

No. \_\_\_\_\_

**AN ORDINANCE**

An Ordinance authorizing the County of Allegheny in conjunction with the Department of Public Works and the Law Department to acquire by condemnation, certain permanent rights-of-way and easements, including but not limited to, property in fee for permanent rights-of-way and temporary construction easements from three (3) parcels required to replace the superstructure of Pucketa Creek Bridge No. 5 (Inter-County) at Booker Street, Plum Borough, Allegheny County, Upper Burrell Township, Westmoreland County and to take such further action as may be necessary under applicable law, including but not limited to the Eminent Domain Code.

**Whereas**, the County Council of Allegheny County (**the “Council”**) deems it advisable to acquire by condemnation, certain permanent rights-of-way and easements, including but not limited to, property in fee for permanent rights-of-way and temporary construction easements (**the “Property”**) from three (3) parcels described hereinbelow for the purpose of replacing the superstructure of Pucketa Creek Bridge No. 5 (Inter-County) at Booker Street, Plum Borough, Allegheny County, Upper Burrell Township, Westmoreland County (**the “Project”**); and

**Whereas**, the Project, has been depicted in the Right-of-Way Drawings identified as 26179-R/W for the replacement of the superstructure of Pucketa Creek Bridge No. 5 (Inter-County) at Booker Street, Plum Borough, Allegheny County, Upper Burrell, Westmoreland County, County Project No. P005-3711, dated March 5, 2020, recorded January 25, 2021 in the Allegheny County Department of Real Estate, Plans-Miscellaneous, Book 186, Page 63, and marked as Exhibit A” attached hereto and made a part hereof; and

**Whereas**, the Department of Public Works, through it consultant, Century Engineering, Inc. has been unable to locate the owner(s) of Parcels 1, 2 and 3 and all efforts to locate them through last known addresses and internet searches have been unsuccessful and all mailings have been returned as undeliverable; and

**Whereas**, due to the construction schedule of the Project, it is now necessary to authorize the acquisition of the Property through condemnation proceedings following exhaustion of reasonable, good faith efforts to identify and locate the owners of the three parcels and amicably acquire said property.

**Whereas**, the Project constitutes a valid public purpose serving the interests of the residents of the County.

*The Council of the County of Allegheny hereby enacts as follows:*

***SECTION 1.           Incorporation of the Preamble.***

The provisions set forth in the preamble to this Ordinance are incorporated by reference as set forth in their entirety herein.

***SECTION 2.           Authorization to Acquire Property by Condemnation.***

That Council deems it advisable and necessary to acquire by condemnation, under the power of eminent domain, certain property necessary for the Project described more particularly as follows:

**Parcel 1 – Samuel Fancher and Georgie Lee Fancher, his wife**

Lot/Block #62-07-04-0-001

Property:       Right of Way in fee simple 2,012 square feet; and  
                    Temporary Construction Easement 9,267 square feet

FMV:            \$2,200.00

**Parcel 2 – Charles Johnson**

Lot/Block#62-07-03-0-009

Property:       Right of Way in fee simple 1,400 square feet; and  
                    Temporary Construction Easement 836 square feet

FMV:            \$500.00

**Parcel 3 – Jesus Apostolic Church**

Lot/Block #62-07-03-0-004

Property:       Temporary Construction Easement 688 square feet

FMV:            \$500.00

***SECTION 3.           Notice to Interested Parties.***

That Council directs the Department of Public Works in conjunction with the Law Department to notify interested parties as required by law of the adoption of this Ordinance with respect to property taken under the power of eminent domain.

***SECTION 4.           Application to Court.***

That Council directs the Law Department to make immediate application to the Court of Common Pleas of Allegheny County for the purpose of having the value of said property legally ascertained.

**SECTION 5.           Severability.**

*If any provision of this Ordinance shall be determined to be unlawful, invalid, void or unenforceable, then that provision shall be considered severable from the remaining provisions of this Ordinance, which shall be in full force and effect.*

**SECTION 6.           Repealer.**

*Any Resolution or Ordinance or part thereof conflicting with the provisions of this Ordinance is hereby repealed so far as the some affects this Ordinance.*

*Enacted in Council, this \_\_\_\_\_ day of \_\_\_\_\_, 2021*

*Council Agenda No. \_\_\_\_\_*

\_\_\_\_\_  
**Patrick Catena**  
**President of Council**

*Attest:* \_\_\_\_\_  
**Jared Barker**  
**Chief Clerk of Council**

*Chief Executive Office \_\_\_\_\_, 2021*

*Approved:* \_\_\_\_\_  
**Rich Fitzgerald**  
**Chief Executive**

*Attest:* \_\_\_\_\_  
**Jennifer M. Liptak**  
**Chief of Staff**

## **Summary**

Authorization to commence three (3) condemnation actions (Parcels 1, 2 and 3) in connection with the replacement of the superstructure of Pucketa Creek Bridge No. 5 (Inter-County) at Booker Street, Plum Borough, Allegheny County, Upper Burrell Township, Westmoreland County, County Project No. P005-3711. The County has been unable to locate the owners of the property despite diligent efforts to do so.

**M E M O R A N D U M**  
**OFFICE OF THE COUNTY MANAGER**

TO: Jared E. Barker  
Allegheny County Council

FROM: William D. McKain CPA  
County Manager

DATE: March 18, 2021

RE: Proposed Ordinance


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Attached is an Ordinance authorizing the County of Allegheny in conjunction with the Department of Public Works and the Law Department to acquire by condemnation, certain permanent rights-of-way and easements, including but not limited to, property in fee for permanent rights-of-way and temporary construction easements from three (3) parcels required to replace the superstructure of Pucketa Creek Bridge No. 5 (Inter-County) at Booker Street, Plum Borough, Allegheny County, Upper Burrell Township, Westmoreland County and to take such further action as may be necessary under applicable law, including but not limited to the Eminent Domain Code.

