Bill No. 1068-03

### No. 09-03-RE

### RESOLUTION

A Resolution of the County of Allegheny amending the Grants Budget for 2003 (Submission # 03 -03).

WHEREAS, the County Council has adopted Grants for the fiscal year beginning January 1, 2003 and ending December 31, 2003; and

WHEREAS, at the request of the County's Department of Budget and Finance, County Council desires to amend the 2003 Grants Budget

Be it resolved by the Council of Allegheny County as follows:

**SECTION 1.** The County Council of Allegheny County approves the amendments to the Allegheny County 2003 Grants and Special Accounts Budget as set forth in Attachment A and Attachment B hereto.

**SECTION 2.** The line item detail of the appropriations previously approved by Council shall be amended as reflected on Attachment A and Attachment B hereto, the provisions of which are incorporated herein by reference.

**SECTION 3.** If any provision of this Resolution shall be determined to be unlawful, invalid, void or unenforceable, then that provision shall be considered severable from the remaining provisions of this Resolution which shall be in full force and effect. SECTION 4. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Enacted in Council, this 18th day of February 2003 Council Agenda No. 1068-03 James E. Simms **President of Council** Attest: John Mascio **Chief Clerk of Council** Approved as to form:/ Charles P. McCullough **County Solicitor** 7, 2003. Chief Executive Office Approved: James C. Roddey **Chief Executive** 

Attest: encl Victoria Spence

Executive's Secretary



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# County Manager Submission 03-03 Grants Amendment Attachment A

PROJECT TITLE:	DEP Section 902	2	
DEPARTMENT: ENTITLEMENT	Health Departme	ent	
DATE:	2/1/03-21/31/05		
	FUNDING SOUF	RCE	
	Amount %	Dist	
Fees	0	0.00%	
State	\$146,000	100.00%	
Federal	\$0	0.00%	
County Match	\$0	0.00%	
Other Funds	\$0	0.00%	
TOTAL	\$146,000	100.00%	
BUDGETED EXPENDITURES			
	Amount %	Dist	
Personnel ()	\$0	0.00%	
Services	\$146,000	100.00%	
Operations		0.00%	
Equipment		0.00%	
TOTAL	\$146,000	100.00%	
PROJECT DESCRIPTION			
New. Grant for adult composting classes, community soil restoration and commercial-scale worm composting at			

vocational rehabilitation centers.

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DEPARTMENT: ENTITLEMENT	Penn State Cooperative Extension		
DATE:	1/1/03-12/31/03		
	FUNDING SOURCE		
	Amount % Dist.		
Fees	0	0.00%	
State	0	0.00%	
Federal	\$10,000	100.00%	
County Match	\$0	0.00%	
Other Funds	\$0	0.00%	
TOTAL	\$10,000	100.00%	
BU	DGETED EXPENDITURI	ES	
	Amount % Dist		
Personnel ()	\$0	0.00%	
Services	\$0	0.00%	
Operations	\$0	0.00%	
Equipment	\$10,000	100.00%	
TOTAL	\$10,000	100.00%	
Р	ROJECT DESCRIPTION	1	
Park. Funds will b	Vildlife Habitat Improvem e used to purchase supp personnel match will be	lies for the	

PROJECT TITLE	: Mental Health	Operations
DEPARTMENT: ENTITLEMENT	DHS-BH	
DATE:	7/1/02-6/30/03	
	FUNDING SOU	IRCE
	Amount	% Dist
Fees	\$0	0.00%
State	\$776,000	100.00%
Federal	\$0	0.00%
County Match	\$0	0.009
Other Funds	\$0	0.00%
TOTAL	\$776,000	100.00%
BL	JDGETED EXPEN	IDITURES
	Amount	% Dist
Personnel ()	\$0	0.00%
Services	\$776,000	100.00%
Operations	\$0	0.00%
Equipment	\$0	0.00%
TOTAL	\$776,000	100.00%
	PROJECT DESC	RIPTION
Amendment, Co	onsolidation of Me	ntal Health Operations to

deliver mental health services in Allegheny County. This is an increase in funding of \$416,000 in base funding and \$360,000 in CHIPP funding. Original EA # 5159-02 for \$78,694,799 is now increased to \$79,470,799.

PROJECT TITLE:	Assessment, R	eferral and Services		
DEPARTMENT:	DHS-BH			
ENTITLEMENT				
DATE:	4/1/03-6/30/04			
	FUNDING SOU	IRCE		
	Amount	% Dist		
Fees	0	0.00%		
State	\$250,000	100.00%		
Federal	\$0	0.00%		
County Match	\$0	0.00%		
Other Funds	\$0	0.00%		
TOTAL	\$250,000	100.00%		
BUD	BUDGETED EXPENDITURES			
	Amount	% Dist		
Personnel ()	\$0	0.00%		
Services	\$250,000	100.00%		
Operations	\$0	0.00%		
Equipment	\$0	0.00%		
TOTAL	\$250,000	100.00%		
PROJECT DESCRIPTION				
New. Funds will be used to expand capacity for				
assessment, referral and treatment for services for				
individuals in the Allegheny County jail who have drug and				

alcohol problems.

