

DISTRICT	COUNTY	TOWNSHIP	BOROUGH	ROUTE	SECTION	TOTAL SHEETS
11-0	ALLEGHENY		PLUM	BOOKER ST	--	7
	WESTMORELAND	UPPER BURRELL		BOOKER ST	--	

COUNTY OF ALLEGHENY



DEPARTMENT OF PUBLIC WORKS

DRAWINGS AUTHORIZING ACQUISITION

OF

RIGHT-OF-WAY

FOR

BOOKER STREET

IN ALLEGHENY/WESTMORELAND COUNTY

FROM STA. 20+30.00 TO STA. 21+61.00 LENGTH 131.00 FT. 0.025 MI.

THIS PLAN PREPARED PURSUANT TO SECTION 2003(e) OF THE ADMINISTRATIVE CODE, AS AMENDED, 71 P.S. SECTION 513(e), AND SECTION 302(b)(3) OF THE EMINENT DOMAIN CODE, 26 Pa.C.S., SECTION 302(b)(3), AND PURSUANT TO THE SECOND CLASS COUNTY CODE, ACT OF JULY 28, 1953, P.L. 723, AS AMENDED, AND PURSUANT TO THE ALLEGHENY COUNTY HOME RULE CHARTER LAW AND ALLEGHENY COUNTY ADMINISTRATIVE CODE.

DESIGN DESIGNATION

HIGHWAY CLASSIFICATION	- RURAL LOCAL ROAD	CURRENT A. D. T.	- 374 (2020)
DESIGN / POSTED SPEED	- 25 MPH	DESIGN YEAR A. D. T.	- 403 (2040)
PAVEMENT WIDTH	- 2- 9'-0" LANES	D. H. V.	- 41
SHOULDER WIDTH	- VARIES 2'-0" TO 5'-2" LT VARIES 2'-0" TO 3'-0" RT (PAVED) 6'-6" RT (EFFECTIVE)	D	- 55%
		T	- 1%

ADOPTED
BY THE COUNTY EXECUTIVE, THROUGH THE MANAGER OF ALLEGHENY COUNTY, THIS PROJECT WAS AUTHORIZED FOR PROPERTY ACQUISITION BY THE ALLEGHENY COUNTY MANAGER.

William D. McKain
WILLIAM D. MCKAIN, COUNTY MANAGER

ON Dec 17, 2019 EXECUTIVE ACTION NO. 7192-19

RECOMMENDED
ALLEGHENY COUNTY DEPARTMENT OF PUBLIC WORKS

Richard J. Connor 6/5/20
PROJECT MANAGER DATE

Richard J. Connor 6/5/20
CHIEF BRIDGE ENGINEER DATE

James J. [Signature] 6/5/20
DEPUTY DIRECTOR ENGINEERING DATE

Stephen P. [Signature] 6/9/20
DIRECTOR DATE

County of Allegheny



Pittsburgh, Pennsylvania

Department of Public Works

RIGHT-OF-WAY DRAWINGS

FOR SUPERSTRUCTURE REPLACEMENT

OF PUCKETA CREEK BRIDGE #5

BOOKER STREET

PLUM BOROUGH
UPPER BURRELL TOWNSHIP
COUNTY PROJECT NO P005-3711

DES. BY: TOD	DR. BY: WMS/DES	CH. BY: ECG	26179-RW
DATE: 03/05/20	SCALE: AS NOTED	SHEET: 1 OF 7	



RECORDED IN THE OFFICE FOR THE DEPARTMENT OF REAL ESTATE IN ALLEGHENY COUNTY, PA.
IN BOOK 186 PAGE 603
WITNESS MY HAND AND SEAL OF OFFICE
James Tyne 1-20-21
DATE
MANAGER

COMMONWEALTH OF PENNSYLVANIA COUNTY OF ALLEGHENY SS
ON THIS 27th DAY OF January, 2020, BEFORE ME, A NOTARY PUBLIC, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED WILLIAM D. MCKAIN, KNOWN TO ME (OR SATISFACTORILY PROVEN) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ATTACHED PLAN, COMPRISING OF SEPARATE SHEETS, DATED , AND ACKNOWLEDGED THAT HE IS DULY AUTHORIZED TO ACT AS COUNTY MANAGER AND EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.
IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL OF OFFICE AND NOTARIAL COMMISSION EXPIRES January 3, 2022
Shevan [Signature]
NOTARY PUBLIC

PREPARED BY:
HDR
HDR ENGINEERING, INC.
ONE OXFORD CENTER
301 GRANT STREET,
SUITE 1700
PITTSBURGH, PA 15219
Russ C. Stitt
REGISTERED PROFESSIONAL ENGINEER
DATE: March 17, 2020

PREPARED BY:
Tri-State DESIGN & DEVELOPMENT
9 EAST MAIN STREET
CARNEGIE, PA 15106
George L. Chermak
REGISTERED PROFESSIONAL SURVEYOR
DATE: 3-5-2020

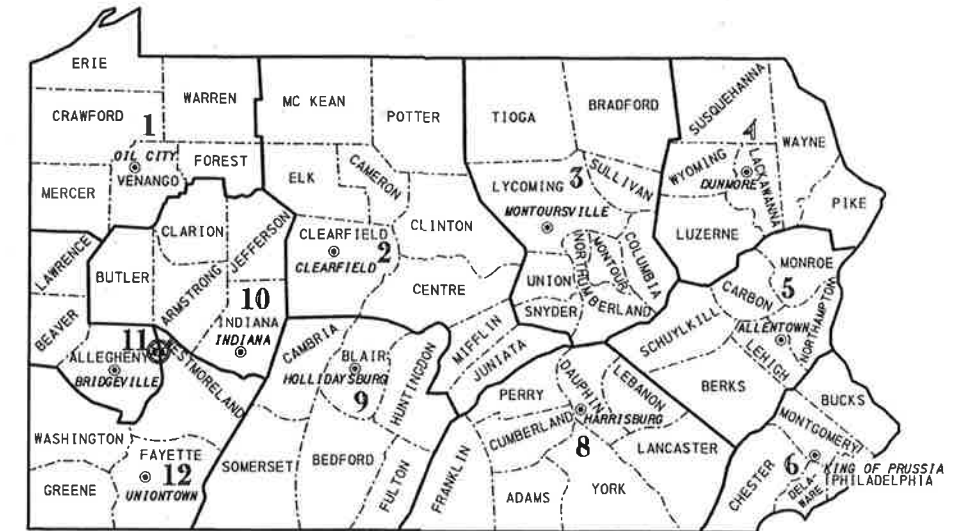
PREPARED BY:
Tri-State DESIGN & DEVELOPMENT
9 EAST MAIN STREET
CARNEGIE, PA 15106
Raymond K. Hoffman
REGISTERED PROFESSIONAL ENGINEER
DATE: 3/5/2020