The Allegheny County Law Department has reviewed this legislation prior to submitting it to Council.

I am requesting that this item be placed on the agenda at the next Regular Meeting of Council.

DISTRICT	COUNTY	TOWNSHIP	ENGINEER	SCALE	SECTION	TOTAL SHEETS
11-0	WESTMORELAND	UPPER BURRELL	WILLIAM D. MCKAY, P.E.	AS SHOWN	...	7

**COUNTY OF ALLEGHENY**  
  
**DEPARTMENT OF PUBLIC WORKS**  
**DRAWINGS AUTHORIZING ACQUISITION**  
**OF**  
**RIGHT-OF-WAY**  
**FOR**  
**BOOKER STREET**

IN ALLEGHENY/WESTMORELAND COUNTY

FROM STA. 20+30.00 TO STA. 21+61.00 LENGTH 131.00 FT. 0.025 MI.

THIS PLAN PREPARED PURSUANT TO SECTION 2002(a) OF THE ADMINISTRATIVE CODE, AS AMENDED, 24 P.S. 2002(a) AND PURSUANT TO SECTION 2002(b) OF THE ENHANCED INFRASTRUCTURE PROGRAM, 24 P.S. 2002(b) AND PURSUANT TO THE SECOND AMENDMENT TO CHAPTER 101, 24 P.S. 101.1(a) AND PURSUANT TO THE ALLEGHENY COUNTY HOME RULE CHARTER LAW AND ALLEGHENY COUNTY ADMINISTRATIVE CODE.



**DESIGN DESIGNATION**

HIGHWAY CLASSIFICATION - RURAL LOCAL ROAD  
 DESIGN / POSTED SPEED - 25 MPH  
 PAVEMENT WIDTH - VARIES 2'-0" TO 5'-2" LT (PAVED)  
 SHOULDER WIDTH - VARIES 2'-0" TO 5'-2" LT (PAVED)  
 6'-8" RT (EFFECTIVE)

CURRENT A.D.T.  
 DESIGN YEAR A.D.T.  
 D.H.V.  
 D  
 T

- 374 12000R  
 - 41 12000R  
 - 55X  
 - 1Z



RECORDED IN THE OFFICE FOR THE  
 DEPARTMENT OF REAL ESTATE IN  
 ALLEGHENY COUNTY, PA.  
 IN BOOK 1516 PAGE 1A3  
 WITNESS BY HAND AND SEAL OF OFFICE  
 DATE 1-28-21  
 MANAGER

COMMONWEALTH OF PENNSYLVANIA  
 COUNTY OF ALLEGHENY  
 ON THIS 27th DAY OF JULY A.D. 2020,  
 I, WILLIAM D. MCKAY, P.E., REGISTERED PROFESSIONAL ENGINEER,  
 APPEARED WILLIAM D. MCKAY, P.E., REGISTERED PROFESSIONAL ENGINEER,  
 TO BE THE PERSON AUTHORIZED TO SIGN  
 SUBMITTED TO THE ATTACHED PLAN.  
 DATED 1/28/21 AND TRANSCRIBED THIS  
 DATE 1/28/21.  
 HE IS FULLY AUTHORIZED TO ACT AS  
 FOR THE PURPOSES THEREIN CONTAINED.

PREPARED BY  
**FOR ENGINEERING, INC.**  
 301 GRANT STREET  
 SUITE 1700  
 PITTSBURGH, PA 15219  
 REGISTERED PROFESSIONAL ENGINEER  
 DATE 7/27/20

PREPARED BY  
**TRAC ENGINEERS & ARCHITECTS**  
 9 EAST MAIN STREET  
 CANONICAL PA 15008  
 REGISTERED PROFESSIONAL ENGINEER  
 DATE 3-5-2020

PREPARED BY  
**TRAC ENGINEERS & ARCHITECTS**  
 9 EAST MAIN STREET  
 CANONICAL PA 15008  
 REGISTERED PROFESSIONAL ENGINEER  
 DATE 9/5/2020

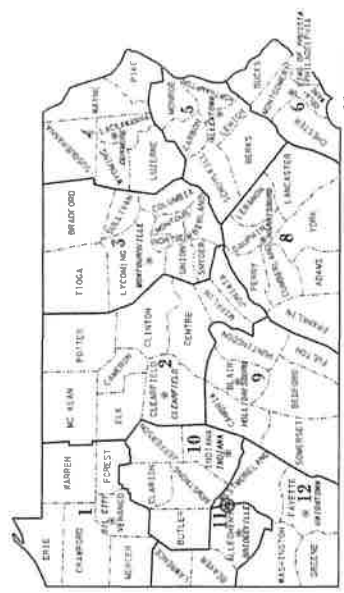
**ADOPTED**  
 BY THE COUNTY EXECUTIVE, THROUGH THE MANAGER OF  
 ALLEGHENY COUNTY, THIS PROJECT WAS AUTHORIZED  
 COUNTY MANAGER.  
 WILLIAM D. MCKAY, COUNTY MANAGER  
 ON 2-17-2019 EXECUTIVE ACTION NO. 7142-19

**RECOMMENDED**  
 ALLEGHENY COUNTY DEPARTMENT OF PUBLIC WORKS  
 PROJECT MANAGER  
 DATE 6/5/20  
 CHIEF BRIDGE ENGINEER  
 DATE 6/5/20  
 DEPUTY DIRECTOR ENGINEERING  
 DATE 6/16/20  
 DIRECTOR  
 DATE 6/19/20

