

APPOINTMENT

Approving the appointment of Tom Nehrer to serve as a member of the Council of Friends Organization for a term to expire on February 15, 2007.

SPONSORED BY COUNCIL MEMBER TOM SHUMAKER

In Council February 15, 2005.

Read and approved by Motion of Council.



Rich Fitzgerald
President of Council

Attest: John Mascio
John Mascio
Chief Clerk of Council



OFFICE OF THE COUNTY COUNCIL

County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PA 15219

PHONE (412) 350-6490 • FAX (412) 350-6499

Nomination

Friends of the Parks Nomination Form

Council Member Tom Shumaker

Nominee: Tom Nehrer

Address: 925 Union Avenue, Brackenridge, PA 15014

Phone: 724-226-8666 Email: tom@nehrer.net

This nominee shall be a member of the Council of Friends of Harrison Hills Park. He/She is representative of:

- | | | | |
|--------------------------|-------------------------|--------------------------|----------------------------|
| <input type="checkbox"/> | Labor | <input type="checkbox"/> | Disability Community |
| <input type="checkbox"/> | Education | <input type="checkbox"/> | Sports & Athletic Programs |
| <input type="checkbox"/> | Environmental Advocates | <input type="checkbox"/> | Landscape Architecture |
| <input type="checkbox"/> | Historic Preservation | <input type="checkbox"/> | Other (please specify) |

Council Member Signature: Tom Shumaker /amd

Date: 2/8/05

Received by Clerk: 2/8/05



RICH FITZGERALD, PRESIDENT
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219
412.350.6575 • 412.350.6499 (FAX)
RFITZGERALD@COUNTY.ALLEGHENY.PA.US

February 23, 2005

Tom Nehrer
925 Union Avenue
Brackenridge, PA 15014

Dear Mr. Nehrer,

This is to inform you that at the Regular Meeting of Council held on February 15, 2005, Council approved your appointment to serve as a member of the Council of Friends Organization for term to expire on February 15, 2007.

Congratulations on your appointment and best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

A handwritten signature in black ink, appearing to read "Rich Fitzgerald", with a long horizontal line extending to the right.

Rich Fitzgerald, President
District 11 Representative

RF/fb

OFFICE OF THE COUNTY COUNCIL