Exhibit A

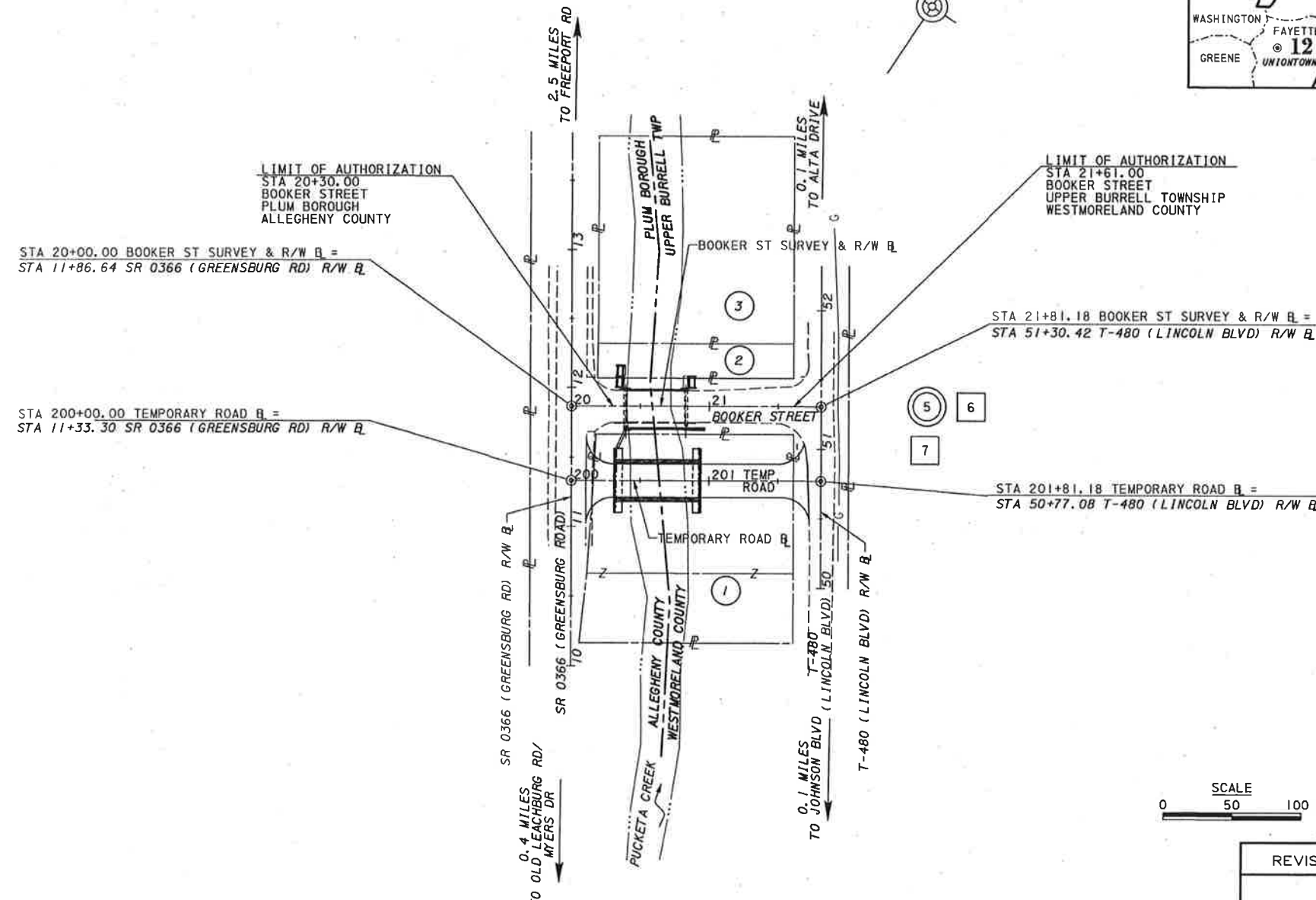
FILE NAME: c:\pwork\eng\eds\10\0251\044\01-PUCKETA-RW-TITLE.dgn 03-05-2020

LIST OF PROPERTY OWNERS

- ① SAMUEL FANCHER AND GEORGIE LEE FANCHER, HIS WIFE
62-07-04-0-001
- ② CHARLES JOHNSON
62-07-03-0-009
- ③ JESUS APOSTOLIC CHURCH
62-07-03-0-004



11 DISTRICT
 ● DISTRICT OFFICE
 ○ PROJECT LOCATION



TABULATION OF SEGMENT EQUALITIES
N/A

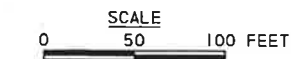
INDEX OF DRAWINGS	
DESCRIPTION	SHEET NO.
TITLE	1
INDEX	2
LOCATION MAP/GENERAL NOTES	3
TYPICAL SECTIONS	4
PLAN	5
PROFILES	6 & 7

County of Allegheny
 Pittsburgh, Pennsylvania
 Department of Public Works

RIGHT-OF-WAY DRAWINGS
SUPERSTRUCTURE REPLACEMENT OF
PUCKETA CREEK BRIDGE #5
(INTER-COUNTY)
 INDEX
 BOOKER STREET
 P005-3711

DES. BY: TOD	DR. BY: WMS/DES	CH. BY: ECC	26179-RW
DATE: 03/05/20	SCALE: AS NOTED	SHEET: 2 OF 7	

- LEGEND**
- PLAN
 - PROFILE
 - PARCEL IDENTIFICATION NUMBER
 - △ PARCEL IDENTIFICATION NUMBER - NO TAKE



FILE NAME: c:\pwworking\eds101\0251044\02-PUCKETA-RW-INDEX.dgn 03-16-2020

LIST OF PUBLIC UTILITIES

SYMBOL	PUBLIC UTILITIES		
G	PEOPLES NATURAL GAS 4536 ROUTE 136, SUITE 1 GREENSBURG, PA 15601	ATTN: GARY BAIRD gbaird@isse.com	(724) 837-1057
CTV	COMCAST 2300 ELDO ROAD MONROEVILLE, PA 15146	ATTN: DAVID SCHADE David.schade@comcast.com	(412) 245-2923
CTV	VERIZON 508 OLD FRANKSTOWN ROAD MONROEVILLE, PA 15146	ATTN: MICHAEL FOWKES michael.g.fowkes@verizon.com	(412) 793-3803
E	DUQUESNE LIGHT COMPANY 1901 EDISON STREET GLENSHAW, PA 15116	ATTN: KYLE TESSMER ktessmer@duqllight.com	(412) 393-7813
E	WEST PENN POWER 2127 KENNETH AVENUE ARNOLD, PA 15068	ATTN: RICHARD HOBBS rhobbs@firstenergycorp.com	(724) 334-5237
W	NEW KENSINGTON CITY MUNICIPAL AUTHORITY 920 BARNES STREET NEW KENSINGTON, PA 15069	ATTN: JIM MATTA jmattd@newkenwater.net	(724) 337-3577

