Bill No. 1080-03

No. 14-03-RE

RESOLUTION

A Resolution of the County of Allegheny amending the Grants and Special Account Budget for 2003 (Submission # 04 -03).

WHEREAS, the County Council has adopted Grants for the fiscal year beginning January 1, 2003 and ending December 31, 2003; and

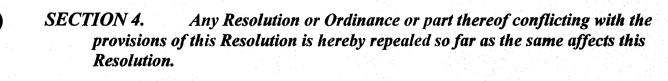
WHEREAS, at the request of the County's Department of Budget and Finance, County Council desires to amend the 2003 Grants and Special Account Budget

Be it resolved by the Council of Allegheny County as follows:

SECTION 1. The County Council of Allegheny County approves the amendments to the Allegheny County 2003 Grants and Special Accounts Budget as set forth in Attachment A and Attachment B hereto.

SECTION 2. The line item detail of the appropriations previously approved by Council shall be amended as reflected on Attachment A and Attachment B hereto, the provisions of which are incorporated herein by reference.

SECTION 3. If any provision of this Resolution shall be determined to be unlawful, invalid, void or unenforceable, then that provision shall be considered severable from the remaining provisions of this Resolution which shall be in full force and effect.



Enacted in Council, this 1st day of APR' 2003 Council Agenda No. 1080-03 lick Schwa President of Council Attest: John Mascio **Chief Clerk of Council** Approved as to form; Charles P. McCullough **County Solicitor** Chief Executive Office 2003. Approved: James C. Roddey **Chief Executive** Attest: **Victoria** Spence **Executive's Secretary**



County Manager Submission 04-03 Grants Amendment Attachment A

assigned to the project.

| PROJECT TITLI DEPARTMENT: ENTITLEMENT | | | |
|---|-----------------|---------|--|
| DATE: | 1/1/03-12/31/03 | | |
| | FUNDING SOURCE | | |
| | Amount % Dist | | |
| Fees | 0 | 0.00% | |
| State | \$0 | 0.00% | |
| Federal | \$3,546 | 100.00% | |
| County Match | \$0 | 0.00% | |
| Other Funds | \$0 | 0.00% | |
| TOTAL | \$3,546 | 100.00% | |
| BUDGETED EXPENDITURES | | | |
| | Amount % Dist | | |
| Personnel () | \$3,546 | 100.00% | |
| Services | \$0 | 0.00% | |
| Operations | \$0 | 0.00% | |
| Equipment | \$0 | 0.00% | |
| TOTAL | \$3,546 | 100.00% | |
| PROJECT DESCRIPTION | | | |

лан (р. 1997) 1970 — Пара (р. 1976) 1970 — Пара (р. 1976) 1970 — Пара (р. 1976)

| PROJECT TITLE: DEPARTMENT: | Weed & Seed Initi District Attorney | ative 2003 |
|---|--|------------|
| ENTITLEMENT DATE: | 1/1/03-12/31/03 | |
| DAIL. | FUNDING SOURC | \E |
| | Amount % | |
| | | 0.00% |
| Fees | 0 | |
| State | 0 | 0.00% |
| Federal | 34,545.60 | 89.96% |
| County Match | 3,854.25 | 10.04% |
| Other Funds | \$0 | 0.00% |
| TOTAL | 38,399.85 | 100.00% |
| BU | GETED EXPEND | TURES |
| | Amount % | Dist |
| Personnel () | 38,399.85 | 100.00% |
| Services | \$0 | 0.00% |
| Operations | \$0 | 0.00% |
| Equipment | \$0 | 0.00% |
| TOTAL | 38,399.85 | 100.00% |
| PROJECT DESCRIPTION | | |
| Renewal. Funding from PCCD through the City of | | |
| McKeesport for the 2003 Weed & Seed initiative. Funds will provide the salary and fringe benefits for one (1) paralegal | | |

Amend. An additional \$3,546 is requested to add to the original amount of \$101,338. This PCCD grant funds two attorneys dedicated to the prosecution of juvenile offenders.