**County of Allegheny**  
 Pittsburgh, Pennsylvania  
 Department of Public Works  
**RIGHT-OF-WAY DRAWINGS**  
 for  
**SUPERSTRUCTURE REPLACEMENT**  
**PUCKETA CREEK**  
**BRIDGE #5**  
 BOOKER STREET  
 UPPER BURRELL TOWNSHIP  
 COUNTY PROJECT NO P005-3711  
 ISS. BY: TDD | DR. BY: MGS/DES | CH. BY: EGG  
 DATE 06/20/20 | SCALE: AS NOTED | SHEET 1 OF 7 | **26179-RW**

**LIST OF PROPERTY OWNERS**

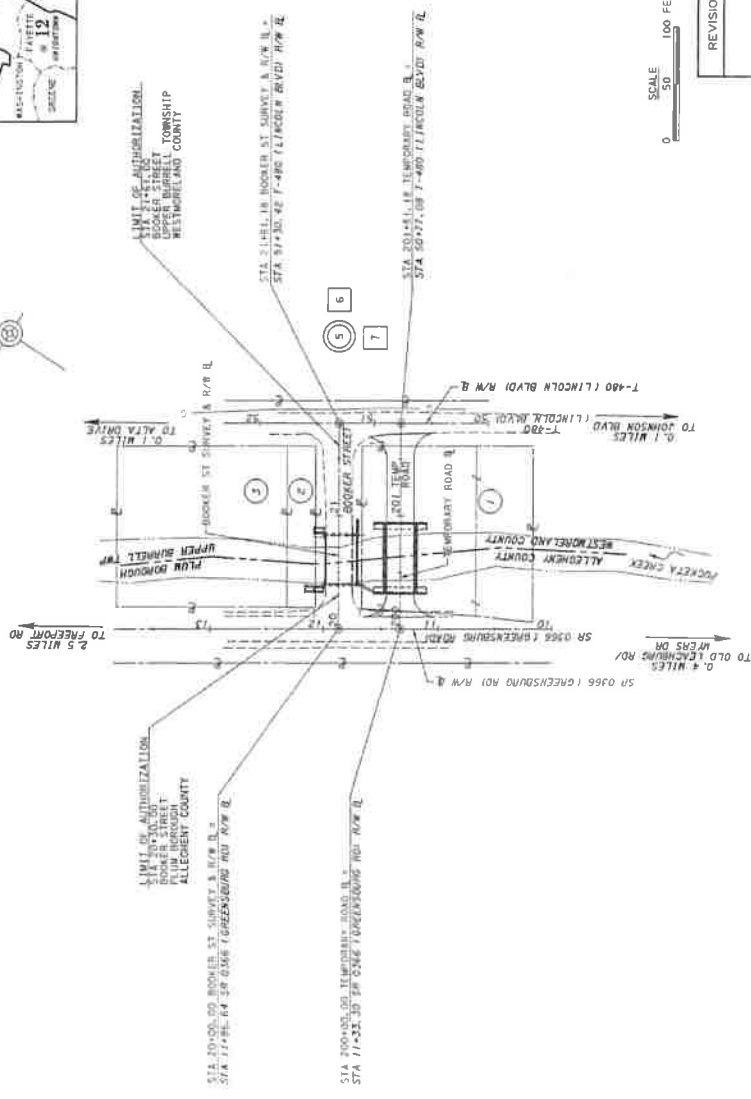
- 1 SAMUEL FANCHER  
NO. 1715 LEE FANCHER,  
SE-OF-15-0-001
- 2 CHARLES JOHNSON  
62-07-03-0-009
- 3 JESUS APOSTOLIC CHURCH  
62-07-03-0-004



**TABULATION OF SEGMENT EQUALITIES**

N/A

TITLE	SHEET NO.
INDEX	1
LOCATION MAP/GENERAL NOTES	2
TYPICAL SECTIONS	4
PLAN	5
PROFILES	6 & 7



**REVISIONS**



**LEGEND**

- PLAN
- PROFILE
- PARCEL IDENTIFICATION NUMBER
- PARCEL IDENTIFICATION NUMBER - NO TAKE

**County of Allegheny**  
Pittsburgh, Pennsylvania  
**Department of Public Works**

**RIGHT-OF-WAY DRAWINGS**  
**SUPERSTRUCTURE REPLACEMENT OF**  
**PUCKETA CREEK BRIDGE #5**  
(INTER-COUNTY)

INDEX  
BOOKER STREET  
PO05-3711

DES. BY: TDO	DR. BY:	CH. BY:	ECC
DATE: 03/05/20	SCALE:	AS NOTED	SHEET: 2 OF 7

26179-RW



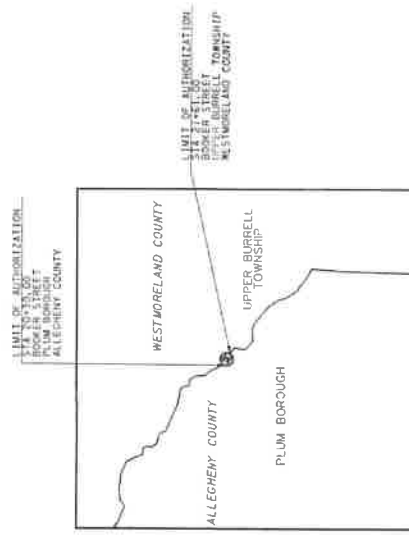
**LIST OF PUBLIC UTILITIES**

SYMBOL	DESCRIPTION	CONTACT INFORMATION	COORDINATES
C	PEOPLES NATURAL GAS	ATTN: BALDWIN 800-1-800-333-3333	(724) 837-1057
PT	CONCAST	DAVID SCHADE Dov.id.ash@concast.com	(412) 745-2923
PT	VERIZON	ATTN: MICHAEL FORKES mforke@verizon.com	(412) 793-3803
PT	TELEPHONE	ATTN: TESSIE krossmer@q1.com	(412) 393-7813
PT	WEST PENN POWER	ATTN: RICHARD ROBBINS rrobbins@westpenn.com	(724) 334-5237
PT	NEW WASHINGTON CITY MUNICIPAL AUTHORITY	ATTN: JIM WATKINS jim.watkins@newwa.com	(724) 337-3577