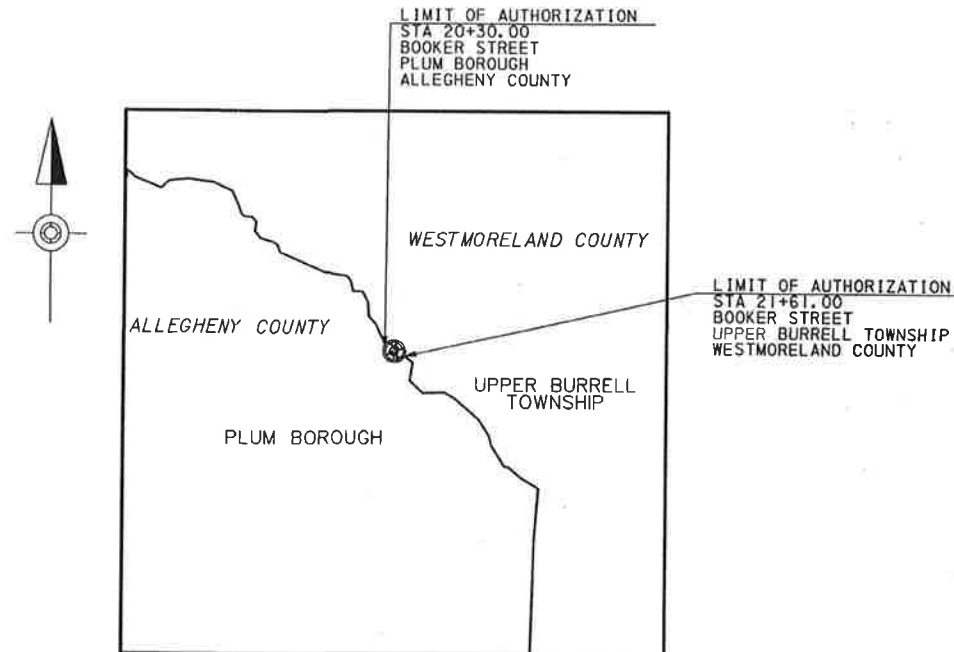
PA ONE CALL SYSTEM, INC PHONE NO 1-800-242-1776
DESIGNERS SERIAL NO'S: 20171351191 - PLUM BOROUGH/ALLEGHENY COUNTY
20171351237 - UPPER BURRELL TOWNSHIP/WESTMORELAND COUNTY

LIST OF EQUALITIES

NONE

TABULATION OF OVERALL AND AUTHORIZATION LENGTH

(BOOKER STREET) STA 20+30.00 TO STA 21+61.00 = 131.00 FT = 0.025 MI



LOCATION MAP

MAP SCALE
0 0.5 1 MILES

LEGEND

- PROJECT LOCATION
- COUNTY LINE
- TOWNSHIP LINE
- STATE ROUTE
- TOWNSHIP OR LOCAL ROADS
- NO DETOUR

TABULATION OF PROJECT COORDINATES

BASED ON PENNSYLVANIA STATE PLANE
COORDINATE SYSTEM, SOUTH ZONE (NAD 83)

ROUTE	STATION	POINT	COORDINATES		BEARING
			NORTH	EAST	
BOOKER STREET SURVEY & R/W	20+00.00	BEGIN POT	444191.2004	1421536.5209	N56°01'37"E
	21+81.18	END POT	444292.4431	1421686.7718	
TEMPORARY ROAD	200+00.00	BEGIN POT	444146.9676	1421566.3261	N56°01'37"E
	201+81.18	END POT	444248.2103	1421716.5770	
SR 0366 (GREENSBURG RD) R/W	10+00.00	BEGIN POT	444036.4195	1421640.8161	N33°58'23"W
	13+83.87	END POT	444354.7610	1421426.3099	
T-480 (LINCOLN BLVD) R/W	50+00.00	BEGIN POT	444184.2864	1421759.6504	N33°58'23"W
	52+32.18	END POT	444376.8361	1421629.9058	

NOTE: FOUR (4) PLACE COORDINATES ARE USED FOR COMPUTATIONAL PURPOSES ONLY AND DO NOT IMPLY A PRECISION BEYOND TWO (2) PLACES.

TABULATION OF SURVEY CONTROL COORDINATES

BASED ON PENNSYLVANIA STATE PLANE
COORDINATE SYSTEM, SOUTH ZONE, (NAD 83)

CONTROL POINT NAME & TYPE	COORDINATES		ELEVATION
	NORTH	EAST	
CP-1 IP	444294.7020	1421700.8574	810.24
CP-2 IP	444171.2147	1421752.8479	811.88
CP-3 MAG IN UP	444407.8369	1421589.5287	815.64
CP-4 MAG IN UP	444184.8294	1421739.5755	816.90
CP-5 MAG	444187.1522	1421519.4251	814.35
CP-6 MAG	444214.9070	1421595.7804	815.97

NOTE: FOUR (4) PLACE COORDINATES ARE USED FOR COMPUTATIONAL PURPOSES ONLY AND DO NOT IMPLY A PRECISION BEYOND TWO (2) PLACES.

TABULATION OF REQUIRED RIGHT-OF-WAY BREAK POINTS

BASED ON PENNSYLVANIA STATE PLANE
COORDINATE SYSTEM, SOUTH ZONE, (NAD 83)

ROUTE	STATION	OFFSET/SIDE	COORDINATES	
			NORTH	EAST
BOOKER STREET SURVEY & R/W	●20+30	40' RT	444174.7979	1421583.7601
	21+00	40' RT	444213.9087	1421641.8031
	21+00	30' RT	444222.2017	1421636.2151
	●21+61	30' RT	444256.3880	1421686.9499
	●20+30	40' LT	444241.1419	1421539.0559
	21+00	40' LT	444280.2527	1421597.0989
21+00	●20' LT	444263.6667	1421608.2750	

NOTE: FOUR (4) PLACE COORDINATES ARE USED FOR COMPUTATIONAL PURPOSES ONLY AND DO NOT IMPLY A PRECISION BEYOND TWO (2) PLACES.

● INDICATES SCALED STATION OR OFFSET

GENERAL NOTES

THE LEGAL RIGHT-OF-WAY ON BOOKER ROAD FROM STA 20+30.00 TO STA 21+61.00 IS 40 FEET BASED ON LINCOLN BEACH PLAN OF LOTS DATED AUGUST 1926, AND RECORDED IN THE WESTMORELAND COUNTY RECORDER OF DEEDS OFFICE ON SEPTEMBER 4, 1929 IN PLAN BOOK 4, PAGE 354.

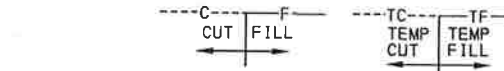
THE LEGAL RIGHT-OF-WAY ON T-480 (LINCOLN BLVD) IS 40 FEET BASED ON LINCOLN BEACH PLAN OF LOTS DATED AUGUST 1926, AND RECORDED IN THE WESTMORELAND COUNTY RECORDER OF DEEDS OFFICE ON SEPTEMBER 4, 1929 IN PLAN BOOK 4, PAGES 354.

THE LEGAL RIGHT-OF-WAY ON SR 0366 (GREENSBURG RD), FORMERLY LR 737, IS 60 FEET BASED ON FINAL DRAWINGS FOR CONSTRUCTION AND CONDEMNATION OF RIGHT-OF-WAY PLAN OF ROUTE NO. 737, SECTION NO. 3, APPROVED IN MAY, 1937.

