

# Allegheny County Council

*County of Allegheny  
436 Grant Street  
Pittsburgh, PA 15219  
Phone (412) 350-6495  
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## Regular Meeting Agenda

**Tuesday, August 25, 2009**

**5:00 PM**

**Regular Meeting, Fourth Floor, Gold Room**

## County Council

**Rich Fitzgerald, President; Chuck Martoni, Vice-President; Jim Burn, Joan Cleary, John DeFazio, Matt Drozd, Jim Ellenbogen, Mike Finnerty, Nick Futules, Vince Gastgeb, Amanda Green, Bob Macey, Chuck McCullough, Jan Rea, and William Russell Robinson - Members**

**Copies of all proposed legislation contained in this agenda can be viewed or obtained from the Chief Clerk, Office of County Council, Room 119 Courthouse, 436 Grant Street, Pittsburgh,**

**PA 15219 Phone: 412-350-6495, or on Council's web site:**

**[www.county.allegheny.pa.us/council](http://www.county.allegheny.pa.us/council).**

- I. Call To Order**
- II. Pledge of Allegiance**
- III. Silent Prayer or Reflection**
- IV. Roll Call**
- V. Proclamations/Certificates**

[5074-09](#) Proclamation honoring the memory of John Richard Mascio and recognizing his commitment to public service, skilled professionalism, and devotion to his family.

**Sponsors:** Jim Burn, Joan Cleary, Matt Drozd, John DeFazio, Jim Ellenbogen, Michael Finnerty, Rich Fitzgerald, Nick Futules, Vince Gastgeb, Amanda Green, Bob Macey, Chuck Martoni, Chuck McCullough, Jan Rea and William Russell Robinson

- VI. Public Comment On Agenda Items**

- VII. Presentation of Appointments**

[5070-09](#) Communication from Chief Executive Dan Onorato submitting his recommendation of Timothy H. Johnson for appointment to the Minority Business Enterprise Advisory Committee for a term to expire on December 31, 2011.

**Sponsors:** Chief Executive

[5071-09](#) Communication from Chief Executive Dan Onorato submitting his recommendation of Marc Little for appointment to the Minority Business Enterprise Advisory Committee for a term to expire on December 31, 2012.

**Sponsors:** Chief Executive

[5072-09](#) Communication from Chief Executive Dan Onorato submitting his recommendation of Iftikhar Malik for appointment to the Minority Business Enterprise Advisory Committee for a term to expire on December 31, 2010.

**Sponsors:** Chief Executive

## VIII. Unfinished Business

### Committee on Economic Development & Housing - Second Reading

[4204-08](#) A Resolution of the County of Allegheny, Commonwealth of Pennsylvania, expressing support for the continuation of feasibility studies of a commuter rail line between Pittsburgh and the Alle-Kiski valley, with the ultimate aim of opening commuter service with all deliberate speed.

Sponsors: Nick Futules

Legislative History

7/8/08	County Council	Referred
8/20/09	Committee on Economic Development & Housing	Affirmatively Recommended

[5064-09](#) A Resolution providing for a program of temporary exemption from county real property taxes for improvements, including repairs, construction, or reconstruction, made on industrial, commercial or business property in a deteriorated area in the Town of McCandless, County of Allegheny, Commonwealth of Pennsylvania, pursuant to the Local Economic Revitalization Tax Assistance Act, Pa. Stat. Ann. Tit. 72 §4722 et seq.

Sponsors: Chief Executive

Legislative History

8/18/09	County Council	Referred
8/20/09	Committee on Economic Development & Housing	Affirmatively Recommended

## IX. Liaison Reports

## X. New Business - Ordinances & Resolutions

[5073-09](#) A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2009 (Submission #14-09).

Sponsors: Chief Executive

[5075-09](#) A Resolution approving the sale of certain real property owned by the County of Allegheny, Pennsylvania to a development group comprised of: Massaro Properties LLC; Langholz Wilson Ellis, Inc.; Kratsa Properties; and Tasso Katselas Associates, Inc. for the sale price of \$4,900,000.00 for the purpose of demolishing the current building located thereon and constructing a new development including a hotel, office building, and parking garage.

Sponsors: Chief Executive

## XI. New Business - Motions

## XII. Public Comment on General Items

## XIII. Adjournment