PA ONE CALL SYSTEM, INC. PHONE NO. 1-800-242-1776.  
DESIGNERS: SERIAL NO. S-20171351237 - UPPER BURRELL TOWNSHIP/WESTMORELAND COUNTY

**LIST OF EQUALITIES**

**TABULATION OF OVERALL AND AUTHORIZATION LENGTH**  
(BOOKER STREET) 514 20+30.00 TO STA 21+61.00 = 131.00 FT = 0.025 MI



**LOCATION MAP**

MP SCALE 0 0.5 1 MILES  
LEGEND  
PROJECT LOCATION  
COUNTY LINE  
TOWNSHIP LINE  
STATE ROUTE  
TOWNSHIP OR LOCAL ROADS  
MC BENCH

**TABULATION OF PROJECT COORDINATES**  
BASED ON PENNSYLVANIA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE (NAD 83)

ROUTE	STATION	POINT	COORDINATES	BEARING
BOOKER STREET	20+00.00	BEGIN P.O.T	444151.2004 1421536.5209	N56°01'37"E
	21+81.18	END P.O.T	442922.4431 1421686.7718	N56°01'37"E
TEMPORARY ROAD	20+00.00	BEGIN P.O.T	444148.9876 1421536.3251	N56°01'37"E
	20+44.11	END P.O.T	442922.4431 1421716.3170	N56°01'37"E
SR 036	10+00.00	BEGIN P.O.T	444036.4195 1421650.8157	N33°58'23"W
	12+05.97	END P.O.T	442922.4431 1421629.2028	N33°58'23"W
T-480	50+00.00	BEGIN P.O.T	444184.2864 1421559.6504	N33°58'23"W
	52+32.18	END P.O.T	442922.4431 1421629.2028	N33°58'23"W

NOTE: FOUR (4) PLACE COORDINATES ARE USED FOR COMPUTATIONAL PURPOSES ONLY AND DO NOT IMPLY A PRECISION BEYOND TWO (2) PLACES.

**TABULATION OF SURVEY CONTROL COORDINATES**  
BASED ON PENNSYLVANIA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE (NAD 83)

CONTROL POINT NAME & TYPE	NORTH	EAST	ELEVATION
CP-1 TP	442924.7020	1421700.8574	810.24
CP-2 TP	44171.2187	1421757.8479	811.88
CP-3 MAG IN UP	44184.8184	1421889.2187	815.84
CP-4 MAG IN UP	44181.1532	1421813.4255	816.42
CP-5 MAG	44242.3070	1421556.7634	815.97

NOTE: FOUR (4) PLACE COORDINATES ARE USED FOR COMPUTATIONAL PURPOSES ONLY AND DO NOT IMPLY A PRECISION BEYOND TWO (2) PLACES.

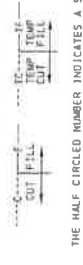
**TABULATION OF REQUIRED RIGHT-OF-WAY BREAK POINTS**  
BASED ON PENNSYLVANIA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE (NAD 83)

ROUTE	STATION	OFFSET / SIDE	COORDINATES
BOOKER STREET	20+30	40' RT	444151.2004 1421536.5209
	21+00	40' RT	442922.4431 1421686.7718
BOOKER STREET	21+61	30' RT	442922.4431 1421686.7718
	20+30	40' LT	444148.9876 1421536.3251
BOOKER STREET	21+00	40' LT	442922.4431 1421686.7718
	21+00	40' LT	442922.4431 1421686.7718

NOTE: FOUR (4) PLACE COORDINATES ARE USED FOR COMPUTATIONAL PURPOSES ONLY AND DO NOT IMPLY A PRECISION BEYOND TWO (2) PLACES.

**GENERAL NOTES**

THE LEGAL RIGHT-OF-WAY ON BOOKER ROAD FROM STA 20+30.00 TO STA 21+61.00 IN THE WESTMORELAND COUNTY RECORDS OF DEEDS OFFICE ON SEPTEMBER 4, 1923 IN PLAN BOOK 4, PAGE 334.  
THE LEGAL RIGHT-OF-WAY ON T-480 (LINCOLN BLVD) IS 40 FEET BASED ON LINCOLN RECORDS OF DEEDS OFFICE ON SEPTEMBER 4, 1923 IN PLAN BOOK 4, PAGES 334.  
THE LEGAL RIGHT-OF-WAY ON SR 036 (GREENSBURG ROAD) FORMERLY LR 737, IS 60 FEET BASED ON FRONTIER MAP NO. 3, APPROVED IN MAY, 1937.  
ALL REQUIRED RIGHT-OF-WAY FOR THIS PROJECT SHALL BE ACQUIRED IN FEE SIMPLE UNLESS OTHERWISE NOTED. IF ANY, NOT TO BE ACQUIRED IN FEE SIMPLE SHALL BE ACQUIRED IN THE LESSEE ESTATE OF INTEREST NOTED ON THE PLAN SHEET.  
PRIVATE PROPERTY LINES ARE PLOTTED FROM THE DEED OF RECORD, RECORDED DATA, PRIVATE PROPERTY LINES WERE NOT SURVEYED BY THE PROFESSIONAL LAND SURVEYOR RESPONSIBLE FOR THE PROJECT.  
THE FOLLOWING SYMBOLS ARE USED TO DEPICT SLOPE LINES.



