APPOINTMENT

Approving the reappointment of Doris Carson Williams to serve as a Member to the Redevelopment Authority of Allegheny County for a term to expire on May 23, 2010.

In Council February 7 2006.

Read and approved by Motion of Council.

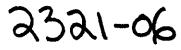
Rich Fitzgerald President of Council

Attest:

John Mascio

Chief Clerk of Council

OFFICE OF THE CHIEF EXECUTIVE





County of Allegheny

101 COURTHOUSE ◆ 436 GRANT STREET PITTSBURGH, PA 15219 PHONE (412) 350-6500 ◆ FAX (412) 350-6512

January 12, 2006

ALLEGHENY COUNTY COUNCIL

Honorable Council President and Council Members Allegheny County Council 119 Courthouse Pittsburgh, PA 15219

'06 JAN 12 am11:44

Dear Council Members:

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Please find the attached resume of Ms. Doris Carson Williams whom I am recommending for reappointment to the Redevelopment Authority of Allegheny County.

The purpose of the Redevelopment Authority is to implement economic development programs and to carry out housing rehabilitation and development. I am recommending Ms. Williams for another 5 year term, which will expire on May 23, 2010.

Ms. Williams has been an active contributor to the Redevelopment Authority. She currently serves as the President of the African American Chamber of Commerce and will continue to be a tremendous asset to the Board.

I appreciate your consideration, and ask you to act on this appointment as quickly as possible. Ms. Williams will make herself available for review before the appropriate committee if members of Council wish to speak with her.

Sincerely

Dan Onorato

cc: Ms. Doris Carson Williams

DORIS CARSON WILLIAMS 1429 PENNSYLVANIA AVENUE PITTSBURGH, PA. 15233 Home (412) 322-0699 Office (412) 622-3125

EMPLOYMENT HISTORY:

1998 – Present: African American Chamber of Commerce of Western Pennsylvania President. Responsible for opening the office and creating a formal service organization. Grew the membership base from 28 members to 300, raising \$500,000. Built 12 active collaboratives with public and government agencies, established full set of healthcare and insurance benefits. Advocate for member contracts with corporations. Secured the non-profit status {501-(c)(3) to compliment the foundation component. Established 16 partnerships with other non-profits to do joint projects. Raised \$900,000 with a seventeen-month period. Report to a twelve member the Board of Directors.

1987 - 1998Present: CARNEGIE INSTITUTE

Director, Marketing and Operations/Museum Special Services. Includes the Museum of Art, Museum of Natural History, The Carnegie Library, The Carnegie Science Center, and The Andy Warhol Museum. Responsible for developing and implementing policies and procedures for revenue departments. Serve as representative on community activities and projects. Annual operating budget: \$3 million. Management, as well as profit and loss responsibility for four museum stores, travel programs, facility rentals and catering, tours, and four restaurants. Implemented all automated systems for each department, conducted software and hardware evaluation, and developed programs for managers and contractors on cross-marketing services. Implemented an advertising program to promote each area of the department. Established collaborative relationships with corporate and community organizations. Work with City, State, and Federal Government Officials on legislative and cultural issues. Received three international fellowships. Reported to the President.

1979-1987 **DOLLAR BANK**

Assistant Vice President. Held various positions including: Assistant Vice President for Data Processing, responsible for the bank's computer systems conversion from Honeywell to IBM; Assistant Vice President for Operations, responsible for directing and managing the development and implementation of corporate banking products and electronic funds transfer services; and Marketing Manager-Corporate Consulting and Financial Services. Developed market for bank's services with small businesses.

1985-Present INDEPENDENT CONSULTANT

Consult to small businesses and non-profit organizations on management development, office automation, marketing, and sales staff development.

1974-1979 CONTROL DATA CORPORATION DIVISION: SERVICE BUREAU COMPANY Senior Marketing Representative- Pittsburgh Office. Marketed time-sharing computer services to senior executives of Fortune 500 companies within the greater Pittsburgh area. Other responsibilities included Instructor for customer training and systems implementation. Created local Government, Insurance and Engineering markets. Member of the 1975, 1976, 1977 One Hundred Percent clubs

for Doris Carson Williams

Resume

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sales and revenue performance. Received the 1978 Award for Sales Leader for Eastern Region.

1974 – 1975 Community College of Allegheny County Taught three-credit course on Introduction to Computers.