ALL REQUIRED RIGHT-OF-WAY FOR THIS PROJECT SHALL BE ACQUIRED IN FEE SIMPLE UNLESS OTHERWISE NOTED. AREAS, IF ANY, NOT TO BE ACQUIRED IN FEE SIMPLE SHALL BE ACQUIRED IN THE LESSER ESTATE OF INTEREST NOTED ON THE PLAN SHEET.

PRIVATE PROPERTY LINES ARE PLOTTED FROM THE DEED OF RECORD, RECORDED SUBDIVISION OR LOT PLANS, EXISTING TOPOGRAPHICAL FEATURES AND LIMITED FIELD DATA. PRIVATE PROPERTY LINES WERE NOT SURVEYED BY THE PROFESSIONAL LAND SURVEYOR RESPONSIBLE FOR THE PROJECT.

THE FOLLOWING SYMBOLS ARE USED TO DEPICT SLOPE LINES.



THE HALF CIRCLED NUMBER INDICATES A SCALED DIMENSION.

THE HORIZONTAL CONTROL IS TIED TO THE PENNSYLVANIA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, (NAD 83).

VERTICAL DATUM FOR THESE PLANS IS BASED ON NATIONAL AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

ALL CURVE DATA IS BASED ON THE ARC DEFINITION UNLESS OTHERWISE INDICATED.

THERE ARE NO NAVIGABLE STREAMS WITHIN THIS PROJECT.

THE FILING OF THIS PLAN IS NOT A CONDEMNATION OF THE PROPERTIES DESIGNATED THEREIN AND DOES NOT IN ANY MANNER WHATSOEVER RESTRICT THE USE OR DISPOSAL THEREOF. AUTHORIZATION TO CONDEMN UNDER THIS PLAN EXTENDS FOR ONLY ONE YEAR FROM THE DATE OF THE DIRECTOR'S SIGNATURE INITIALLY AUTHORIZING ACQUISITION OR SUBSEQUENTLY REVISING THE PLAN OR REAUTHORIZING ACQUISITION THEREUNDER.

TEMPORARY CONSTRUCTION EASEMENT. AN EASEMENT TO USE THE LAND AS NECESSARY DURING CONSTRUCTION OF THE PROJECT. THE EASEMENT IS REQUIRED ONLY UNTIL THE CONSTRUCTION OF WORK INDICATED BY THE PLAN IS COMPLETED, UNLESS SOONER RELINQUISHED IN WRITING BY THE COUNTY.

SLOPE EASEMENT. AN EASEMENT FOR THE SUPPORT AND PROTECTION OF THE HIGHWAY, INCLUDING THE RIGHT TO CONSTRUCT, INSPECT, MAINTAIN, REPAIR, RECONSTRUCT AND ALTER DRAINAGE FACILITIES AND THE CONTOUR OF THE LAND. THE EASEMENT SHALL NOT PREVENT THE PROPERTY OWNER FROM MAKING ANY LEGAL USE OF THE AREA WHICH IS NOT DETRIMENTAL TO THE NECESSARY SUPPORT AND PROTECTION OF THE HIGHWAY RIGHT-OF-WAY AND THE SAFETY OF THE TRAVELING PUBLIC.

CHANNEL EASEMENT. AN EASEMENT FOR THE CONSTRUCTION, INSPECTION, MAINTENANCE, REPAIR, RECONSTRUCTION AND ALTERATION OF THE COURSE OF THE CHANNEL. THE EASEMENT SHALL NOT PREVENT THE PROPERTY OWNER FROM MAKING ANY LEGAL USE OF THE AREA WHICH IS NOT DETRIMENTAL TO THE NECESSARY FLOW OF WATER.

County of Allegheny
Pittsburgh, Pennsylvania
Department of Public Works

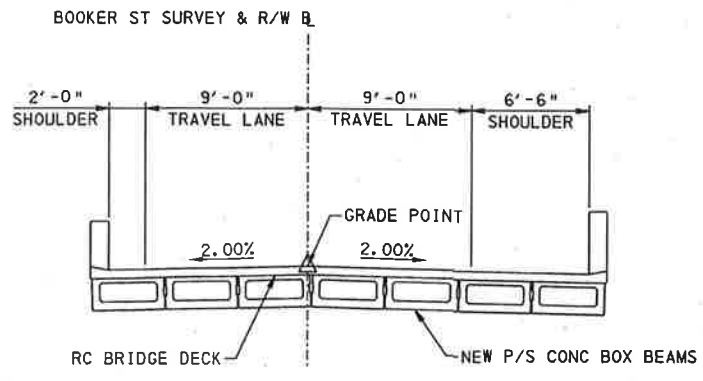
RIGHT-OF-WAY DRAWINGS
SUPERSTRUCTURE REPLACEMENT OF
PUCKETA CREEK BRIDGE #5
(INTER-COUNTY)
LOCATION MAP/GENERAL NOTES
BOOKER STREET
P005-3711

