

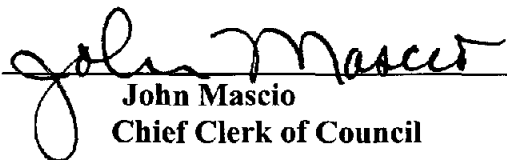
## APPOINTMENT

Approving the re-appointment of Ronald Beinlich to serve as a member of the Allegheny County Agriculture Preservation Board for a term to expire on December 31, 2007.

In Council July 5, 2005.

Read and approved by Motion of Council.

  
Rich Fitzgerald  
President of Council

Attest:   
John Mascio  
Chief Clerk of Council



DAN ONORATO  
CHIEF EXECUTIVE

# County of Allegheny

101 COURTHOUSE ♦ 436 GRANT STREET  
PITTSBURGH, PA 15219  
PHONE (412) 350-6500 ♦ FAX (412) 350-6512

June 16, 2005

Honorable Council President and Council Members  
Allegheny County Council  
119 County Courthouse  
Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Mr. Ronald Beinlich whom I am recommending for reappointment to the Allegheny County Agricultural Preservation Board. Mr. Beinlich's term will expire on December 31, 2007.

The purpose of the Preservation Board is to purchase the development rights of undeveloped farm land in Allegheny County. Development rights are held as easements against the property to preserve the land and prevent it from being developed. The Board was created by State law (ACT 149 of 1988) and funded by the Commonwealth of Pennsylvania.

Mr. Beinlich is a commercial grower of fruits and vegetables on 390 acres in Forward Township since 1982. Produce is sold retail on the farm and wholesale through grocery stores in the South Hills. Mr. Beinlich is a member of the Forward Township zoning board and organized the first Forward Township Agricultural Security Area.

I appreciate your consideration and ask you to act on this appointment as quickly as possible. Mr. Beinlich will make himself available for review before the full Council or the appropriate committee if members of Council wish to speak with him.

Sincerely,

  
Dan Onorato

ALLEGHENY COUNTY COUNCIL

cc: Mr. Ronald Beinlich

'05 JUN 16 AM 11:24



**From:** Ed Feigel [efeigel@covad.net]  
**Sent:** Tuesday, November 16, 2004 8:35 AM  
**To:** sfox@county.allegheny.pa.us  
**Subject:** FW: BIOGRAPHICAL SKETCH.doc  
Here is Ron Beinlich's resume.

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**From:** Ron & Carolyn Beinlich [mailto:rcbeinlich@dp.net]  
**Sent:** Thursday, November 11, 2004 6:36 AM  
**To:** efeigel@covad.net  
**Subject:** BIOGRAPHICAL SKETCH.doc

## BIOGRAPHICAL SKETCH

### Ronald J. Beinlich

Applicant for reappointment to the Chair\*  
Allegheny County Farmland Preservation Board

**Address:** Triple B Farms  
823 Berry Lane  
Monongahela, PA  
(Forward Township)

**Phone:** Bus: 724.258.3557  
Cell: 724.344.5015

**Occupation:** Commercial grower of fruits and vegetables on 390 acres in Forward Township since 1982. Produce is sold retail on the farm and wholesale through grocery stores in the South Hills. Family held partnership/LLC.

#### Previous

**Occupation:** Metallurgical engineer, quality control manager and production manager at U. S. Steel, Irvin Works, from 1967 until 1982.

#### Military

**Service:** U. S. Navy, engineering officer for guided missile frigate class ships from 1963 until 1967. Vietnam veteran.

**Education:** Graduate Clairton High School, 1958  
B. S. Metallurgical Engineering, Carnegie Mellon University, 1963

#### Local

**Government:** Forward Township Zoning Board from 1968 to 1984.  
Organized the original Forward Township Agricultural Security Area Chair, Allegheny County Farmland Preservation Board since inception.

**Born:** October 29, 1940, Clairton PA

\* County Government appoints the chair.



OFFICE OF THE COUNTY COUNCIL  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6490 • 412.350.6499 (FAX)

**RICH FITZGERALD**  
DISTRICT 11  
PRESIDENT

June 22, 2005

**CHARLES MARTONI**  
DISTRICT 8  
VICE-PRESIDENT

Ronald Beinlich  
823 Triple B Farms  
Monongahela, PA 15063

**JOHN DeFAZIO**  
AT-LARGE

**DAVE FAWCETT**  
AT-LARGE

Dear Mr. Beinlich:

**RON FRANCIS, JR.**  
DISTRICT 1

This is to inform you that Council President Rich Fitzgerald, Chairperson of Council's Committee on Appointment Review, has scheduled an Appointment Review Committee Meeting for 4:00 PM, **Thursday, June 30, 2005** in Conference Room One, 119 County Courthouse.

**JAN REA**  
DISTRICT 2

**EDWARD J. KRESS**  
DISTRICT 3

The Councilman requests your presence at the meeting to discuss your nomination for appointment to the Allegheny County Agriculture Preservation Board. He indicated that those of you that were nominated for reappointment should be prepared to answer questions including how long you have served on the board, your biggest accomplishments on that board, and what you envision your future goals to be if reappointed.

**DOUG PRICE**  
DISTRICT 4

**VINCE GASTGEB**  
DISTRICT 5

**JOAN CLEARY**  
DISTRICT 6

Those of you that are new nominees should be prepared to answer questions relative to your background and qualifications and what you hope to accomplish if appointed.

**EILEEN WATT**  
DISTRICT 7

**C.L. JABBOUR**  
DISTRICT 9

If you have any questions regarding this please contact me at 412-350-6495.

**WILLIAM RUSSELL  
ROBINSON**  
DISTRICT 10

Sincerely,

**RICH NERONE**  
DISTRICT 12

**BRENDA FRAZIER**  
DISTRICT 13

John Mascio  
Chief Clerk  
Allegheny County Council

**JOE CATANESE**  
CHIEF OF STAFF

**JOHN MASCIO**  
CHIEF CLERK

JM/fb



**RICH FITZGERALD, PRESIDENT**  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6575 • 412.350.6499 (FAX)  
RFITZGERALD@COUNTY.ALLEGHENY.PA.US

July 12, 2005

Ronald Beinlich  
823 Triple B Farms  
Monongahela, PA 15063

Dear Mr. Beinlich,

This is to inform you that at the Regular Meeting of Allegheny County Council held on July 5, 2005, Council approved your re-appointment to serve as a member to the Allegheny County Agriculture Preservation Board for a term to expire on December 31, 2007.

Congratulations on your appointment and best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

A handwritten signature in cursive script that reads "Rich Fitzgerald".

Rich Fitzgerald, President  
District 11 Representative

RF/fb

**OFFICE OF THE COUNTY COUNCIL**