Bill No. 1329 -03

### **APPOINTMENT**

Approving the appointment of Bronco Brnardic to serve as a member of the Council of Friends Organization for a term to expire on October 21, 2005.

#### SPONSORED BY COUNCIL MEMBER JAN REA

2003 In Council ( oher

Read and approved by Motion of Council.

**Rick Schwartz** 

President of Council

Attest: ( John Mascio **Chief Clerk of Council** 



OFFICE OF THE COUNTY COUNCIL

# County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PA 15219 PHONE (412) 350-6490 • FAX (412) 350-6499



Friends of the Parks Nomination Form

Council Member: Jan Rea

Nominee: Bronco Brnardic

Address: 164 E. Union Rd., Cheswick, PA 15024

Phone: Email:

This nominee shall be a member of the Council of Friends of Deer Lakes. He/She is representative of:

\_\_\_\_ Labor \_\_\_\_ Educa \_\_\_\_ Enviro

Education \_\_\_\_\_ Environmental Advocates \_\_\_\_\_ Historic Preservation \_\_\_\_\_ Disability Community Sports & Athletic Programs Landscape Architecture Other (please specify)

Council Member Signature: Jan Ma

Date:

10/7/03

Received by Clerk:



# RICK SCHWARTZ, PRESIDENT County of Allegheny ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219

412.350.6555 • 412.350.6499 (FAX) RSCHWARTZ@COUNTY.ALLEGHENY.PA.US

October 29, 2003

Bronco Brnardic 164 E. Union Road Cheswick, PA 15024

Dear Mr. Brnardic,

This is to inform you that at the Regular Meeting of Council held on October 21, 2003, Council approved your appointment to serve as a member of the Council of Friends Organization for term to expire on October 21, 2005.

Congratulations on your appointment.

Sincerely

Rick Schwartz, President District 7 Representative

## OFFICE OF THE COUNTY COUNCIL