

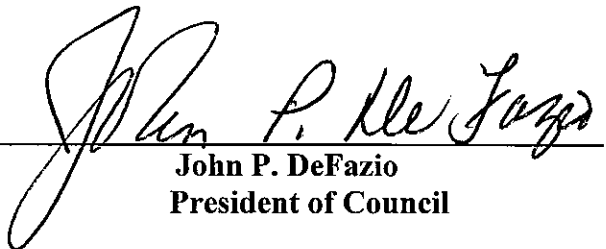
**APPOINTMENT**


Approving the appointment of Butch Adams to serve as a member of the Council of Friends Organization (South Park) for a term to expire on June 3, 2016.

**SPONSORED BY COUNCIL MEMBER PALMIERE**

In Council         June 3<sup>rd</sup>        , 2014.

Read and approved by Motion of Council.

  
\_\_\_\_\_  
**John P. DeFazio**  
**President of Council**

Attest:   
\_\_\_\_\_  
**Jared Barker**  
**Chief Clerk**  
**Allegheny County Council**



# COUNTY OF ALLEGHENY

OFFICE OF THE COUNTY COUNCIL  
119 COURTHOUSE • 436 GRANT STREET  
PITTSBURGH, PA 15219  
PHONE (412) 350-6490 • FAX (412) 350-6499  
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## *Nomination*

### Friends of the Parks Nomination Form

Council Member John Palmiere

Nominee: Butch Adams

Address: 6528 Ventura Drive Pittsburgh, PA 15236

Phone: 412-980-1031 Email: cradamsjr@verizon.net

This nominee shall be a member of the Council of Friends of South  
Park. He/She is representative of:

- |                                     |                         |                          |                            |
|-------------------------------------|-------------------------|--------------------------|----------------------------|
| <input type="checkbox"/>            | Labor                   | <input type="checkbox"/> | Disability Community       |
| <input type="checkbox"/>            | Education               | <input type="checkbox"/> | Sports & Athletic Programs |
| <input checked="" type="checkbox"/> | Environmental Advocates | <input type="checkbox"/> | Landscape Architecture     |
| <input type="checkbox"/>            | Historic Preservation   | <input type="checkbox"/> | Other (please specify)     |

Council Member Signature: \_\_\_\_\_

A handwritten signature in cursive script that reads "John F. Palmiere".

Date: 5/23/14

September 19, 2013  
Butch Adams  
6528 Ventura Drive  
Pittsburgh Pa., 15236  
South Park Township  
(412) 980-1031

Members of the Allegheny County Council,

I am informing you of my interest in the available committee positions with the Friends of South Park, the County Park.

I have been involved with the Friends of South Park group for 2 years and devoted countless hours for the improvement of South Park

My active involvement with the "Friends" group includes chairing the golf outings, setting tee times, securing a caterer, getting donations and prizes for this event, oldies dance set up, wine tasting and flea market set up.

My goal as a committee member is to protect the environment of South Park while contributing to the fund raising activities in every way.

I feel that I am a great candidate because of my experience as a Secondary English teacher for 37 years with the Steel Valley School District and as a coach of various sports teams for over 30 years. Because of this experience I am very capable of working with different groups of people.

Sincerely,

Butch Adams  
Resident of South Park



## JOHN F. PALMIERE DISTRICT 6

**OFFICE OF THE COUNTY COUNCIL**  
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PITTSBURGH, PA 15219  
PHONE (412) 350-6550 · FAX (412) 350-6499  
JOHN.PALMIERE@ALLEGHENYCOUNTY.US  
[HTTP://WWW.ALLEGHENYCOUNTY.US/COUNCIL](http://www.allegHENYcounty.us/council)

June 9, 2014

Mr. Butch Adams  
6528 Ventura Drive  
Pittsburgh, PA 15236

Dear Mr. Adams:

This letter is to inform you that at the Regular Meeting of Allegheny County Council held on June 3, 2014 Council approved your appointment to serve as a member of the Council of Friends to South Park for a term to expire on June 3, 2016.

We congratulate you on your appointment and wish you the best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

John Palmiere  
District 6 Representative

cc: Andy Baechle, Director, Allegheny County Parks Department

JP/eg