUG PRICE**  
DISTRICT 4

**VINCE GASTGEB**  
DISTRICT 5

**JOAN CLEARY**  
DISTRICT 6

**CHARLES MARTONI**  
DISTRICT 8

**C.L. JABBOUR**  
DISTRICT 9

**WILLIAM RUSSELL ROBINSON**  
DISTRICT 10

**BRENDA FRAZIER**  
DISTRICT 13

**JOE CATANESE**  
CHIEF OF STAFF

**JOHN MASCIO**  
CHIEF CLERK

Jan Rea  
10500 Olde Villa Drive  
Gibsonia, PA 15044

Dear Ms. Rea:

This is to inform you that Council President Rich Fitzgerald, Chairperson of Council's Committee on Appointment review, has scheduled an Appointment Review Committee Meeting for 5:00 **Thursday, February 26, 2004** in Conference Room One, 119 County Courthouse.

The Councilman requested your presence at the meeting to discuss your nomination for appointment to the Allegheny County Board of Health. He indicated that those of you that were nominated for reappointment should be prepared to answer questions including how long you have served on the board, your biggest accomplishments on that board, and what you envision your future goals to be if reappointed.

Those of you that are new nominees should be prepared to answer questions relative to your background and qualifications and what you hope to accomplish if appointed.

If you have any questions regarding this please contact me at 412-350-6495.

Sincerely,

John Mascio  
Chief Clerk  
Allegheny County Council



**RICH FITZGERALD, PRESIDENT**  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6575 • 412.350.6499 (FAX)  
RFITZGERALD@COUNTY.ALLEGHENY.PA.US

March 4, 2004

Jan Rea  
10500 Olde Villa Drive  
Gibsonia, PA 15044

Dear Council Member Rea:

This is to inform you that at the Regular Meeting of Council held on March 2, 2004, Council approved your appointment to serve as a member of the Allegheny County Board of Health for a term to expire December 31, 2007.

Congratulations on your appointment.

Sincerely,

A handwritten signature in cursive script that reads "Rich Fitzgerald".

Rich Fitzgerald, President  
District 11 Representative

RF:maa

**OFFICE OF THE COUNTY COUNCIL**