THE HALF-CIRCLED NUMBER INDICATES A SCALED DIMENSION.

THE HORIZONTAL CONTROL IS TIED TO THE PENNSYLVANIA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE (NAD 83).  
VERTICAL DATUM FOR THESE PLANS IS BASED ON NATIONAL AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).  
ALL CURVE DATA IS BASED ON THE ARC DEFINITION UNLESS OTHERWISE INDICATED.

THERE ARE NO NAVIGABLE STREAMS WITHIN THIS PROJECT.

THE FILING OF THIS PLAN IS NOT A CONDEMNATION OF THE PROPERTIES DESIGNATED THEREIN. AUTHORIZATION TO CONDEMN UNDER THIS PLAN EXTENDS FOR ONE YEAR FROM THE DATE OF THE DIRECTOR'S SIGNATURE INITIALLY AUTHORIZING ACQUISITION OR SUBSEQUENTLY REVISING THE PLAN ON REAUTHORIZING ACQUISITION THEREAFTER.  
CONDUCT OF EASEMENT: AN EASEMENT TO USE THE LAND AS NECESSARY FOR CONSTRUCTION OF WORK INDICATED BY THE PLAN IS COMPLETED, UNLESS SOONER BELONGED TO THE PROPERTY OWNER FROM MAKING ANY LEGAL USE OF THE AREA WHICH ALTERS EASEMENT FACILITIES AND THE CONDOMINIUM MAINTENANCE AGREEMENT AND THE SAFETY OF THE TRAVELING PUBLIC.

CHANGEL EASEMENT: AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR, RECONSTRUCTION AND ALTERATION OF THE CHANNEL OF THE CHANNEL, THE EASEMENT IS NOT NECESSARY TO THE NECESSARY FOR WATER.

**County of Allegheny**  
Pittsburgh, Pennsylvania  
Department of Public Works

**RIGHT-OF-WAY DRAWINGS**  
SUPERSTRUCTURE REPLACEMENT OF  
PUCKETTA CREEK BRIDGE #6  
(INTER-COUNTY)  
LOCATION MAP/GENERAL NOTES  
BOOKER STREET  
P005-3711

**REVISIONS**

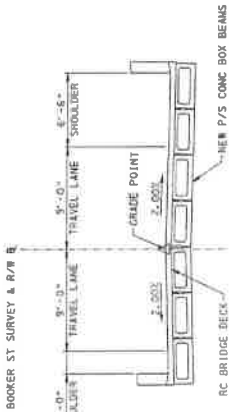
DES. BY	TRD	DR. BY	WMS/DCE	CH. BY	ECC
DATE:	SCALE:	AS NOTED	SHEET:	3 OF 7	26179-RW

**PAVEMENT DESIGN**

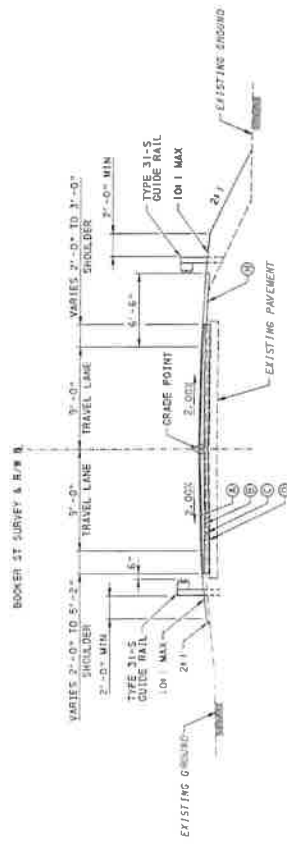
- A SUPERPAVE ASPHALT MIXTURE DESIGN, WMA WEARING COURSE, PG 64-22, 0.3 TO < 3 MILLION ESALS, 9.5 MM MIX, 1 1/2" DEPTH, SRL-H
- B SUPERPAVE ASPHALT MIXTURE DESIGN WMA BINDER COURSE, PG 64-22, 0.3 TO < 3 MILLION ESALS, 13.0 MM MIX, 1 1/2" DEPTH
- C BITUMINOUS BUILD-UP, 10M
- D MILLING OF BITUMINOUS PAVEMENT SURFACE, VARIABLE DEPTH (1" MINIMUM), MILLED MATERIAL REFINED BY COMPACTION
- E SUPERPAVE ASPHALT MIXTURE DESIGN WMA BASE COURSE, PG 64-22, 0.3 TO < 3 MILLION ESALS, 25.0 MM MIX, 4" DEPTH
- F SUBBASE 6" DEPTH (NO. 2A)
- G SUBBASE (NO. 2A)
- H NO. 2A COURSE AGGREGATE

**NOTES:**

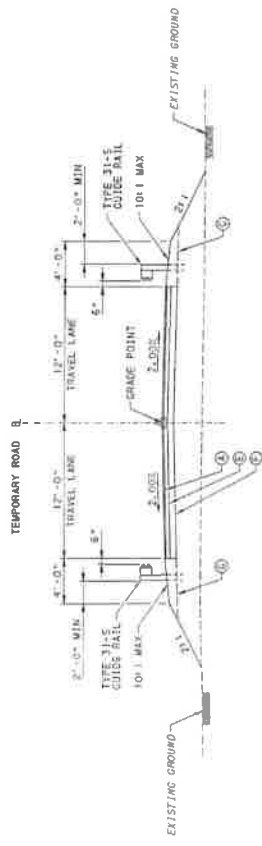
- 1. APPLY A SEPARATE LAYER OF BITUMINOUS TACK COAT FOR EACH COURSE, INCLUDING MULTIPLE LIFTS OF THE SAME MATERIAL.
- 2. SEEDING & SOIL SUPPLEMENTS - FORMULA L AND MULCHING - STRAW ON 4" OF TOPSOIL (SLOPES STEEPER THAN 3:1)
- 3. SEEDING & SOIL SUPPLEMENTS - FORMULA D AND MULCHING - STRAW ON 4" OF TOPSOIL (SLOPES 3:1 AND FLATTER)