| PROJECT TITLE: | Emergency Operation | ons Plan Update |
|---|---------------------|--|
| DEPARTMENT: | Emergency Services | S |
| ENTITLEMENT | | |
| DATE: | 12/13/02-12/15/03 | |
| | FUNDING SOURCE | |
| THE MARKET PARTY AND A DESCRIPTION OF A | Amount % Di | CHICAGO STATUS - AND |
| Fees | \$0 | 0.00% |
| State | \$0 | 0.00% |
| Federal | 227,257.33 | 100.00% |
| County Match | \$0 | 0.00% |
| Other Funds | \$0 | 0.00% |
| TOTAL | 227,257.33 | 100.00% |
| BUD | GETED EXPENDITU | JRES |
| | Amount % Di | st |
| Personnel () | 43,455.33 | 19.12% |
| Services | \$106,510 | 46.87% |
| Operations | \$47,292 | 20.81% |
| Equipment | \$30,000 | 13.20% |
| TOTAL | 227,257.33 | 100.00% |
| PROJECT DESCRIPTION | | |
| New. Federal PEMA grant provided to update the County's Emergency Operations Plan. | | |

| | and the second secon | |
|--|---|--------------------------|
| PROJECT TITLE: | Living Well wit | h Diabetes |
| DEPARTMENT: | Health Departr | ment |
| ENTITLEMENT | | |
| DATE: | 7/1/02-6/30/04 | |
| | FUNDING SO | URCE |
| | Amount | % Dist |
| Fees | 0 | 0.00% |
| State | \$35,000 | 100.00% |
| Federal | \$0 | 0.00% |
| County Match | \$0 | 0.00% |
| Other Funds | \$0 | 0.00% |
| TOTAL | \$35,000 | 100.00% |
| BUC | GETED EXPE | NDITURES |
| | Amount | % Dist |
| Personnel () | \$0 | 0.00% |
| Services | \$35,000 | 100.00% |
| Operations | \$0 | 0.00% |
| Equipment | \$0 | 0.00% |
| TOTAL | \$35,000 | 100.00% |
| PROJECT DESCRIPTION | | |
| Amend. This PA Department of Health grant provides for | | |
| diabetes education, exercise sessions, and nutrition | | |
| education to people | with diabetes. | This amends the original |

amount from \$30,000 to \$65,000.

County Manager Submission 04-03 Grants Amendment Attachment A

| PROJECT TITLE: | Community Pointog | ration Project |
|----------------|---------------------------------------|----------------|
| DEPARTMENT: | · · · · · · · · · · · · · · · · · · · | |
| ENTITLEMENT | DHS-OCS | |
| | | |
| DATE: | 1/15/03-1/15/05 | |
| · · · · · · | FUNDING SOUR | |
| | Amount % Dis | St. |
| Fees | \$0 | 0.00% |
| State | \$0 | 0.00% |
| Federal | \$0 | 0.00% |
| County Match | \$0 | 0.00% |
| Other Funds | \$50,000 | 100.00% |
| TOTAL | \$50,000 | 100.00% |
| E | BUDGETED EXPEND | ITURES |
| | Amount % Di | 31 |
| Personnel () | \$0 | 0.00% |
| Services | \$50,000 | 100.00% |
| Operations | \$0 | 0.00% |
| Equipment | \$0 | 0.00% |
| TOTAL | \$50,000 | 100.00% |
| | PROJECT DESCRI | PTION |
| A | PROJECT DESCRI | PTION |

Amend. Pittsburgh Foundation grant increased by \$50,000 for a new total of \$150,000. Funds are used to work intensively with 75 released inmates in order to address their critical issues, assist them in establishing natural and productive support networks and to affect the high rate of recidivism. This work is an outgrowth of the collaboration between DHS, the County Jail, and the Health Department.

