

# **Allegheny County Council**

*County of Allegheny  
436 Grant Street  
Pittsburgh, PA 15219  
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## **Meeting Agenda - Approved**

**Thursday, September 4, 2025**

**4:30 PM**

**Conference Room #1**

### **Committee on Economic Development/Job Creation**

*Jack Betkowski, Chair; Jordan Botta, Nick Futules, Dan Grzybek, Bethany Hallam,  
Bob Macey, and DeWitt Walton, Members*

I. Call to Order

Invited Guests:

John Fournier, Allegheny County Manager or designee(s)  
Lauren Connelly, Director, Allegheny County Department of Economic Development

II. Roll Call

III. Approval of Minutes

IV. Agenda Items

Resolutions

[13613-25](#) A Resolution providing for a program of temporary exemption from County real property taxes for improvements, including repairs, construction, or reconstruction, made on industrial, commercial or business property in a deteriorated area in the City of Pittsburgh, County of Allegheny, Commonwealth of Pennsylvania, pursuant to the Local Economic Revitalization Assistance Act, Pa. Stat. Ann. tit. 72 §4722 et seq.

**Sponsors:** Chief Executive

**Legislative History**

7/8/25	County Council	Referred by Chair to the Committee on Economic Development/Job Creation
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[13635-25](#) A Resolution approving a project for the benefit of West Penn Allegheny Foundation, LLC, a Pennsylvania limited liability company (the "Borrower") having West Penn Allegheny Health System, Inc. ("WPAHS"), an exempt organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as its sole corporate member and, as such, a disregarded entity for federal income tax purposes, to be financed by the Allegheny County Hospital Development Authority (the "Authority") by the issuance of the Authority's tax-exempt notes, in one or more series, in an aggregate principal amount not to exceed \$55,000,000 (the "Notes"), provided that the taxing power of the County of Allegheny, Pennsylvania (the "County") shall not be obligated in any way with respect to the Notes, and declaring the financing of such project as desirable for the health, safety, and welfare of the people in the area where the facilities being financed are located.

**Sponsors:** Chief Executive

**Legislative History**

8/26/25	County Council	Referred by Chair to the Committee on Economic Development/Job Creation
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**V. Adjournment**