**TYPICAL BRIDGE SECTION**  
STA 20+38.53 TO STA 20+43.53



**BOOKER STREET NORMAL SECTION**  
STA 20+06.81 TO STA 20+38.53  
STA 20+43.53 TO STA 21+61.53



**TEMPORARY ROAD NORMAL SECTION**  
STA 20+06.81 TO STA 20+38.53  
STA 20+43.53 TO STA 21+61.53

**County of Allegheny**  
Pittsburgh, Pennsylvania  
Department of Public Works

**RIGHT-OF-WAY DRAWINGS**  
SUPERSTRUCTURE REPLACEMENT OF  
PUCKETA CREEK BRIDGE #5  
(INTER-COUNTY)  
TYPICAL SECTIONS  
BOOKER STREET  
PO05-3711



**REVISIONS**

DES.	BY	DR.	BY	WMS/DES	CHK.	BY	ECG
03/05/20		100					
SCALE: AS NOTED							SHEET: 4 OF 7

26179-RW

**HYDRAULIC DATA**

DESIGN SPEED - 15.2 50 MI  
 DESIGN FLOOD - 1830 CFS  
 MAGNITUDE - 10 YRS  
 REQUIREMENT - 10 YRS  
 PERT. N.S. ELEV. = 810.52  
 100 YR. FLOOD DISK ASSESSMENT  
 MAGNITUDE = 3740 CFS  
 VELOCITY = 4.49 FT/S  
 W.S. ELEV. = 813.51

**EXISTING STRUCTURE DATA**

BOOKER ST STA 20+82.33  
 TYPE - 1-SP PRECAST CONCRETE BOX BEAM  
 SPAN - 43'-6"  
 CLEAR ROW WIDTH - 22'-6 1/2"

**PROPOSED STRUCTURE DATA**

BOOKER ST STA 20+82.33  
 (SUPERSTRUCTURE REPLACEMENT ONLY)  
 SPAN - 43'-6"  
 UNDER CLEAR -  
 CLEAR ROW WIDTH - 26'-6 1/2"

**LIMIT OF AUTORIZATION**

STA 17+86.84 SR 0366 (GREENSBORO RD) R/W R  
 ALLEGHENY COUNTY  
 CLEAR ROW WIDTH - 26'-6 1/2"

**LIMIT OF AUTORIZATION**

STA 20+00.00 BOOKER ST SURVEY & R/W R  
 STA 17+86.84 SR 0366 (GREENSBORO RD) R/W R  
 ALLEGHENY COUNTY

**LIMIT OF AUTORIZATION**

STA 200+00.00 TEMPORARY ROAD R/L  
 STA 17+33.30 SR 0366 (GREENSBORO RD) R/W R/L

**TEMPORARY CONSTRUCTION EASEMENT**

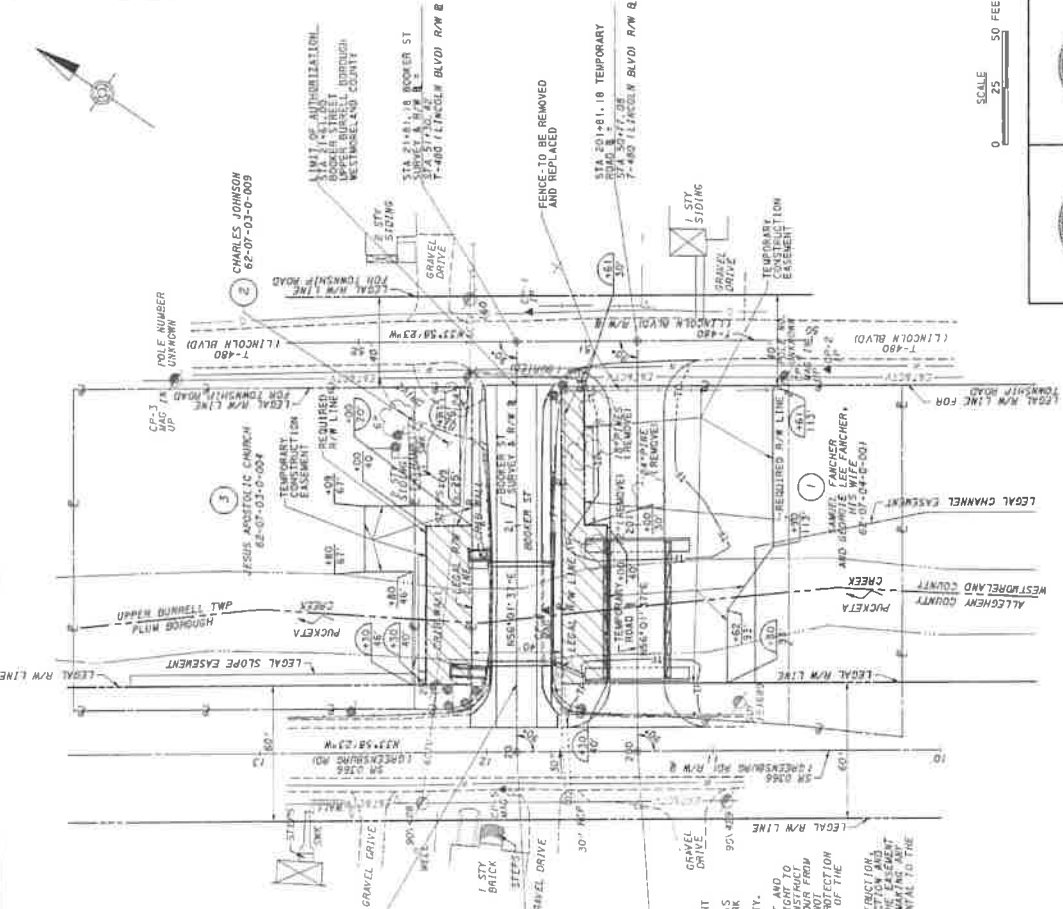
TEMPORARY CONSTRUCTION EASEMENT FOR THE CONSTRUCTION OF THE PROJECT. THE EASEMENT IS INDICATED BY THE DOTTED LINE UNLESS SOONER RELINQUISHED IN WRITING BY THE COUNTY. SLOPE EASEMENT, AN EASEMENT FOR THE SUPPORT AND PROTECTION OF THE HIGHWAY, INCLUDING THE RIGHT TO MAKE ANY LEGAL USE OF THE ADJACENT LANDS AND ALTER DAMAGE FACILITIES AND THE CONTOUR FROM MAKING ANY LEGAL USE OF THE ADJACENT LANDS AND PROTECTION OF THE HIGHWAY RIGHT-OF-WAY AND THE SAFETY OF THE TRAVELING PUBLIC.