DES. BY: TOD	DR. BY: WMS/DES	CH. BY: ECG
DATE: 03/05/20	SCALE: AS NOTED	SHEET: 3 OF 7

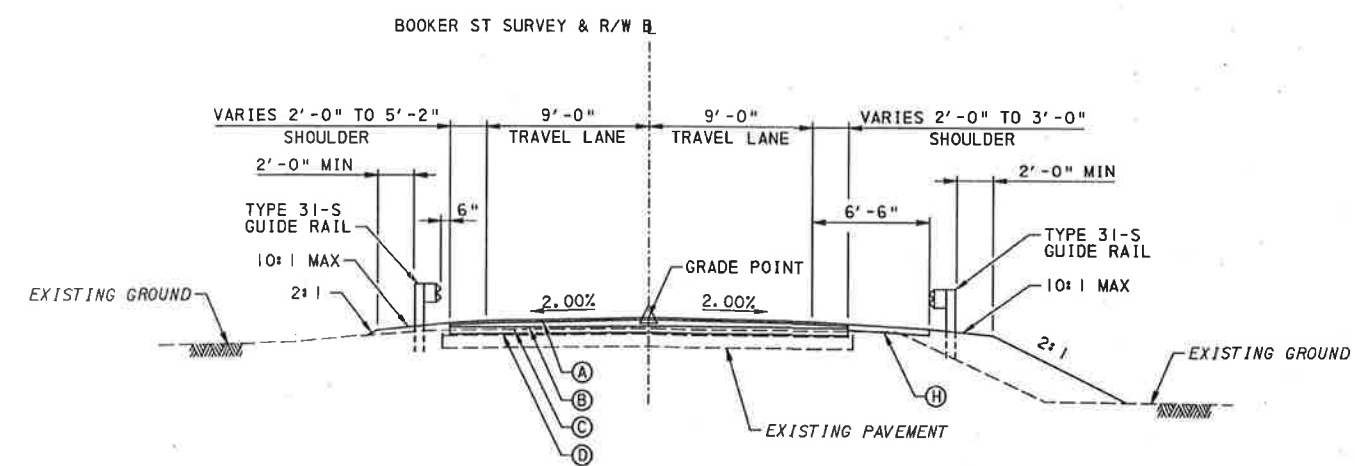
26179-RW



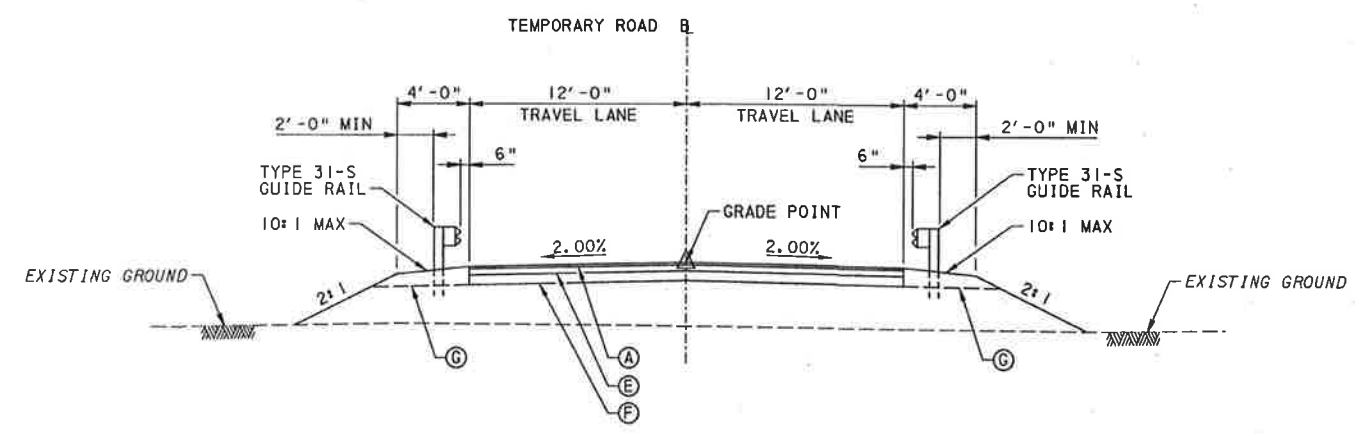
REVISIONS



TYPICAL BRIDGE SECTION
 STA 20+38.53 TO STA 20+83.53



BOOKER STREET NORMAL SECTION
 STA 20+10.87 TO STA 20+38.53
 STA 20+83.53 TO STA 21+61.98



TEMPORARY ROAD NORMAL SECTION
 STA 200+10.55 TO STA 200+30.92
 STA 200+94.02 TO STA 201+71.73

PAVEMENT DESIGN:

- (A) SUPERPAVE ASPHALT MIXTURE DESIGN, WMA WEARING COURSE, PG 64-22, 0.3 TO < 3 MILLION ESALS, 9.5 MM MIX, 1 1/2" DEPTH, SRL-H
- (B) SUPERPAVE ASPHALT MIXTURE DESIGN WMA BINDER COURSE, PG 64-22, 0.3 TO < 3 MILLION ESALS, 19.0 MM MIX, 2 1/2" DEPTH
- (C) BITUMINOUS BUILD-UP, 1" MINIMUM
- (D) MILLING OF BITUMINOUS PAVEMENT SURFACE, VARIABLE DEPTH (1" MINIMUM), MILLED MATERIAL RETAINED BY CONTRACTOR
- (E) SUPERPAVE ASPHALT MIXTURE DESIGN, WMA BASE COURSE, PG 64-22, 0.3 TO < 3 MILLION ESALS, 25.0 MM MIX, 4" DEPTH
- (F) SUBBASE 6" DEPTH (NO. 2A)
- (G) SUBBASE (NO. 2A)
- (H) NO. 2A COARSE AGGREGATE

NOTES:

- APPLY A SEPARATE LAYER OF BITUMINOUS TACK COAT FOR EACH PAVING COURSE, INCLUDING MULTIPLE LIFTS OF THE SAME MATERIAL.
- SEEDING & SOIL SUPPLEMENTS - FORMULA L AND MULCHING - STRAW ON 4" OF TOPSOIL (SLOPES STEEPER THAN 3:1)
- SEEDING & SOIL SUPPLEMENTS - FORMULA D AND MULCHING - STRAW ON 4" OF TOPSOIL (SLOPES 3:1 AND FLATTER)

FILE NAME: c:\pwworking\aesr01\04251044\04-PUCKETA-RW-TYP.S.dgn
 03-16-2020



REVISIONS	

County of Allegheny
 Pittsburgh, Pennsylvania
 Department of Public Works

RIGHT-OF-WAY DRAWINGS
SUPERSTRUCTURE REPLACEMENT OF
PUCKETA CREEK BRIDGE #5
(INTER-COUNTY)
 TYPICAL SECTIONS
 BOOKER STREET
 P005-3711

DES. BY: TOD	DR. BY: WMS/DES	CH. BY: ECG	26179-RW
DATE: 03/05/20	SCALE: AS NOTED	SHEET: 4 OF 7	

HYDRAULIC DATA

DRAINAGE AREA= 19.2 SQ MI
 DESIGN FLOOD:
 MAGNITUDE= 1830 CFS
 FREQUENCY= 10 YR.
 VELOCITY= 7.40 FT/S
 PERT. W.S. ELEV.= 810.53

