

# **Allegheny County Council**

*County of Allegheny  
436 Grant Street  
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## **Meeting Agenda**

**Tuesday, October 27, 2020**

**5:00 PM**

**Gold Room, 4th Floor, County Courthouse**

**Public Hearing**

**I. Call To Order**

*By presiding officer Bob Palmosina, Chair of the Committee on Budget & Finance*

**II. Recognition of Council Members in attendance**

**III. Hearing Purpose**

**IV. Public Testimony**

**V. County Operating Budget Testimony**

*Presented by the County Manager and the Director of the Department of Budget & Finance*

**VI. 2021 Special Allocations Testimony**

*Presentation will be accepted from the Community College of Allegheny County and the Port Authority of Allegheny County.*

**VII. Adjournment**