Bill No. 1206-03

## APPOINTMENT

Approving the appointment of Blanch Kopnic to serve as a member of the Council of Friends Organization for a term to expire on June 17, 2005.

## SPONSORED BY COUNCILMAN TOM SHUMAKER

| In Council June | 17 , 2 | 003 |
|-----------------|--------|-----|
|-----------------|--------|-----|

Read and approved by Motion of Council.

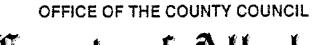
Rick Schwartz

President of Council

Attest: S

John Mascio

Chief Clerk of Council





County of Allegheny
ROOM 119 • 436 GRANT STREET • PITTSBURGH, PA 15219

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PA 15219 PHONE (412) 350-6490 • FAX (412) 350-6499

## Nomination

Friends of the Parks Nomination Form

| Council M                                    | ember <u>To</u>   | m Shumaker      |   |  |
|--|---|-----------------|---|--|
| Nominee:                                     | Blanch Kopnic   |                 |   |  |
| Address:                                     |   |                 |   |  |
| Phone:                                       | · · · · · · · · · · · · · · · · · · ·                                 | Email: 🗼        | Copricm @ Nationwide. com   |  |
|  | nee shall be a member of the She is representative of:                | the Council of  | Friends of Harrison Hills   |  |
| <u>X</u> <u>X</u> <u>X</u> <u>X</u> <u>X</u> | Labor<br>Education<br>Environmental Advocate<br>Historic Preservation | X   X   X     X | Disability Community Sports & Athletic Programs Landscape Architecture Other (please specify) |  |
| Council M                                    | Iember Signature:   | HE              |   |  |
| Date:  | June 3, 2003  | Received        | Received by Clerk:  |  |
| e Tem  | is undefined but Blanch use a noorh in The pa                         | ruly represent  |   |  |