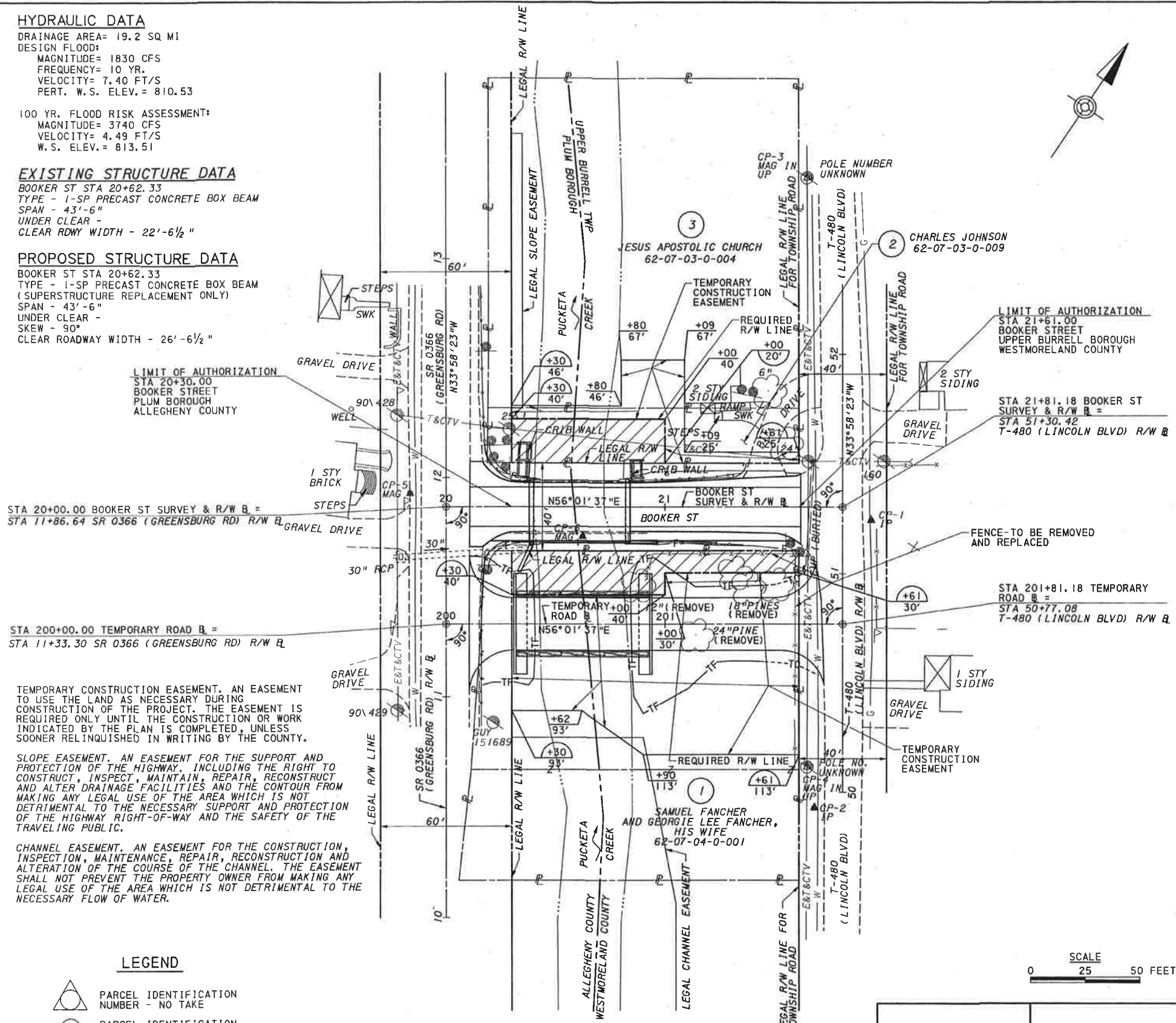
100 YR. FLOOD RISK ASSESSMENT:
 MAGNITUDE= 3740 CFS
 VELOCITY= 4.49 FT/S
 W. S. ELEV.= 813.51

EXISTING STRUCTURE DATA

BOOKER ST STA 20+62.33
 TYPE - 1-SP PRECAST CONCRETE BOX BEAM
 SPAN - 43'-6"
 UNDER CLEAR -
 CLEAR RDWY WIDTH - 22'-6 1/2"

PROPOSED STRUCTURE DATA

BOOKER ST STA 20+62.33
 TYPE - 1-SP PRECAST CONCRETE BOX BEAM
 (SUPERSTRUCTURE REPLACEMENT ONLY)
 SPAN - 43'-6"
 UNDER CLEAR -
 SKEW - 90°
 CLEAR ROADWAY WIDTH - 26'-6 1/2"



LIMIT OF AUTHORIZATION
 STA 20+30.00
 BOOKER STREET
 UPPER BURRELL BOROUGH
 ALLEGHENY COUNTY

STA 20+00.00 BOOKER ST SURVEY & R/W B =
 STA 11+86.64 SR 0366 (GREENSBURG RD) R/W B

STA 200+00.00 TEMPORARY ROAD B =
 STA 11+33.30 SR 0366 (GREENSBURG RD) R/W B

TEMPORARY CONSTRUCTION EASEMENT. AN EASEMENT TO USE THE LAND AS NECESSARY DURING CONSTRUCTION OF THE PROJECT. THE EASEMENT IS REQUIRED ONLY UNTIL THE CONSTRUCTION OR WORK INDICATED BY THE PLAN IS COMPLETED, UNLESS SOONER RELINQUISHED IN WRITING BY THE COUNTY.

SLOPE EASEMENT. AN EASEMENT FOR THE SUPPORT AND PROTECTION OF THE HIGHWAY. INCLUDING THE RIGHT TO CONSTRUCT, INSPECT, MAINTAIN, REPAIR, RECONSTRUCT AND ALTER DRAINAGE FACILITIES AND THE CONTOUR FROM MAKING ANY LEGAL USE OF THE AREA WHICH IS NOT DETRIMENTAL TO THE NECESSARY SUPPORT AND PROTECTION OF THE HIGHWAY RIGHT-OF-WAY AND THE SAFETY OF THE TRAVELING PUBLIC.

CHANNEL EASEMENT. AN EASEMENT FOR THE CONSTRUCTION, INSPECTION, MAINTENANCE, REPAIR, RECONSTRUCTION AND ALTERATION OF THE COURSE OF THE CHANNEL. THE EASEMENT SHALL NOT PREVENT THE PROPERTY OWNER FROM MAKING ANY LEGAL USE OF THE AREA WHICH IS NOT DETRIMENTAL TO THE NECESSARY FLOW OF WATER.

LEGEND

- PARCEL IDENTIFICATION NUMBER - NO TAKE
- PARCEL IDENTIFICATION NUMBER
- REQUIRED R/W
- CUT LINE
- FILL LINE
- TEMPORARY CUT LINE
- TEMPORARY FILL LINE

FOR PROFILES SEE SHEETS 6 & 7

RIGHT-OF-WAY CLAIM INFORMATION			
COUNTY OF ALLEGHENY - DEPARTMENT OF PUBLIC WORKS			
STREET NAME <u>BOOKER STREET</u>		PLUM BOROUGH UPPER BURRELL TOWNSHIP ALLEGHENY COUNTY	
PARCEL NO. <u>1</u>	SHEET NO. <u>5</u>	CLAIM NO.	
PROPERTY OWNER(S) <u>SAMUEL FANCHER AND GEORGIE LEE FANCHER, HIS WIFE</u>		GRANTOR(S) <u>EARL B. CHAVIS AND MARY F. CHAVIS, HIS WIFE</u>	
DEED BOOK <u>1674</u>	DEED <u>279</u>	ACRES/SF <u>22.268</u>	REQUIRED AREA <u>2.012</u>
DATE OF DEED <u>08/09/1957</u>	ADVERSES		RIGHT-OF-WAY <u>9.267</u>
DATE OF RECORD <u>09/27/1957</u>	LEGAL R/W		TEMP CONSTR ESMT
CONSIDERATION <u>\$3,000.00</u>	EFFECTIVE		
TAX STAMPS <u>\$30.00</u>	TOTAL REQ'D R/W		
BLOCK AND LOT <u>62-07-04-0-001</u>	TOTAL RESIDUE		
	RESIDUE LT		
	RESIDUE RT		
VERIFICATION DATE <u>03/04/2020</u>			SCALE <u>AS NOTED</u>
DRAWN BY <u>TSDD</u>			

PRIVATE PROPERTY LINES ARE PLOTTED FROM THE DEED OF RECORD, RECORDED SUBDIVISION OR LOT PLANS, EXISTING TOPOGRAPHICAL FEATURES AND LIMITED FIELD DATA. PRIVATE PROPERTY LINES WERE NOT SURVEYED BY THE PROFESSIONAL LAND SURVEYOR RESPONSIBLE FOR THE PROJECT.

THIS PROPERTY PLOT PLAN IS NOT TO BE SUBSTITUTED FOR A BOUNDARY SURVEY.

