

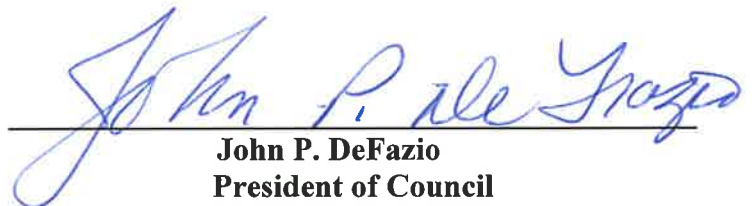
## APPOINTMENT

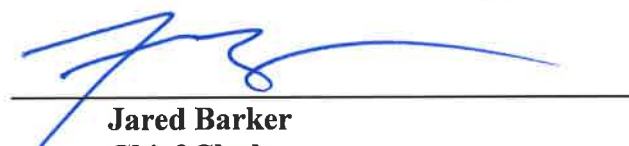
Approving the reappointment of Dr. Edith Shapira to serve as a member of the Allegheny County Board of Health for a term to expire on December 31, 2020.

**SPONSORED BY COUNTY EXECUTIVE FITZGERALD**

In Council MARCH 21<sup>st</sup>, 2017.

**Read and approved by Motion of Council.**

  
\_\_\_\_\_  
**John P. DeFazio**  
**President of Council**

Attest:   
\_\_\_\_\_  
**Jared Barker**  
**Chief Clerk**  
**Allegheny County Council**

COUNTY OF



ALLEGHENY

**RICH FITZGERALD**  
COUNTY EXECUTIVE

February 2, 2017

Honorable President and Members of Council  
Allegheny County Council  
119 Courthouse  
Pittsburgh, PA 15219

Dear Members of Council:

Please find the attached resume of Dr. Edith Shapira, whom I am recommending for reappointment to the Allegheny County Board of Health.

The powers and duties of the Board of Health are set out in Section 12011 of Act 315, Local Health Administration Law. This Board shall exercise rule making power by formulation of rules for the prevention of disease, removal of conditions which constitute a menace to health and promote and preserve public health. Dr. Shapira serve a four-year term expiring on December 31, 2020.

Dr. Shapira is a medical doctor with psychiatry as her specialty. She holds a bachelor's degree from Oberlin College and a medical degree from the University of Pittsburgh School of Medicine. She is involved in numerous charities and organization in the Pittsburgh region.

I appreciate your consideration of Dr. Shapira and ask that you act on this appointment as quickly as possible. Dr. Shapira will make herself available for review before the appropriate committee if members of Council wish to speak with her.

Sincerely,

Rich Fitzgerald

2017 FEB -2 AM 11:19

RECEIVED  
ALLEGHENY COUNTY COUNCIL

**OFFICE OF THE COUNTY EXECUTIVE**

## Curriculum Vitae

NAME: Edith Laura Shapira, M.D.  
BIRTH DATE: September 26, 1953  
BIRTHPLACE: Pittsburgh, PA  
CITIZENSHIP: USA  
HOME ADDRESS: 6550 Beacon Street  
Pittsburgh, PA 15217  
(412) 521-8742  
BUSINESS ADDRESS: 401 Shady Avenue  
Suite A 205  
Pittsburgh, PA 15206  
(412) 363-6222

### EDUCATION AND TRAINING

#### UNDERGRADUATE

1970-1971			
1973-1976	Oberlin College Oberlin, Ohio	1976	B.A., with Honors, Psychobiology

#### GRADUATE

1976-1980	University of Pittsburgh School of Medicine Pittsburgh, PA	1980	M.D.
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#### POST GRADUATE

7/80-8/80	University of Pittsburgh	Internship: Medicine and General
4/81-2/82	School of Medicine Western Psychiatric Institute and Clinic Pittsburgh, PA	Psychiatry
7/87-7/88	University of West Virginia Allegheny General Hospital Pittsburgh, PA	Residency, Psychiatry PGY-II (6 mos)
7/88-12/90	University of Pittsburgh Western Psychiatric Institute and Clinic Pittsburgh, PA	Residency, Psychiatry

## CERTIFICATION AND LICENSURE

1982 Diplomat of the National Board of Medical Examiners  
1982 Medical License, Commonwealth of Pennsylvania  
1992 Diplomat, American Board of Psychiatry and Neurology

## MEMBERSHIPS IN PROFESSIONAL AND SCIENTIFIC SOCIETIES

1981-present Allegheny County Medical Society  
1981-present Pennsylvania Medical Society  
1981-present American Medical Association  
1988-present American Psychiatric Association  
1990-present Pittsburgh Psychiatric Society

## PUBLICATIONS

Laser J, Shapira E, McAnulty J, Rahimtoola S: Exercise pulmonary resistance as a predictor of vascular resistance following mitral valve replacement. Abstract, American Heart Association 52nd Scientific Session, 1979.

