# **Allegheny County Council**

436 Grant Street Pittsburgh, PA 15219 Phone (412) 350-6490 Fax (412) 350-6499



## **Meeting Agenda**

Thursday, December 5, 2019

4:30 PM

**Conference Room 1** 

## **Committee on Economic Development & Housing**

Dewitt Walton, Chair; Tom Baker, Patrick Catena, Sam DeMarco, Nick Futules, Bob Macey and John Palmiere, Members

#### I. Call to Order

#### **Invited Guests:**

William D. McKain, CPA, Allegheny County Manager or designee(s)

Lance Chimka, Director, Allegheny County Department of Economic Development

- II. Roll Call
- III. Approval of Minutes
- IV. Agenda Items

### Resolutions

11309-19 A Resolution approving a project for the benefit of Carnegie Mellon

University (the "Borrower") to be financed by the Allegheny County Higher Education Building Authority (the "Authority") by the issuance of the Authority's tax-exempt revenue bonds, in one or more series, to be designated "Allegheny County Higher Education Building Authority, Carnegie Mellon University Revenue Bonds, Series A of 2020" (or such

other designation as may be determined by the Authority and the University), in an aggregate principal amount not to exceed \$55,000,000 (the "Bonds"), provided that the taxing power of the County of Allegheny, Pennsylvania (the "County") shall not be obligated in any way with respect to the Bonds, and declaring the financing of such project as desirable for

the health, safety, and welfare of the people in the County.

**Sponsors:** Chief Executive

Legislative History

11/19/19 County Council Referred by Chair to the Committee on

**Economic Development & Housing** 

11327-19 A Resolution providing for a program of temporary exemption from County

real property taxes for improvements, including repairs, construction, or reconstruction, made on industrial, commercial or business property in a

deteriorated area in the City of Pittsburgh, County of Allegheny, Commonwealth of Pennsylvania, pursuant to the Local Economic Revitalization Tax Assistance Act, Pa. Stat. Ann. tit. 72 §4722 et seq.

**Sponsors:** Chief Executive

Legislative History

12/3/19 County Council Referred by Chair to the Committee on

**Economic Development & Housing** 

### V. Adjournment