

Bill No. 1328-03

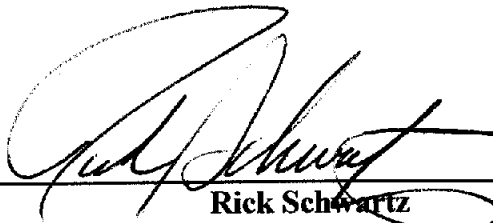
## **APPOINTMENT**

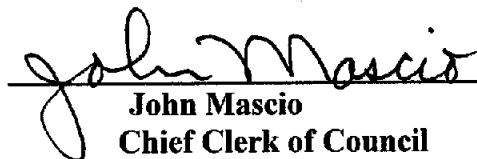
Approving the appointment of Cole Moretti to serve as a member of the Council of Friends Organization for a term to expire on October 21, 2005.

**SPONSORED BY COUNCIL MEMBER JAN REA**

In Council October 21, 2003

**Read and approved by Motion of Council.**

  
\_\_\_\_\_  
**Rick Schwartz**  
**President of Council**

Attest:   
\_\_\_\_\_  
**John Mascio**  
**Chief Clerk of Council**



OFFICE OF THE COUNTY COUNCIL

# County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PA 15219  
PHONE (412) 350-6490 • FAX (412) 350-6499

## *Nomination*

### Friends of the Parks Nomination Form

Council Member: Jan Rea

Nominee: Cole Moretti

Address: 358 Little Deer Creek Valley Rd., Tarentum, PA 15084

Phone: 724-265-3684

Email:

This nominee shall be a member of the Council of Friends of Deer Lakes.  
He/She is representative of:

<input type="checkbox"/> Labor	<input type="checkbox"/> Disability Community
<input type="checkbox"/> Education	<input type="checkbox"/> Sports & Athletic Programs
<input type="checkbox"/> Environmental Advocates	<input type="checkbox"/> Landscape Architecture
<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Other (please specify)

Council Member Signature: \_\_\_\_\_

*Jan Rea*

Date: \_\_\_\_\_

10/7/03

Received by Clerk: \_\_\_\_\_



RICK SCHWARTZ, PRESIDENT

# County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219

412.350.6555 • 412.350.6499 (FAX)

RSCHWARTZ@COUNTY.ALLEGHENY.PA.US

October 29, 2003

Cole Moretti  
358 Little Deer Creek Valley Road  
Tarentum, PA 15084

Dear Mr. Moretti,

This is to inform you that at the Regular Meeting of Council held on October 21, 2003, Council approved your appointment to serve as a member of the Council of Friends Organization for term to expire on October 21, 2005.

Congratulations on your appointment.

Sincerely,

A handwritten signature in cursive script that reads "Rick Schwartz".

Rick Schwartz, President  
District 7 Representative

OFFICE OF THE COUNTY COUNCIL