Prior to 1974, worked in data processing and management information services as a Programmer;

BOARD OF DIRECTORS:

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COMMUNITY ACTIVITIES:

| 2000-Present 1999-Present 1999-Present 1999-Present | Fund for the Advancement of Minorities through Education United Way of Allegheny County American Red Cross- Southwestern Pa. Chapter National Kidney Foundation-Pittsburgh Chapter |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1997-Present | YWCA Nominating Committee |
| 1996-Present | Governor Appointment: Pennsylvania Commission on African American Affairs |
| 1992-Present | WPTT-Channel Talk Show Panelist; Eddie's Digest |
| 1990-1992 | YWCA Tribute to Women Committee Member |
| 1988-1989 | Commissioner-Greater Pittsburgh Commission for Women |
| 1987-1993 | Westinghouse High School-Business & Science Academy |
| 1983-1984 | Pittsburgh Budget Commission-Mayoral Appointment |
| 1980-1982 | Northside Civic Development Corporation |
| 1978-1986 | Governor Appointment: Policy Chairman- Pa. Minority Business |
| | Development Authority |
| 1975-1980 | Board Member-Allegheny County Mental Health Mental Retardation & Drug |
| | And Alcohol Planning Council |

Also have been involved in a number of community development activities, and have served as a guest speaker for various organizations.

Doris Carson Williams

Resume

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HONORS AND ACHIEVEMENTS:

2001 YWCA Woman of the Year in Business and Industry

2000 Susan B. Anthony Award from Executive Women's Council

1999 Omega Psi Phi Faternity, Inc. - Citizen of the Year

1999 Hand in Hand for Community Service

1994, 1997 WHO'S WHO Registry

1997 WHO'S WHO International Registry of Professionals

1994 Dr. Abraham Twerski Award Volunteer Award in Mental Health and Drug & Alcohol

1993,1987,1988,1986 Who's Who among Women in Politics 1985 Woman of the Year in Business" - Poise Foundation 1982, 1984, 1985, 1987 Outstanding Women of America 1987 Pennsylvania Public Service Award-Governor Casey

EDUCATION:

University of Hartford Hartford, Conn. BS Business

Fairfield University Fairfield, Conn. Center for Financial Studies, Graduate School of Banking &

Financial Management Three-year certificate program for bank

professionals in all aspects on banking.

University of Pittsburgh Pittsburgh, Pa. Katz Graduate School of Business Management of Executives Program (MPE).

References available upon request.



OFFICE OF THE COUNTY COUNCIL County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219 412.350.6490 • 412.350.6499 (FAX)

RICH FITZGERALD

DISTRICT 11
PRESIDENT

January 27, 2006

CHARLES MARTONI

DISTRICT 8
VICE-PRESIDENT

John DeFazio At-Large Doris Carson Williams

African American Chamber of Commerce

425 Sixth Avenue, Suite 1330

DAVE FAWCETT AT-LARGE

Pittsburgh, PA 15219

RON FRANCIS, JR.

DISTRICT 1

Dear Ms. Williams:

JAN REA
DISTRICT 2

This is to inform you that an Appointment Review Committee Meeting has been scheduled for 4:00 PM, <u>Thursday</u>, <u>February 2</u>, <u>2006</u> in Conference Room One, 119 County Courthouse.

EDWARD J. KRESS DISTRICT 3

DISTRICT 3

Your presence has been requested to discuss your nomination for reappointment to the Redevelopment Authority of Allegheny County.

Doug Price District 4

DISTRICT 5

DISTRICT 6

If you have any questions regarding this please contact me at 412-350-6495

JOAN CLEARY

EILEEN WATT

Sincerely,

C.L. JABBOUR

DISTRICT 9

John Mascio

WILLIAM RUSSELL ROBINSON DISTRICT 10

Chief Clerk

RICH NERONE

Allegheny County Council

DISTRICT 12

Brenda Frazier

DISTRICT 13

JM/fb

JOE CATANESE CHIEF OF STAFF

JOHN MASCIO CHIEF CLERK



JOHN DeFAZIO, AT- LARGE County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219 412.350.6516 • 412.350.6499 (FAX) JDEFAZIO@COUNTY.ALLEGHENY.PA.US

February 15, 2006

Doris Carson Williams 1429 Pennsylvania Avenue Pittsburgh, PA 15233

Dear Ms. Williams,

This is to inform you that at the Regular Meeting of Council held on February 7, 2006, Council approved your reappointment to serve as a member to the Redevelopment Authority of Allegheny County for term to expire on May 23, 2010.

Congratulations on your appointment and best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

John DeFazio

At-Large Representative

JD/fb