

# **Allegheny County Council**

*436 Grant Street, Room 119  
Pittsburgh, PA 15219  
Phone: 412-350-6490*



## **Meeting Agenda - Approved**

**Wednesday, October 8, 2025**

**4:00 PM**

**Conference Room 1**

### **Committee on Sustainability and Green Initiatives**

*Anita Prizio, Chair; Jordan Botta, Dan Grzybek, Bethany Hallam, Paul Klein, Bob Macey and Michelle Naccarati-Chapkis, Members*

**I. Call to Order**

**Invited Guests:**

**Adam Pelz, Director and Senior Attorney, EDF Energy Transition Program**

**II. Roll Call**

**III. Approval of Minutes**

**IV. Agenda Items**

**Discussion Topic: Orphaned/Abandoned Gas Well Survey Technology**

**V. Adjournment**