



**DEPARTMENT OF BUDGET AND FINANCE**

**County of Allegheny**

**225 Courthouse ♦ 436 Grant Street  
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**Amy Griser, CPA  
Director**

**MEMORANDUM**

**TO:** William Russell Robinson, Chairman, Budget & Finance Committee

**FROM:** Amy Griser *AG*

**DATE:** September 1, 2005

**SUBJECT:** Amendment to Bill 2105-05

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Council Bill 2102-05 was amended by substitution during yesterday's meeting of the Committee on Economic Development, and changed the borrower on HUD's 6,000,000 loan from the County to RAAC. As such, we no longer need to amend the Grant and Special Account budget for this amount. Please accept this request to amend Attachment A to 2105-05 withdrawing the budget block for 2003 HUD Section 108 Loan in the amount of \$6,000,000.

Thank you for your attention to this matter.