

# **Allegheny County Council**

*County of Allegheny  
436 Grant Street  
Pittsburgh, PA 15219  
Phone (412) 350-6495  
Fax (412) 350-6499*



## **Regular Meeting Agenda**

**Tuesday, January 31, 2006**

**5:00 PM**

**Conference Room I**

## **Committee on Parks**

**Joan Cleary, Chair; Jim Burn, Matt Drozd, Mike Finnerty, and Jan Rea - Members**

**I. Call to Order****Invited Guests:****Jim Flynn, County Manager or Designee****Andy Baechle, Director, Parks****II. Roll Call****III. Approval of Minutes**[2338-06](#)

Motion to approve the Minutes of the September 29, 2005 Parks Committee Meeting.

**IV. Agenda Items****Ordinance**[2300-06](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the County Manager to enter into agreement with the South Park Boxing, Inc. for the continued use of Exhibit Building #11 in South Park.

**Sponsors:** Chief Executive

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the County Manager to enter into agreement with the South Park Boxing, Inc. for the continued use of Exhibit Building #11 in South Park.

**Legislative History**

1/17/06 County Council Referred

[2327-06](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, providing a 50% fee reduction on park facility rentals and alcohol permit applications for veterans through March 31, 2006;

**Sponsors:** Joan Cleary and Jan Rea

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, providing a 50% fee reduction on park facility rentals and alcohol permit applications for veterans through March 31, 2006;

**Legislative History**

1/17/06 County Council Referred

[2329-06](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, establishing long term rental rates for Exhibit Buildings located within South Park.

**Sponsors:** Vince Gastgeb

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, establishing long term rental rates for Exhibit Buildings located within South Park.

**Legislative History**

1/17/06 County Council Referred

**V. Adjournment**