RIGHT-OF-WAY CLAIM INFORMATION			
COUNTY OF ALLEGHENY - DEPARTMENT OF PUBLIC WORKS			
STREET NAME <u>BOOKER STREET</u>		PLUM BOROUGH UPPER BURRELL TOWNSHIP ALLEGHENY COUNTY	
PARCEL NO. <u>2</u>	SHEET NO. <u>5</u>	CLAIM NO.	
PROPERTY OWNER(S) <u>CHARLES JOHNSON</u>		GRANTOR(S) <u>CHARLES JOHNSON, EXECUTOR OF THE ESTATE OF IDA A. MOTEN</u>	
DEED BOOK <u>2787</u>	DEED <u>558</u>	ACRES/SF <u>3.554</u>	REQUIRED AREA <u>1.400</u>
DATE OF DEED <u>02/02/1988</u>	ADVERSES		RIGHT-OF-WAY <u>836</u>
DATE OF RECORD <u>02/11/1988</u>	LEGAL R/W		TEMP CONSTR ESMT
CONSIDERATION <u>\$1.00</u>	EFFECTIVE		
TAX STAMPS	TOTAL REQ'D R/W		
BLOCK AND LOT <u>62-07-03-0-009</u>	TOTAL RESIDUE		
	RESIDUE LT		
	RESIDUE RT		
VERIFICATION DATE <u>03/04/2020</u>			SCALE <u>AS NOTED</u>
DRAWN BY <u>TSDD</u>			

PRIVATE PROPERTY LINES ARE PLOTTED FROM THE DEED OF RECORD, RECORDED SUBDIVISION OR LOT PLANS, EXISTING TOPOGRAPHICAL FEATURES AND LIMITED FIELD DATA. PRIVATE PROPERTY LINES WERE NOT SURVEYED BY THE PROFESSIONAL LAND SURVEYOR RESPONSIBLE FOR THE PROJECT.

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RIGHT-OF-WAY CLAIM INFORMATION			
COUNTY OF ALLEGHENY - DEPARTMENT OF PUBLIC WORKS			
STREET NAME <u>BOOKER STREET</u>		PLUM BOROUGH UPPER BURRELL TOWNSHIP ALLEGHENY COUNTY	
PARCEL NO. <u>3</u>	SHEET NO. <u>5</u>	CLAIM NO.	
PROPERTY OWNER(S) <u>JESUS APOSTOLIC CHURCH</u>		GRANTOR(S) <u>JESUS APOSTOLIC CHURCH, BY JOHN OLIVER, SOLE SURVIVING DIRECTOR</u>	
INSTR NO <u>201202220007216</u>	DEED	ACRES/SF	REQUIRED AREA
DATE OF DEED <u>02/15/2012</u>	CALCULATED		RIGHT-OF-WAY
DATE OF RECORD <u>02/22/2012</u>	ADVERSES		TEMP CONSTR ESMT
CONSIDERATION <u>\$1.00</u>	LEGAL R/W		
TAX STAMPS	EFFECTIVE		
BLOCK AND LOT <u>62-07-03-0-004</u>	TOTAL REQ'D R/W		
	TOTAL RESIDUE		
	RESIDUE LT		
	RESIDUE RT		
VERIFICATION DATE <u>03/04/2020</u>			SCALE <u>AS NOTED</u>
DRAWN BY <u>TSDD</u>			

PRIVATE PROPERTY LINES ARE PLOTTED FROM THE DEED OF RECORD, RECORDED SUBDIVISION OR LOT PLANS, EXISTING TOPOGRAPHICAL FEATURES AND LIMITED FIELD DATA. PRIVATE PROPERTY LINES WERE NOT SURVEYED BY THE PROFESSIONAL LAND SURVEYOR RESPONSIBLE FOR THE PROJECT.

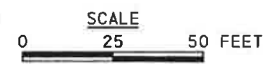
THIS PROPERTY PLOT PLAN IS NOT TO BE SUBSTITUTED FOR A BOUNDARY SURVEY.

County of Allegheny
 Pittsburgh, Pennsylvania
 Department of Public Works

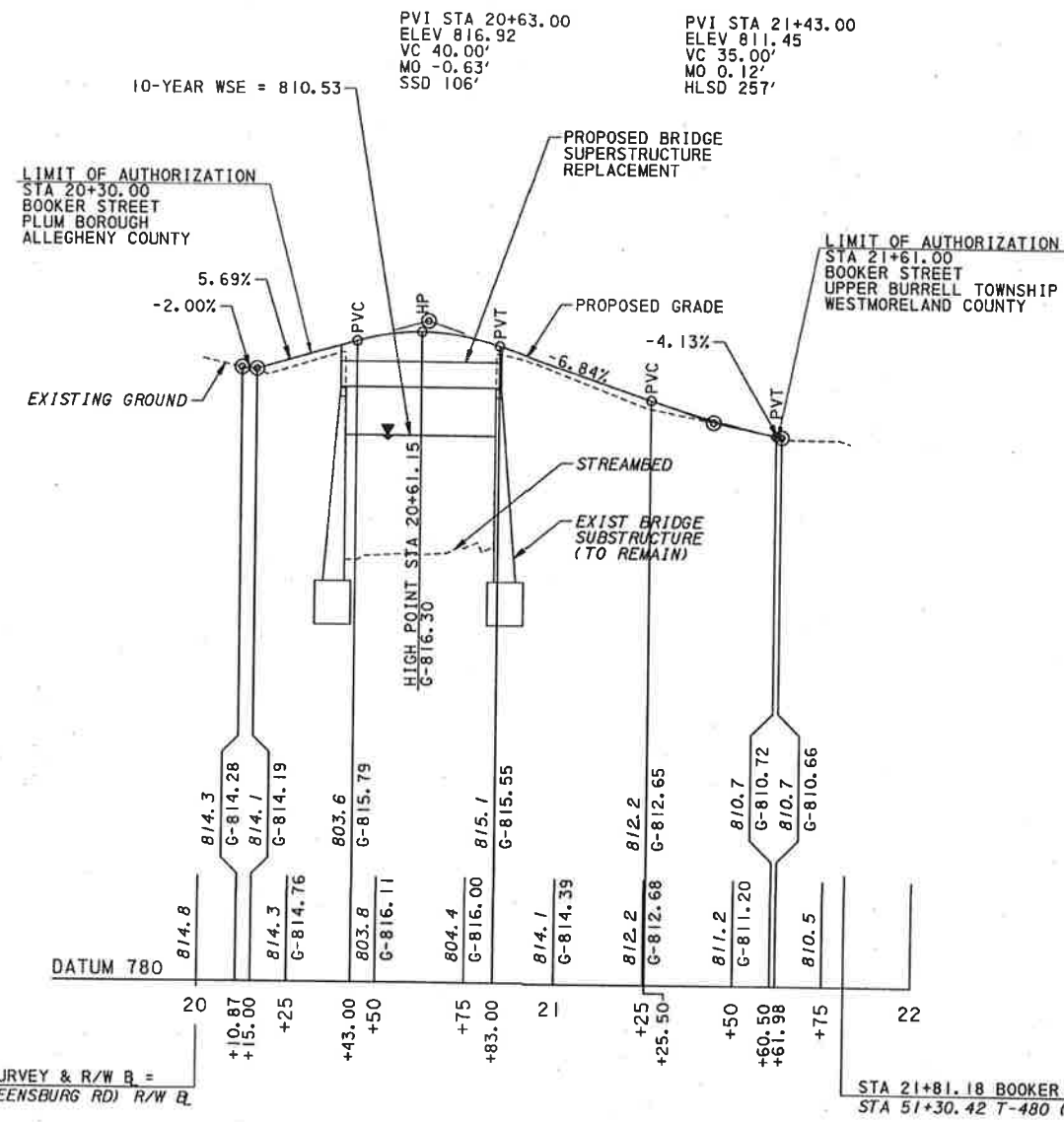
RIGHT-OF-WAY DRAWINGS
 SUPERSTRUCTURE REPLACEMENT OF
 PUCKETA CREEK BRIDGE #5
 (INTER-COUNTY)
 PLAN
 BOOKER STREET
 P005-3711