County Manager Submission 03-03 Grants Amendment Attachment A

DEPARTMENT: ENTITLEMENT	Medical Assistance Tran Human Services - OCS	sportation Program
DATE:	07/01/01 to 06/30/02	
	FUNDING SOURCE	
	Amount % Dist	
Fees	\$0	0.00%
State	\$3,799	5.00%
Federal	\$72,174	95.00%
County Match	\$0	0.00%
Other Funds	\$0	0.00%
TOTAL	\$75,973	100.00%
	BUDGETED EXPENDITU	RES
	Amount % Dist	
Personnel ()	\$18,993	25.00%
Services	\$56,980	75.00%
Operations	\$0	0.00%
Equipment	\$0	0.00%
TOTAL	\$75,973	100.00%
	PROJECT DESCRIPTIO	N
REVISION. Rev	ise total of \$4,915,120 to \$	4.991.093 for an

**REVISION.** Revise total of \$4,915,120 to \$4,991,093 for an increase of \$75,973 in MATP funds. Fund provide non-emergency transportation services to Medical Assistance-eligible County residents. Medical transportation services are defined as transportation to any medical assistance reimbursable service for the purpose of receiving treatment, medical evaluation or purchasing prescription drugs or medical equipment.

ENTITLEMENT		
DATE:	4/1/03-6/30/04	
	FUNDING SOURCE	an an that a
	Amount % Dist	
Fees	0	0.00
State	\$47,250	100.00
Federal	\$O	0.00
County Match	\$0	0.00
Other Funds	\$0	0.00
TOTAL	\$47,250	100.00°
	BUDGETED EXPENDITURE	S
	Amount % Dist	
Personnel ()	\$0	0.00
Services	\$47,250	100.009
Operations		0.00
Equipment		0.00
TOTAL	\$47,250	100.009
	PROJECT DESCRIPTION	
New. The projec	t provides case management	assistance for

PROJECT TITLE:	PA-Communities of Opportunity		
DEPARTMENT:	Economic Development		
ENTITLEMENT			
DATE:	1/1/03-12/31/03		
	UNDING SOURCE		
	Amount	% Dist	
Fees	0	0.00%	
State	\$2,500,000	100.00%	
Federal	\$0	0.00%	
County Match	\$0	0.00%	
Other Funds	\$0	0.00%	
TOTAL	\$2,500,000	100.00%	
BUDG	ETED EXPENDITU	JRES	
	Amount	% Dist	
Personnel ()	\$0	0.00%	
Services	\$0	0.00%	
Operations	\$2,500,000	100.00%	
Equipment	\$0	0.00%	
TOTAL	\$2,500,000	100.00%	
PRO	JECT DESCRIPTI	ON	
NEW. These funds w	vill be used to supp	lement existing	
grant programs and administration. They include the			
CORE Housing Program, Vacant Property Program, Code			
Enforcement Program, Municipal Infrastructure			
Improvements, engineering/inspection, and administration.			
The application's entire budget will be used to fund			
neighborhood rehabilitation projects associated with the			
Sanders Consent Decree.			

## County Manager Submission 03-03 Special Accounts Amendment Attachment B

PROJECT TITLE: DEPARTMENT: ENTITLEMENT DATE:	Technology Implementation Recorder of Deeds 1/1/03-12/31/03	
FUNE	DING SOURCE	
		Dist
Fees	\$600,000	100.00%
State	\$0	0.00%
Federal	\$O	0.00%
County Match	\$0	0.00%
Other Funds	\$0	0.00%
TOTAL	\$600,000	100.00%
BUDGETED EXPENDITURES		
	Amount %	Dist
Personnel ()	\$38,500	6.42%
Services	\$281,744	46.96%
Operations	\$179,856	29.98%
Equipment	\$99,900	16.65%
TOTAL	\$600,000	100.00%
PROJECT DESCRIPTION		
<b>Amend.</b> The Recorder of Deeds Office will use the funds in this project to enhance the delivery of services provided to the public and complete the technology transformation project that will integrate and modernize record preservation, storage and		

retrieval systems. The total special revenue account will increase

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from \$400,000 to \$1,000,000.

#### **MEMORANDUM**

### **OFFICE OF THE COUNTY MANAGER**

TO:	John Mascio Chief Clerk	
FROM:	Robert B. Webb MM County Manager	
DATE:	January 29, 2003	
RE:	Grants Budget Amendment (#03-03)	

Attached is a Proposed Resolution (Submission #03-03) amending the Grants Budget for Fiscal Year 2003. This request is submitted by the County Manager's Office.

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Please place this on the next agenda for County Council approval.

Thank you.

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