| PROJECT TITLE: DEPARTMENT: ENTITLEMENT | State Employmen DHS-OCS | t and Training |
|--|----------------------------|------------------|
| DATE: | 7/1/02-6/30/03 | |
| FL | JNDING SOURCE | |
| | Amount | % Dist |
| Fees | 0 | 0.00% |
| State | \$40,000 | 100.00% |
| Federal | \$0 | 0.00% |
| County Match | \$0 | 0.00% |
| Other Funds | \$0 | 0.00% |
| TOTAL | \$40,000 | 100.00% |
| BUDGETED EXPENDITURES | | |
| | Amount | % Dist |
| Personnel () | \$1,000 | 2.50% |
| Services | \$39,000 | 97.50% |
| Operations | \$0 | 0.00% |
| Equipment | \$0 | 0.00% |
| TOTAL | \$40,000 | 100.00% |
| PROJECT DESCRIPTION | | |
| Amend. To modify the | e State Employme | ent and Training |

Demonstration Program (SETDP) from the present \$4,175,000 to \$4,215,000. Funds from the PA Department of Labor and Industry are applicable to the following program: WQED. Funds will be used to enhance WQED's workforce development and literacy initiatives.

| DEPARTMENT: ENTITLEMENT | DHS-OCS | | |
|----------------------------|----------------|------------|---------|
| ENTITLEMENT | | DHS-OCS | |
| | | | |
| DATE: | 10/1/02-6/30/0 | 4 | |
| | FUNDING S | OURCE | |
| | Amount | % Dist | |
| Fees | 0 | | 0.00% |
| State | \$0 | | 0.00% |
| Federal | \$350,000 | | 100.00% |
| County Match | \$0 | | 0.00% |
| Other Funds | \$0 | | 0.00% |
| TOTAL | \$350,000 | | 100.00% |
| В | UDGETED EX | PENDITURES | |
| | Amount | % Dist | |
| Personnel () | \$0 | | 0.00% |
| Services | \$350,000 | | 100.00% |
| Operations | | | 0.00% |
| Equipment | | | 0.00% |
| TOTAL | \$350,000 | | 100.00% |
| | PROJECT DE | SCRIPTION | |

in the amount of \$350,000 to be used to provide training and employment services to eligible dislocated workers who have lost their jobs as a result of plant closings or downsizing.

County Manager Submission 04-03 Special Accounts Amendment Attachment B

| PROJECT TITLE | Automation Fund | |
|---------------|---------------------------|--|
| DEPARTMENT: | Clerk of Courts | |
| ENTITLEMENT | Cierk of Courts | |
| - | 1/1/100 10001/000 | |
| DATE: | 1/1/03-12/31/03 | · · · · · · · · · · · · · · · · · · · |
| | FUNDING SOURCE | n an |
| | Amount | |
| Fees | \$150,000 | 100.00% |
| State | \$0 | 0.00% |
| Federal | \$0 | 0.00% |
| County Match | \$0 | 0.00% |
| Other Funds | \$0 | 0.00% |
| TOTAL | \$150,000 | 0.00% |
| B | UDGETED EXPENDITURE | S |
| | Amount Marine % Di | |
| Personnel () | \$100,000 | 66.67% |
| Services | \$0 | 0.00% |
| Operations | \$0 | 0.00% |
| Equipment | \$50,000 | 33.339 |
| TOTAL | \$150,000 | 100.00% |
| | PROJECT DESCRIPTION | |
| NEW Revenue | nenerated by automation f | o will be used to |

NEW. Revenue generated by automation fee will be used to pay for personnel and equipment who are responsible for scanning criminal files.

MEMORANDUM

OFFICE OF THE COUNTY MANAGER

| TO: | John Mascio Chief Clerk | |
|-------|----------------------------|--------------|
| FROM: | Robert B. Webb | |
| DATE: | February 13, 2003 | |
| RE: | Grants Budget Amendm | ent (#04-03) |

Attached is a Proposed Resolution (Submission #04-03) amending the Grants and Special Account Budget for Fiscal Year 2003. This request is submitted by the County Manager's Office.

Please place this on the next agenda for County Council approval.

Thank you.

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|---------------------|-----------|
| CONVICE OF THE | COUNTY |

