# **Allegheny County Council**

436 Grant Street Pittsburgh, PA 15219 Phone (412) 350-6490 Fax (412) 350-6499



**Meeting Agenda - Approved** 

Tuesday, February 11, 2025

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

# **County Council**

Patrick Catena - President; Jack Betkowski, David Bonaroti, Suzanne Filiaggi, Nick Futules, Daniel Grzybek, Bethany Hallam, Paul Klein, Bob Macey, Michelle Naccarati-Chapkis, John Palmiere, Robert Palmosina, Anita Prizio, and DeWitt Walton - Members

- I. Call To Order
- II. Pledge of Allegiance
- **III. Silent Prayer or Reflection**
- IV. Roll Call

### V. Nominations for Interim At-Large Member of Council

#### VI. Proclamations/Certificates

<u>13397-25</u>	A proclamation recognizing Cynthia Carrow upon the occasion of her retirement from the Western Pennsylvania Conservancy after 51 years	
<u>Sponsors:</u>	Council Member Naccarati-Chapkis	
	To be presented.	

## VII. Public Comment On Agenda Items

### VIII. Approval of Minutes

<u>13398-25</u> Motion to approve the minutes of the January 14, 2025 regular meeting of Council.

### IX. Presentation of Appointments

<u>13318-24</u>	Recommending to the Chief Executive Dr. Terri Collin Dilmore to the Juvenile Detention Board of Advisors.
<u>Sponsors:</u>	Council Member Grzybek
<u>13319-24</u>	Recommending to the Chief Executive Police Chief Jason Gagorik to the Juvenile Detention Board of Advisors.
<u>Sponsors:</u>	Council Member Catena
<u>13320-24</u>	Recommending to the Chief Executive Maria Guido to the Juvenile Detention Board of Advisors.
<u>Sponsors:</u>	Council Member Hallam
<u>13321-24</u>	Recommending to the Chief Executive Tanisha Long to the Juvenile Detention Board of Advisors.
<u>Sponsors:</u>	Council Member Hallam
<u>13390-25</u>	Approving the appointment of Alan Shuckrow to the Accountability, Conduct, and Ethics (ACE) Commission for a term effective through February 11, 2030.
<u>Sponsors:</u>	Council Member Filiaggi

<u>13392-25</u>	Approving the re-appointment of Colleen Lizzi to the Friends of the Park for North Park for a term to be effective through February 11, 2028.
<u>Sponsors:</u>	Council Member Prizio
<u>13393-25</u>	Approving the re-appointment of Liz Spence to the Friends of the Park for North Park for a term to be effective through February 11, 2028.
<u>Sponsors:</u>	Council Member Prizio
<u>13394-25</u>	Approving the appointment of Rick McClure to the Friends of the Park for North Park for a term to be effective through February 11, 2028.
Sponsors:	Council Member Filiaggi

## X. Unfinished Business

#### **Assessment Practices - Second Reading**

<u>13276-24</u>	An ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending and supplementing the Administrative Code of Allegheny County, Article 207, entitled "New Board of Property Assessment Appeals and Review," §5-207.01, entitled "New Board of Property Assessment Appeals and Review created; purposes", and Article 209, entitled "Office of Property Assessments," §5-209.04, entitled "Responsibilities of the Office of Property Assessment," in order to improve the objectivity and transparency of the assessment appeals process by fully separating administration of the assessment appeal process from staff within the Office of Property Assessments.		
<u>Sponsors:</u>	Council Member Macey and Council Member Naccarati-Chapkis Legislative History		
	<u>Logiolativo mo</u>		
	10/22/24	County Council	Referred by Chair to the Committee on Assessment Practices
	1/8/25	Committee on Assessment Practices	Affirmatively Recommended
	1/14/25	County Council	Referred by Chair to the Committee on Assessment Practices
	2/5/25	Committee on Assessment	Amended and Affirmatively Recommended

### Committee on Economic Development & Housing - Second Reading

Practices

<u>12952-24</u>	An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania,
	providing for the development of a complete streets plan by the
	Department of Economic Development, in cooperation with the
	Department of Public Works, no later than December 31, 2025.
<u>Sponsors:</u>	Council Member Naccarati-Chapkis, Council Member Grzybek and Council Member Macey
	Legislative History

as Amended

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	3/5/24	County Council	Referred by Chair to the Committee on Economic Development/Job Creation
	3/26/24	Committee on Economic Development/Job Creation	Affirmatively Recommended
	4/9/24	County Council	Referred by Chair to the Committee on Economic Development/Job Creation
	12/4/24	Committee on Economic Development/Job Creation	Held in Committee
	2/4/25	Committee on Economic Development/Job Creation	Amended and Affirmatively Recommended as Amended

#### Committee on Housing & Homelessness - Second Reading

<u>13317-24</u>	An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending and supplementing the Allegheny County Code of Ordinances, Chapter 215, entitled "Boards, Commissions and Committees," Article V, entitled, "Human Relations Commission" in order to bolster the ability of the Allegheny County Human Relations Commission in assuring all persons enjoy the full benefits of citizenship and are afforded equal opportunities for
	employment, housing, and use of public accommodation.

Sponsors: Chief Executive

#### Legislative History

12/3/24	County Council	Referred by Chair to the Committee on Housing and Homelessness
12/12/24	Committee on Housing and Homelessness	Affirmatively Recommended
12/17/24	County Council	Referred by Chair to the Committee on Housing and Homelessness
1/28/25	Committee on Housing and Homelessness	Amended and Affirmatively Recommended as Amended

## XI. Liaison Reports

#### XII. New Business - Ordinances & Resolutions

<u>13400-25</u>	An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, extending the County real estate tax discount deadline from March 31, 2025 to April 30, 2025, and the gross/face period deadline from May 1, 2025 to May 31, 2025.
<u>Sponsors:</u>	Council Member Catena, Council Member Futules, Council Member Prizio, Council Member Hallam and Council Member Palmosina

## XIII. New Business - Motions

#### **XIV. Notification of Contracts**

<u>13399-25</u> Communication summarizing approved Executive actions for the month of

January, 2025.

## XV. Public Comment on General Items

## XVI. Adjournment