

# Allegheny County Council

*County of Allegheny  
436 Grant Street  
Pittsburgh, PA 15219  
Phone (412) 350-6490*



## Meeting Minutes

**Tuesday, March 26, 2024**

**4:30 PM**

**Conference Room #1**

### **Committee on Economic Development/Job Creation**

*Jack Betkowski, Chair; David Bonaroti, Nick Futules, Dan Grzybek, Bethany Hallam,  
Bob Macey and Anita Prizio, Members*

## I. Call to Order

*The meeting was called to order at 4:32.*

## Invited Guests:

**Jennifer Liptak, Allegheny County Manager or designee(s)**

## II. Roll Call

**Members Present:** 3 - Dan Grzybek, Bob Macey and Jack Betkowski

**Members Absent:** 1 - Bethany Hallam

**Members Phone:** 3 - David Bonaroti, Nick Futules and Anita Prizio

**Members** 6 - Suzanne Filiaggi, John Palmiere, Patrick Catena, Sam DeMarco, Robert Palmosina  
**Non-Members:** and DeWitt Walton

## III. Approval of Minutes

[12981-24](#)

Motion to approve the minutes of the February 7, 2024 meeting of the Committee on Economic Development & Job Creation.

**Passed**

## IV. Agenda Items

### Ordinances

[12952-24](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, providing for the development of a complete streets plan by the Department of Economic Development, in cooperation with the Department of Public Works, no later than December 31, 2024.

**Sponsors:** Council Member Naccarati-Chapkis and Council Member Grzybek

**Affirmatively Recommended**

**Members Yes:** 3 - Grzybek, Macey and Betkowski

**Members Absent:** 1 - Hallam

**Members Not present:** 1 - Bonaroti

**Members Yes Phone:** 2 - Futules and Prizio

**Members** 6 - Filiaggi, Palmiere, Catena, DeMarco, Palmosina and Walton  
**Non-Member:**

### Resolutions

[12979-24](#)

A Resolution of the Council of the County of Allegheny regarding the Tax Increment Financing Plan presented by the Wilkins Area Industrial Development Authority,

authorizing participation in the Waterfront Apartments Tax Increment Financing District and authorizing related agreements.

**Sponsors:** Chief Executive

**Affirmatively Recommended**

**Members Yes:** 3 - Grzybek, Macey and Betkowski

**Members Absent:** 1 - Hallam

**Members Yes Phone:** 3 - Bonaroti, Futules and Prizio

**Members Non-Member:** 6 - Filiaggi, Palmiere, Catena, DeMarco , Palmosina and Walton

### Motions

[12926-24](#) Motion of the Council of Allegheny County opposing the Sale of U.S. Steel to Nippon.

**Sponsors:** Council Member Walton, Council Member Prizio and Council Member Palmiere

**Held in Committee**

### V. Adjournment

*The meeting was adjourned at 5:09.*