### **APPOINTMENT**

Approving the appointment of Patrick Gavaghan to serve as a member of the Allegheny County Conservation District Board for a term to expire on December 31, 2006.

In Council June , 2003

Read and approved by Motion of Council.

Rick Schwartz

President of Council

Attest:

John Mascio

**Chief Clerk of Council** 



# County of Allegheny

101 COURTHOUSE ◆ 436 GRANT STREET PITTSBURGH, PENNSYLVANIA 15219 PHONE (412) 350-6500 ◆ FAX (412) 350-6512

May 15, 2003

Members
Allegheny County Council
119 Courthouse
436 Grant Street
Pittsburgh, PA 15219

#### Dear Council Members:

Please find the attached resume of Patrick Gavaghan, whom I am recommending for reappointment to the Allegheny County Conservation District Board ("Board").

The Conservation District is a subdivision of state government that manages and directs conservation programs within Allegheny County, particularly in the areas of soil preservation and the development and improvement of agricultural land. If reappointed as a Public Director of the Board, Mr. Gavaghan will serve an additional term which will expire December 31, 2006.

Mr. Gavaghan has been an active member of the Board for many years. He brings scientific expertise and enthusiasm to the work of the Board, and is eager to continue his service as a director.

I appreciate your consideration, and ask you to act on this appointment as quickly as possible. Mr. Gavaghan will make himself available for review before the full Council or the appropriate committee, if members of Council wish to speak with him.

Sincerely,

Yames C. Roddey

cc: Patrick Gavaghan

William D. Thompkins, Executive Assistant to the Chief Executive Dan Booker, Chairperson of the ACCE Appointments Advisory Council

Enclosure



#### OFFICE OF THE CHIEF EXECUTIVE

### COUNTY OF ALLEGHENY

ALEXANDER LACKNER, SPECIAL ASSISTANT 412/350-6519

### Мемо

To:

JOHN MASCIO

FROM:

ALEX LACKNER

DATE:

May 14, 2003

RE:

APPOINTMENTS SUBMITTED FOR May 21, 2003 COUNTY COUNCIL MEETING

CC:

We are submitting the enclosed reappointment letter for Council's confirmation. The letter corresponds to the reappointment of Patrick Gavaghan to the Conservation District Board.

If you have any questions or concerns regarding these letters, please let me know immediately.

Thank you.

RECEIV





### RICK SCHWARTZ, PRESIDENT

County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219 412.350.6555 • 412.350.6499 (FAX) RSCHWARTZ@COUNTY.ALLEGHENY.PA.US

May 30, 2003

Mr. Patrick Gavaghan 914 Beaver Grade Road Coraopolis, PA 15108

Dear Mr. Gavaghan:

I am requesting your presence at the Regular Meeting of Council scheduled for Tuesday, June 17, 2003 at 5:00 P.M. Please be prepared to answer any questions Council Members may have regarding your nomination to serve as a member of the Allegheny County Conservation District Board.

The meeting will take place in the Gold Room, fourth floor of the Allegheny County Courthouse located at 436 Grant Street, Pittsburgh, PA 15219. Should you have any questions, please contact Kate Reiche at 412-350-6491.

Sincerely,

Rick Schwartz, President District 7 Representative

Cc: All Members of Council

James Roddey, Chief Executive Robert Webb, County Manager

Will Thompkins, Administrative Assistant to Chief Executive



### OFFICE OF THE COUNTY COUNCIL

## County of Allegh

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219 412.350.6490 • 412.350.6499 (FAX)

RICK SCHWARTZ

DISTRICT 7 PRESIDENT

June 24, 2003

RICH FITZGERALD

DISTRICT 11 VICE-PRESIDENT

Patrick Gavaghan

JOHN DEFAZIO AT-LARGE

914 Beaver Grade Road Coraopolis, PA 15108

**DAVE FAWCETT** 

AT-LARGE

Dear Mr. Gavaghan,

RON FRANCIS, JR.

DISTRICT 1

JAN REA DISTRICT 2 This is to inform you that at the Regular Meeting of Council held on June 17, 2003, Council approved your appointment to serve as a member of the Allegheny County Conservation District Board for a term to expire December 31, 2006.

TOM SHUMAKER

DISTRICT 3

Congratulations on your appointment.

mascro

Doug PRICE DISTRICT 4

VINCE GASTGEB

DISTRICT 5

JIM FENTON DISTRICT 6

CHARLES MARTONI DISTRICT 8

C.L. JABBOUR DISTRICT 9

Louis "Hop" KENDRICK

DISTRICT 10

WAYNE FONTANA DISTRICT 12

BRENDA FRAZIER DISTRICT 13

**GUY TUMOLO** CHIEF OF STAFF

JOHN MASCIO CHIEF CLERK

Sincerely,

Chief Clerk

JM/fb