## PROFESSIONAL ACTIVITIES

1991-present Private practice in General Psychiatry, solo practitioner  
1991-present Volunteer faculty UPMC-WPIC, Clinical Assistant Professor of Psychiatry in the School of Medicine, Dept of Psychiatry  
1991-present Psychotherapy Supervisor for WPIC residents  
1989-90 Member, Residency Selection Committee, WPIC  
1991-93 Secretary, Executive Committee of the Medical Staff, WPIC  
1993-95 Treasurer, Clinical Care Committee, WPIC  
1993-2003 Member, Clinical Care Committee, WPIC  
1993-1997 Member, Medical Executive Committee, UPMC  
1995, 1997, 1999 Member, Nominating Committee, Medical Executive Committee, UPMC

## AWARDS

2006 Named a Distinguished Daughter of PA by Governor Ed Rendell  
2014 Received the 2014 Coleman Award for Excellence in Community Service from the University of Pittsburgh Institute of Politics  
2002-present Selected each year since 2002 as a Best Doctor in Pittsburgh, Pittsburgh Magazine

## COMMUNITY ACTIVITIES

**The Pittsburgh Foundation**

1/1/2013-present Chair, Board of Trustees  
6/2014-8/2014 Chair, Search Committee to hire new President/CEO TPF  
10/2003-3/2012 Member, Board of Trustees  
1-2013-present Rejoined Board of Trustees after 1 year absence  
10/2003-3/2012 Member, Program and Policy Committee  
4/2008-3/2012 Chair, Program and Policy Committee  
4/2008-3/2012 Member, Governance Committee  
4/2008-3/2012 Member, Executive Committee  
2004-2007 Member, Human Resources Committee

**The Pittsburgh Promise**

9-2008-present Member, Board of Directors

**Riverlife Task Force**, appointed by City of Pittsburgh Mayor Tom  
Murphy

1999-2010 Member, Task Force, which became Board of  
Trustees  
1/2012-present Rejoined the Board of Directors after 1 year absence  
4/2000-2003 Chair, Urban Design Committee  
7/2000-12/2010 Member, Executive Committee  
1/2004-12/2006 Co-chair, Riverlife Task Force

**Charles E Kaufman Foundation of the Pittsburgh Foundation**

2011-present Member, Board of Directors

**Allegheny County Board of Health**

3/2012-present Member, Allegheny County Board of Health, appointed by County  
Executive Rich Fitzgerald  
7/2012-present Member, Allegheny County Health Department Strategic  
Planning Committee  
11/2012-5/2013 Co-chair Search Committee to hire new Director of the ACHD

Past Board service

**Sports and Exhibition Authority**

9/2003-1/2012 Member, Board of Trustees-appointed by County Executive, Jim  
Roddey, reappointed by Dan Onorato. This is a City-County public  
authority.  
2005-2012 Secretary, Board of Trustees SEA

**Urban League of Pittsburgh**

2005-2011 Member, Board of Trustees

*Western PA Conservancy*

2005-5/2008 Member, Board of Directors

*University of Pittsburgh, School of Social Work*

2004-5/2013 Member, Board of Visitors

*Magee Hospital*

2007-2008 Member, Board of Directors

*Regional Water Management Task Force, Institute of Politics*

2006-2008 Member, Task Force

2011-2013 *Shale Gas Roundtable, Institute of Politics*  
Member, Roundtable

*University of Pittsburgh Medical Center*

1995-2003 Member, Board of Trustees, Presbyterian University Hospital, which was reorganized in 1997 into the Joint Presbyterian-Shadyside Boards of Directors, University of Pittsburgh Medical Center

*Joint Presbyterian-Shadyside Boards of Directors*

2001-2003 Member, Joint Conference Committee, reorganized in 1998 as the Patient Care Committee,

2001-2003 Member Quality Patient Care Committee of the UPMC Health System

2001-2003 Member UPMC Health System Community Health Committee

*Institute For Transfusion Medicine*  
(parent corp. for The Blood Bank)

1997-9/2006 Member, Board of Trustees

1998-9/2006 Member, Nominating Committee

2000-9/2006 Chair, Nominating Committee

*A+ Schools*

2004-2007 Member, Board of Directors

*Winchester-Thurston School*

1989-1999 Member, Board of Trustees

1989-1999 Member, Executive Committee

1993-1999 Member, Nominating Committee

1989-1993 Chair, Admissions and Marketing Committee

1993-1994 Chair, Committee on Trustees

1994-1995 Chair, School Mission and Long Range Planning Committee

1995-1999 Vice-President, Board of Trustees

1999-2001 *United Jewish Federation*  
Member, Urban Affairs Foundation

1999-2001 *Beginning With Books*  
Member, Board of Trustees



# COUNTY OF ALLEGHENY

## OFFICE OF THE COUNTY COUNCIL

119 COURTHOUSE · 436 GRANT STREET  
PITTSBURGH, PA 15219  
PHONE (412) 350-6490 · FAX (412) 350-6499  
COUNCIL@COUNTY.ALLEGHENY.PA.US  
WWW.COUNTY.ALLEGHENY.PA.US/COUNCIL

March 22, 2017

Ms. Edith Shapira, M.D.  
6550 Beacon St.  
Pittsburgh, PA 15217

Dear Dr. Shapira:

This letter is to inform you that at the Regular Meeting of Allegheny County Council held on March 21, 2017 Council approved your reappointment to serve as a member of the Allegheny County Board of Health for a term to expire on December 31, 2020.

We congratulate you on your reappointment and wish you the best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

A handwritten signature in blue ink that reads "Edward J. Kress".

Edward J. Kress, Appointment Review Committee Chair  
Allegheny County Council

cc: Dr. Karen Hacker, Director, Allegheny County Health Department

EJK/sb