DES. BY: TOD	DR. BY: WMS/DSE	CH. BY: ECG
DATE: 03/05/20	SCALE: AS NOTED	SHEET: 5 OF 7

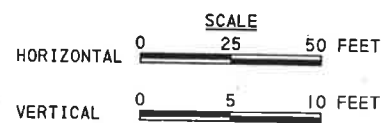
26179-RW



FILE NAME: c:\pwworking\ved101\d0251044\05--PUCKETA-RW-PLN1.dgn 03-16-2020



BOOKER STREET PROFILE



FOR PLAN SEE SHEET 5



County of Allegheny
 Pittsburgh, Pennsylvania
 Department of Public Works

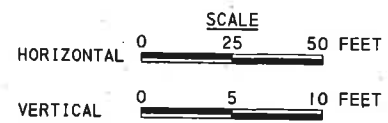
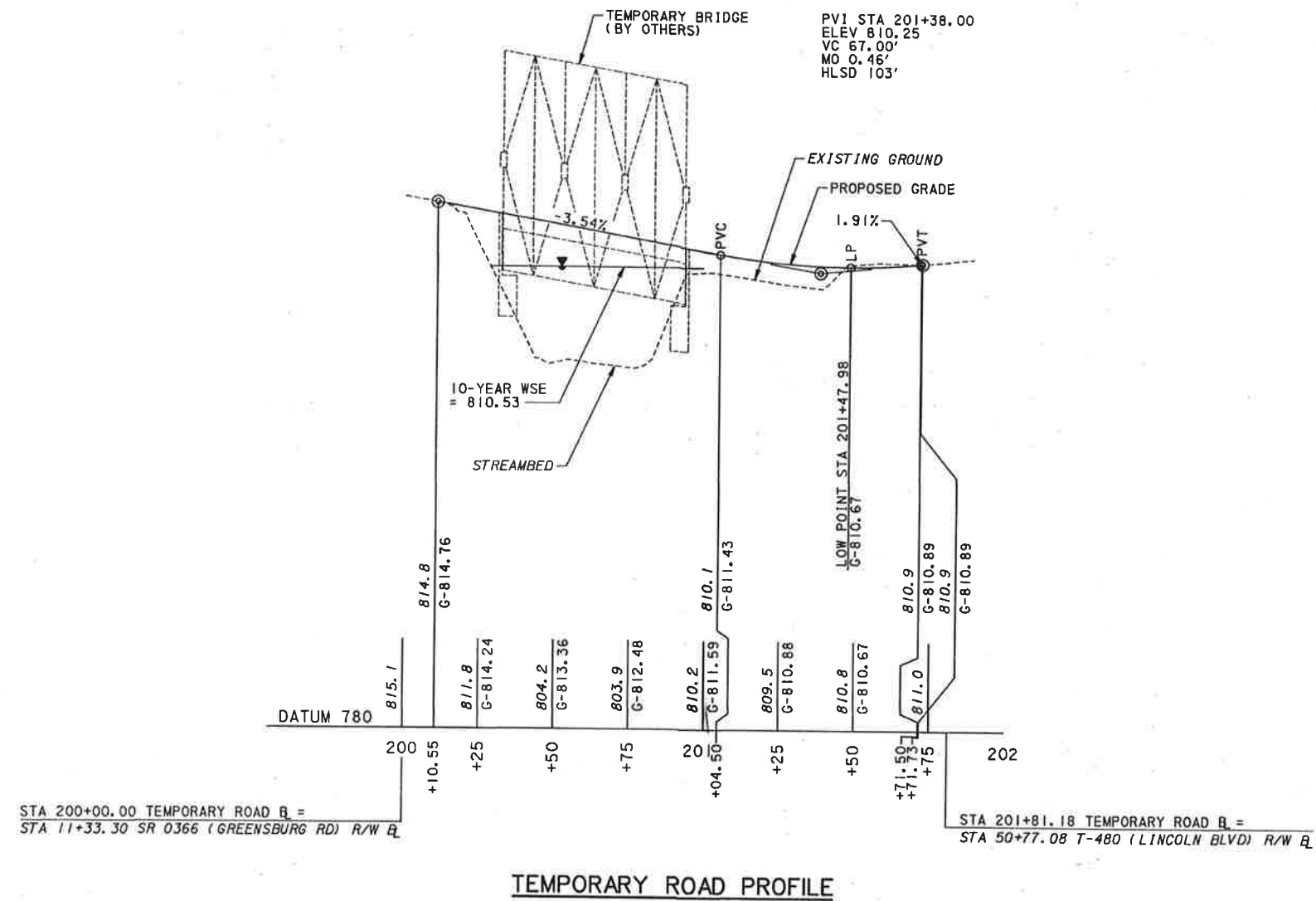
RIGHT-OF-WAY DRAWINGS
 SUPERSTRUCTURE REPLACEMENT OF
 PUCKETA CREEK BRIDGE #5
 (INTER-COUNTY)
 PROFILE
 BOOKER STREET
 P005-3711

DES. BY: TOD	DR. BY: WMS/DES	CH. BY: ECG
DATE: 03/05/20	SCALE: AS NOTED	SHEET: 6 OF 7

26179-RW

FILE NAME: g:\pwworking\east01\025104\06-PUCKETA-RW-PRF1.dgn
 03-16-2020

FILE NAME: c:\pwork\ing\ecs10\0251044\07-PUCKETA-RW-PRF2.dgn
03-16-2020



FOR PLAN SEE SHEET 5



REVISIONS	

County of Allegheny
Pittsburgh, Pennsylvania
Department of Public Works

RIGHT-OF-WAY DRAWINGS
SUPERSTRUCTURE REPLACEMENT OF
PUCKETA CREEK BRIDGE #5
(INTER-COUNTY)
PROFILE
BOOKER STREET
P005-3711

DES. BY: TOD	DR. BY: WMS/DES	CH. BY: ECG	26179-RW
DATE: 03/05/20	SCALE: AS NOTED	SHEET: 7 OF 7	