

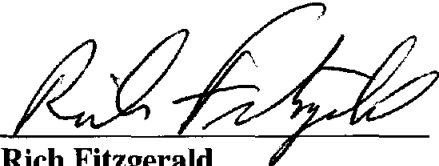
Bill No. 1433-04

APPOINTMENT

Approving the appointment of Councilman C.L. "Jay" Jabbour to serve as a member of the Southwestern Pennsylvania Commission for a term to expire on December 31, 2007.

In Council March 2, 2004.

Read and approved by Motion of Council.



Rich Fitzgerald
President of Council

Attest: John Mascio
John Mascio
Chief Clerk of Council

OFFICE OF THE CHIEF EXECUTIVE

1433-04



County of Allegheny

DAN ONORATO
CHIEF EXECUTIVE

101 COURTHOUSE ♦ 436 GRANT STREET
PITTSBURGH, PA 15219
PHONE (412) 350-6500 ♦ FAX (412) 350-6512

January 29, 2004

Honorable President and Members
Allegheny County Council
119 Courthouse
Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Councilman C. L. "Jay" Jabbour, whom I am recommending for appointment to the Southwestern Pennsylvania Commission.

The SPC is the primary transportation planning organization for the Southwestern Pennsylvania region. Councilman Jabbour will fill a vacancy on the Southwestern Pennsylvania Commission. His term will end on December 31, 2007.

I appreciate your consideration, and ask you to act on this appointment as quickly as possible. Councilman Jabbour will make himself available for review before the appropriate committee if members of Council wish to speak with him.

Sincerely,

A handwritten signature in black ink, appearing to read "Dan Onorato".

Dan Onorato

CC: Councilman C. L. "Jay" Jabbour

C. L. JABBOUR
2501 Pennsylvania Avenue
West Mifflin, Pennsylvania 15122
412-466-4450 (home)
412-466-4881 (office)

SUMMARY

Married - Father of three daughters - Property owner - Graduate of Robert Morris College - Public Accountant - Manager of Riverview Homes Association in West Mifflin - Past Administrator of Monsour Hospital - Certified Professional Worker Boys' Club of America - Served in the U.S. Army during the Korean Conflict - Served on West Mifflin Borough Council for over 16 years.

PERSONAL

Married - Arlene F. Aiello
Father of three daughters
Property owner
Age ~~68~~ 70
Excellent physical condition
Resident of West Mifflin since 1958 - Present

EDUCATION

Graduate of McKeesport High School
Graduate of Robert Morris College - February 1960
Certified member of National Society of Public Accountants
Member of Pennsylvania Society of Public Accountants
Military - United States Army - June 1953 - May 1955
Boys' Clubs of America - Certified Boys' Club Professional Worker

EXPERIENCE

1951 - 1958	Employee - United States Steel Corporation National Tube Division - McKeesport, Pa.
1959 - 1960	Part time employee - McKeesport Boys' Club
1960 - 1964	Full time employee - McKeesport Boys' Club
1964 - 1968	Controller and Administrator - Monsour Hospital - Jeannette, Pa.
1973 - 1987	Manager - Riverview Homes Association - West Mifflin, Pa.
2000 - Present	Manager - Riverview Homes Association - West Mifflin, Pa.
1968 - Present	Self employed - Public Accountant



OFFICE OF THE COUNTY COUNCIL
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219
412.350.6490 • 412.350.6499 (FAX)

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PRESIDENT

WAYNE FONTANA
DISTRICT 12
VICE-PRESIDENT

JOHN DEFazio
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DISTRICT 6

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DISTRICT 8

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DISTRICT 13

JOE CATANESE
CHIEF OF STAFF

JOHN MASCIO
CHIEF CLERK

February 18, 2004

C. L. "Jay" Jabbour
2501 Pennsylvania Avenue
West Mifflin, PA 15122

Dear Mr. Jabbour:

This is to inform you that Council President Rich Fitzgerald, Chairperson of Council's Committee on Appointment review, has scheduled an Appointment Review Committee Meeting for 5:00 Thursday, February 26, 2004 in Conference Room One, 119 County Courthouse.

The Councilman requested your presence at the meeting to discuss your nomination for appointment to the Southwestern Pennsylvania Commission. He indicated that those of you that were nominated for reappointment should be prepared to answer questions including how long you have served on the board, your biggest accomplishments on that board, and what you envision your future goals to be if reappointed.

Those of you that are new nominees should be prepared to answer questions relative to your background and qualifications and what you hope to accomplish if appointed.

If you have any questions regarding this please contact me at 412-350-6495.

Sincerely,

John Mascio
Chief Clerk
Allegheny County Council



RICH FITZGERALD, PRESIDENT

County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219

412.350.6575 • 412.350.6499 (FAX)

RFITZGERALD@COUNTY.ALLEGHENY.PA.US

March 4, 2004

C. L. "Jay" Jabbour
2501 Pennsylvania Avenue
West Mifflin, PA 15122

Dear Council Member Jabbour:

This is to inform you that at the Regular Meeting of Council held on March 2, 2004, Council approved your appointment to serve as a member of the Southwestern Pennsylvania Commission for a term to expire December 31, 2007.

Congratulations on your appointment.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rich Fitzgerald".

Rich Fitzgerald, President
District 11 Representative

RF:maa

OFFICE OF THE COUNTY COUNCIL