**CHANNEL EASEMENT**

CHANNEL EASEMENT FOR THE CONSTRUCTION, MAINTENANCE AND REPAIR OF THE CHANNEL. THE EASEMENT SHALL NOT PREVENT THE PROPERTY OWNER FROM MAKING ANY USE OF THE PROPERTY WHICH IS NOT DETRIMENTAL TO THE NECESSARY FLOW OF WATER.

**LEGEND**

- ▲ PARCEL IDENTIFICATION NUMBER - NO TAKE
- PARCEL IDENTIFICATION NUMBER
- ▨ REQUIRED R/W
- CUT LINE
- FILL LINE
- TEMPORARY CUT LINE
- TEMPORARY FILL LINE



**RIGHT-OF-WAY CLAIM INFORMATION**  
 COUNTY OF ALLEGHENY - DEPARTMENT OF PUBLIC WORKS

STREET NAME: BOOKER STREET  
 PARCEL NO.: 006833  
 GRANTEE(S): SAMUEL FASCHER AND GEORGE LEE FASCHER, HIS WIFE  
 GRANTOR(S): EARL B. CHARIS AND SARIE E. CHARIS, HIS WIFE

AREA	ACRES/SF	REQUIRED AREA	ACRES/SF
DEED	0.174	RIGHT-OF-WAY	2.012
ADVERSE	02/22/2012	TEMP CONSTR EASE	5.261
DATE OF DEED	02/22/2012		
LEGAL R/W	1.183		
TOTAL RESIDUE	1.183		
TAM STAMPS	1.183		
BLOCK AND LOT	62-02-01-0-001		
RESIDUE RT	7.681		

PRIVATE PROPERTY LINES ARE SHOWN FROM THE DEED. RECORDS, RECORDS SUBDIVISION OR LOT PLANS, EXISTING TOPOGRAPHICAL FEATURES AND LIMITED FIELD DATA. PRIVATE PROPERTY LINES WERE NOT SURVEYED BY THE PROFESSIONAL LAND SURVEYOR RESPONSIBLE FOR THE PROJECT.

THIS PROPERTY PLOT PLAN IS NOT TO BE SUBSTITUTED FOR A BOUNDARY SURVEY.

**RIGHT-OF-WAY CLAIM INFORMATION**  
 COUNTY OF ALLEGHENY - DEPARTMENT OF PUBLIC WORKS

STREET NAME: BOOKER STREET  
 PARCEL NO.: 006833  
 GRANTEE(S): CHARLES JOHNSON  
 GRANTOR(S): CHARLES JOHNSON, EXECUTOR OF THE ESTATE OF J.D.A. WOTER

AREA	ACRES/SF	REQUIRED AREA	ACRES/SF
DEED	0.174	RIGHT-OF-WAY	1.400
ADVERSE	02/22/2012	TEMP CONSTR EASE	6.16
DATE OF DEED	02/22/2012		
LEGAL R/W	2.715		
TOTAL RESIDUE	2.715		
TAM STAMPS	2.715		
BLOCK AND LOT	62-01-01-0-009		
RESIDUE RT	1.813		

PRIVATE PROPERTY LINES ARE SHOWN FROM THE DEED. RECORDS, RECORDS SUBDIVISION OR LOT PLANS, EXISTING TOPOGRAPHICAL FEATURES AND LIMITED FIELD DATA. PRIVATE PROPERTY LINES WERE NOT SURVEYED BY THE PROFESSIONAL LAND SURVEYOR RESPONSIBLE FOR THE PROJECT.

THIS PROPERTY PLOT PLAN IS NOT TO BE SUBSTITUTED FOR A BOUNDARY SURVEY.

