

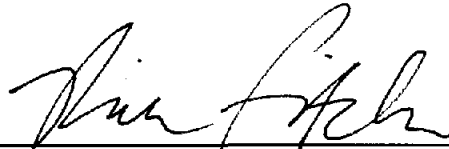
Bill No. 1797-04

APPOINTMENT

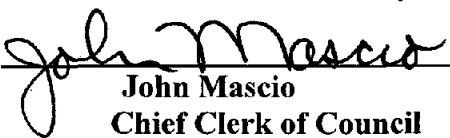
Approving the appointment of Walter Reid to serve as a member of the Shuman Center Advisory Board for a term to expire December 31, 2007.

In Council January 18, 2005.

Read and approved by Motion of Council.



Rich Fitzgerald
President of Council

Attest: 

John Mascio
Chief Clerk of Council

OFFICE OF THE CHIEF EXECUTIVE

1797-04



County of Allegheny

DAN ONORATO
CHIEF EXECUTIVE

101 COURTHOUSE ♦ 436 GRANT STREET
PITTSBURGH, PA 15219
PHONE (412) 350-6500 ♦ FAX (412) 350-6512

December 14, 2004

Honorable Council President and Council Members
Allegheny County Council
119 Courthouse
Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Walter Reid whom I am recommending for appointment to the Shuman Center Advisory Board.

The purpose of the board is to review policies and procedures submitted by the Shuman Center Director and to advise the Director with respect to improvements that may increase efficiency and effectiveness of the general operation of the facility. Mr. Reid will fill a vacancy on the board and her term will expire on December 31, 2007.

Mr. Reid has been a community activist in the Pittsburgh area for many years. His experience with after school programs and community improvement initiatives will add great value to the Shuman Board. His experience and knowledge will be a tremendous asset to the Shuman Advisory Board.

I appreciate your consideration, and ask you to act on this appointment as quickly as possible. Mr. Reid will make himself available for review before the appropriate committee if members of Council wish to speak with him.

Sincerely,

A handwritten signature in black ink, appearing to read "Dan Onorato".

Dan Onorato

CC: Walter Reid

Walter A. Reid
1938 McNary Boulevard
Pittsburgh, Pennsylvania 15221-1225

July 5, 2004

Office of the Chief Executive
Shawn Fox, Executive Assistant
Room 101 Courthouse
436 Grant Street
Pittsburgh, Pa. 15219

Dear Shawn:

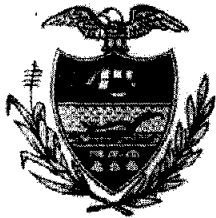
This brief resume is made at your request:

1. NAACP – Served as Membership Chairman, Pittsburgh Branch.
Wilkinsburg Branch Member
Monroeville Branch Member
2. Belmar Gardens Improvement League – Former President
3. Wilkinsburg After-School Program - Advisory Board
4. Belmar Gardens Board of Directors – Former Member
5. Westinghouse High School Reunion Committee plus placed in Hall of Fame
6. Penn State Extension Service – Family Planning Committee
7. Wilkinsburg-Penn Joint Water Authority – Former Board Member
8. Former Chairman Civil Service Commission, Wilkinsburg Borough
9. Former member – Loan and Grant Committee, Wilkinsburg Borough
10. Fair School Funding – Steering Committee

Occupation:

Retired – US Steel – Personnel Analyst
Executive Recruiter – Tucker and Associates

Education: Graduated from BTC now known as Point Park College.



OFFICE OF THE COUNTY COUNCIL
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219
412.350.6490 • 412.350.6499 (FAX)

RICH FITZGERALD
DISTRICT 11
PRESIDENT

January 4, 2005

WAYNE FONTANA
DISTRICT 12
VICE-PRESIDENT

JOHN DeFAZIO
AT-LARGE

Walter A. Reid
1938 McNary Boulevard
Pittsburgh, PA 15221

DAVE FAWCETT
AT-LARGE

Dear Mr. Reid:

RON FRANCIS, JR.
DISTRICT 1

This is to inform you that Council President Rich Fitzgerald, Chairperson of Council's Committee on Appointment Review, has scheduled an Appointment Review Committee Meeting for 5:00 PM, **Tuesday, January 11, 2005** in Conference Room One, 119 County Courthouse.

JAN REA
DISTRICT 2

TOM SHUMAKER
DISTRICT 3

The Councilman requests your presence at the meeting to discuss your nomination for appointment to the Shuman Center Advisory Board. He indicated that those of you that were nominated for reappointment should be prepared to answer questions including how long you have served on the board, your biggest accomplishments on that board, and what you envision your future goals to be if reappointed.

DOUG PRICE
DISTRICT 4

VINCE GASTGEB
DISTRICT 5

Those of you that are new nominees should be prepared to answer questions relative to your background and qualifications and what you hope to accomplish if appointed.

JOAN CLEARY
DISTRICT 6

CHARLES MARTONI
DISTRICT 8

If you have any questions regarding this please contact me at 412-350-6495.

C.L. JABBOUR
DISTRICT 9

**WILLIAM RUSSELL
ROBINSON**
DISTRICT 10

Sincerely,

BRENDA FRAZIER
DISTRICT 13

John Mascio
Chief Clerk
Allegheny County Council

JOE CATANESE
CHIEF OF STAFF

JOHN MASCIO
CHIEF CLERK

JM/fb



RICH FITZGERALD, PRESIDENT

County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219

412.350.6575 • 412.350.6499 (FAX)

RFITZGERALD@COUNTY.ALLEGHENY.PA.US

January 25, 2005

Walter A. Reid
1938 McNary Boulevard
Pittsburgh, PA 15221

Dear Mr. Reid:

This is to inform you that at the Regular Meeting of Council held on January 18, 2005, Council approved your appointment to serve as a member of the Shuman Center Advisory Board for a term to expire on December 31, 2007.

Congratulations on your appointment.

Sincerely,

A handwritten signature in cursive script that reads "Rich Fitzgerald".

Rich Fitzgerald, President
District 11 Representative

RF/fb

OFFICE OF THE COUNTY COUNCIL