

Bill No. 1741-04


## APPOINTMENT

Approving the reappointment of George Owens to serve as a member of the Mental Health/Mental Retardation Board for a term to expire on December 31, 2007.

In Council December 6, 2004.

Read and approved by Motion of Council.

  
\_\_\_\_\_  
Rich Fitzgerald  
President of Council

Attest:   
\_\_\_\_\_  
John Mascio  
Chief Clerk of Council

1741-04

OFFICE OF THE CHIEF EXECUTIVE

OFFICE OF THE  
COUNTY COUNCIL



County of Allegheny PH 12: 02

DAN ONORATO  
CHIEF EXECUTIVE

101 COURTHOUSE ♦ 436 GRANT STREET  
PITTSBURGH, PA 15219  
PHONE (412) 350-6500 ♦ FAX (412) 350-6512

October 28, 2004

Honorable Council President and Council Members  
Allegheny County Council  
119 Courthouse  
Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of George Owens whom I am recommending for reappointment to the Mental Health and Mental Retardation Board.

The purpose of the Board is to aid and assist Local Authorities and the Administrator in the planning, development and implementation of mental health/mental retardation services and supports to the residents of Allegheny County. Mr. Owen's term will end on December 31, 2007.

Mr. Owens has been an active and important member of the MH/MR Board. His participation will bring experience and knowledge into the areas related to mental health, child and family services.

I appreciate your consideration, and ask you to act on this appointment as quickly as possible. Mr. Owens will make himself available for review before the appropriate committee if members of Council wish to speak with him.

Sincerely

Dan Onorato

CC: George Owens

George Owens  
3203 Spangler Avenue  
Pittsburgh, PA 15527  
(412) 885 - 7087  
Owens2311@aol.com

CHILDREN'S INSTITUTE 1986 – Present

(Formerly known as The Rehabilitation Institute)

- Attended by both my son and daughter
  - Extensive Individualized Education Plan coordinating
  - Assist children's rehabilitation Tech engineering program
    - Enlighten extra curricular programs
- 1) Vocational /Technical School – enrolled daughter for ½ day as part of IEP
  - 2) National robotics competition

FAMILY LINKS 1990 – Present

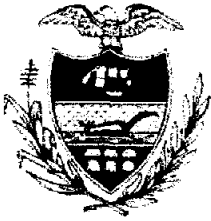
(Formerly known as Parent & Child Guidance Center)

- Member of the Parent advisory committee
- Review and recommend policies, services, and legislation
  - Facilitate Information Management Systems
  - Facilitate MR Instructional Training

OTHER AREAS OF INVOLVMENT

To some extent, some greater than others, involved with the following organizations:

- ARC Allegheny
- Guiding Coalition for Executive Board on Self – Determination
  - Goodwill Industries
  - Rehabilitation Institute Transition Services
  - Three Rivers Center for Independent Living
- Various Physical, occupational, and speech services
  - Augmentative Communication Companies
    - Medical Equipment Distributors
    - Home Health Care Personnel
    - Western Psychological Hospital
      - Children's Hospital
    - Rehabilitation Institute Hospital
    - Various Hospices Services
      - University of Pittsburgh
      - Duquesne University
  - California University of Pennsylvania



OFFICE OF THE COUNTY COUNCIL  
*County of Allegheny*

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6490 • 412.350.6499 (FAX)

**RICH FITZGERALD**  
DISTRICT 11  
PRESIDENT

November 24, 2004

**WAYNE FONTANA**  
DISTRICT 12  
VICE-PRESIDENT

George Owens  
3203 Spangler Avenue  
Pittsburgh, PA 15527

**JOHN DEFazio**  
AT-LARGE

**DAVE FAWCETT**  
AT-LARGE

Dear Mr. Owens:

**RON FRANCIS, JR.**  
DISTRICT 1

This is to inform you that Council President Rich Fitzgerald, Chairperson of Council's Committee on Appointment Review, has scheduled an Appointment Review Committee Meeting for 4:00 PM, **Wednesday, December 1, 2004** in Conference Room One, 119 County Courthouse.

**JAN REA**  
DISTRICT 2

**TOM SHUMAKER**  
DISTRICT 3

The Councilman requests your presence at the meeting to discuss your nomination for appointment to the Mental Health and Mental Retardation Board. He indicated that those of you that were nominated for reappointment should be prepared to answer questions including how long you have served on the board, your biggest accomplishments on that board, and what you envision your future goals to be if reappointed.

**DOUG PRICE**  
DISTRICT 4

**VINCE GASTGBER**  
DISTRICT 5

**JOAN CLEARY**  
DISTRICT 6

Those of you that are new nominees should be prepared to answer questions relative to your background and qualifications and what you hope to accomplish if appointed.

**CHARLES MARTONI**  
DISTRICT 8

**C.L. JABBOUR**  
DISTRICT 9

If you have any questions regarding this please contact me at 412-350-6495.

**WILLIAM RUSSELL  
ROBINSON**  
DISTRICT 10

Sincerely,

**BRENDA FRAZIER**  
DISTRICT 13

John Mascio  
Chief Clerk  
Allegheny County Council

**JOE CATANESE**  
CHIEF OF STAFF

**JOHN MASCIO**  
CHIEF CLERK

JM/fb



**RICH FITZGERALD, PRESIDENT**

*County of Allegheny*

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219

412.350.6575 • 412.350.6499 (FAX)

RFITZGERALD@COUNTY.ALLEGHENY.PA.US

December 13, 2004

George Owens  
3203 Spangler Avenue  
Pittsburgh, PA 15527

Dear Mr. Owens:

This is to inform you that at the Regular Meeting of Council held on December 6, 2004, Council approved your reappointment to serve as a member of the Mental Health/Mental Retardation Board for a term to expire on December 31, 2007.

Congratulations on your appointment.

Sincerely,

A handwritten signature in cursive script that reads "Rich Fitzgerald".

Rich Fitzgerald, President  
District 11 Representative

RF/fb

**OFFICE OF THE COUNTY COUNCIL**