**RIGHT-OF-WAY CLAIM INFORMATION**  
 COUNTY OF ALLEGHENY - DEPARTMENT OF PUBLIC WORKS

STREET NAME: BOOKER STREET  
 PARCEL NO.: 006833  
 GRANTEE(S): JESUS MORALES  
 GRANTOR(S): EARL B. CHARIS AND SARIE E. CHARIS, HIS WIFE

AREA	ACRES/SF	REQUIRED AREA	ACRES/SF
DEED	20.82828001216	RIGHT-OF-WAY	N/A
ADVERSE	02/15/2012	TEMP CONSTR EASE	N/A
DATE OF DEED	02/15/2012		
LEGAL R/W	1.183		
TOTAL RESIDUE	1.183		
TAM STAMPS	1.183		
BLOCK AND LOT	62-02-01-0-004		
RESIDUE RT	1.433		

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THIS PROPERTY PLOT PLAN IS NOT TO BE SUBSTITUTED FOR A BOUNDARY SURVEY.

**County of Allegheny**  
 Pittsburgh, Pennsylvania  
 Department of Public Works

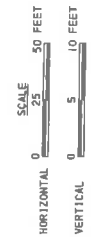
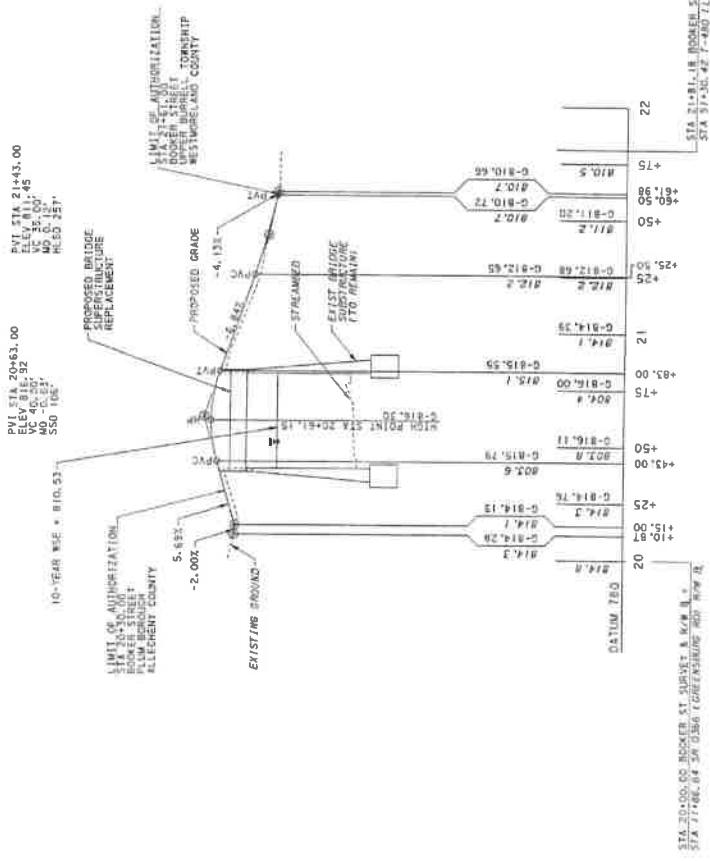
**RIGHT-OF-WAY DRAWINGS**  
 SUPERSTRUCTURE REPLACEMENT OF  
 PUCKETTA CREEK BRIDGE #5  
 (INTER-COUNTY)  
 PLAN  
 BOOKER STREET  
 P005-3711

DES. BY: TOO  
 DR. BY: RNS/DES  
 CH. BY: ECG

DATE: 03/05/20  
 SCALE: AS NOTED  
 SHEET: 5 OF 7

26179-RW

FOR FINISHES SEE SHEETS 8 & 1



FOR PLAN, SEE SHEET 5

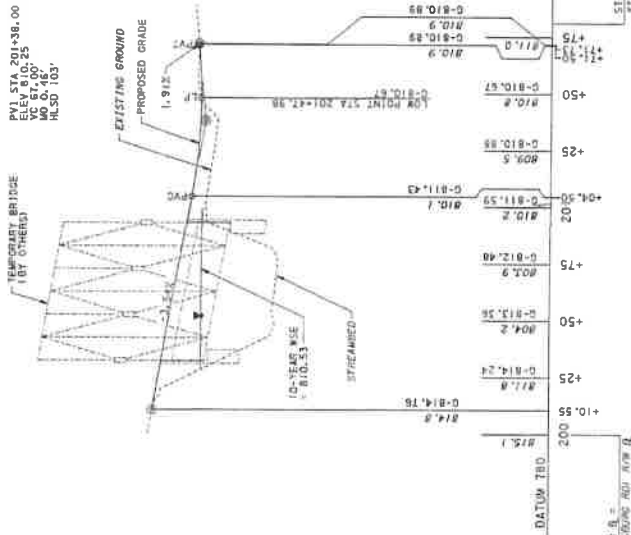


REVISIONS

County of Allegheny  
 Pittsburgh, Pennsylvania  
 Department of Public Works

RIGHT-OF-WAY DRAWINGS  
 SUPERSTRUCTURE REPLACEMENT OF  
 PUCKETA CREEK BRIDGE #5  
 (INTER-COUNTY)  
 PROFILE  
 BOOKER STREET  
 P005-3711

DES. BY: TOD	DR. BY:	WRS/DES	CH. BY:	ECG
DATE: 03/25/20	SCALE: AS NOTED	SHEET: 6 OF 7		26179-RW



TEMPORARY ROAD PROFILE



FOR PLAN SEE SHEET 5

County of Allegheny  
 Pittsburgh, Pennsylvania  
 Department of Public Works

RIGHT-OF-WAY DRAWINGS  
 SUPERSTRUCTURE REPLACEMENT OF  
 PUCKETA CREEK BRIDGE #5  
 (INTER-COUNTY)  
 PROFILE  
 BOOKER STREET  
 P005-371

DES. BY: TDD	DR. BY: MMS/DES	CH. BY: ECC
DATE: 03/05/20	SCALE: AS NOTED	SHEET: 7 OF 7

26179-RW



REVISIONS