

Bill No. 1006-03

APPOINTMENT

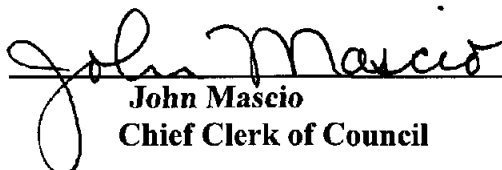
Approving the reappointment of Judith Horgan to serve as a member of the Children, Youth and Families Advisory Committee for a term to expire on December 31, 2005.

In Council February 18, 2003

Read and approved by Motion of Council.



James E. Simms
President of Council

Attest: 

John Mascio
Chief Clerk of Council



JAMES C. RODDEY
CHIEF EXECUTIVE

County of Allegheny

1006-03

101 COURTHOUSE • 436 GRANT STREET
PITTSBURGH, PENNSYLVANIA 15219
PHONE (412) 350-6500 • FAX (412) 350-6512

January 2, 2003

Members
Allegheny County Council
119 Courthouse
436 Grant Street
Pittsburgh, PA 15219

Dear Council Members:

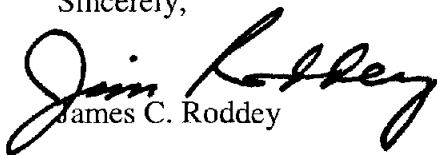
Please find the attached resume of Judy Horgan, whom I am recommending for reappointment to the Children, Youth and Families (CYF) Advisory Committee ("Advisory Committee").

As required by the Pennsylvania Code, the Advisory Committee makes recommendations pertaining to the county children and youth social service program and the operation of the county agency. Pending confirmation, Ms. Horgan will serve an additional three-year term, ending on December 31, 2005.

Ms. Horgan has distinguished herself through her commitment to volunteering and advocating for child welfare. Her many honors and leadership positions support her distinction. She has been a strong and active member of the Advisory Committee.

I appreciate your consideration and ask you to act on this reappointment as quickly as possible. Ms. Horgan will make herself available for review before the full Council or the appropriate committee.

Sincerely,


James C. Roddey

cc: Judy Horgan
Dan Booker, Chair of the ACCE Appointments Advisory Group

Enclosure



OFFICE OF THE COUNTY COUNCIL
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219
412.350.6490 • 412.350.6499 (FAX)

DR. JAMES SIMMS
DISTRICT 10
PRESIDENT

February 26, 2003

RICK SCHWARTZ
DISTRICT 7
VICE-PRESIDENT

Judith Horgan
Child Watch
1005 Fox Chapel Road
Pittsburgh, PA 15238

JOHN DEFazio
AT-LARGE

DAVE FAWCETT
AT-LARGE

Dear Ms. Horgan,

RON FRANCIS, JR.
DISTRICT 1

This is to inform you that your reappointment was approved at the Regular Meeting of Council held on February 18, 2003. You will find your name and expiration date of term on the attached Matter Summary Sheet.

JAN REA
DISTRICT 2

Congratulations on your appointment.

TOM SHUMAKER
DISTRICT 3

DOUG PRICE
DISTRICT 4

Sincerely,

VINCE GASTGB
DISTRICT 5

JIM FENTON
DISTRICT 6

John R. Mascio
John Mascio
Chief Clerk

CHARLES MARTONI
DISTRICT 8

JM/tb

C.L. JABBOUR
DISTRICT 9

RICH FITZGERALD
DISTRICT 11

WAYNE FONTANA
DISTRICT 12

BRENDA FRAZIER
DISTRICT 13

GUY TUMOLO
CHIEF OF STAFF

JOHN MASCIO
CHIEF CLERK