

Bill No. 2300-06

No: 03-06-OR

## AN ORDINANCE

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the County Manager to enter into agreement with the South Park Boxing, Inc. for the continued use of Exhibit Building #11 in South Park.

**Whereas**, the South Park Boxing, Inc. has used an exhibit building in South Park near the Fairgrounds for many years to conduct a boxing school and hold boxing matches; and

**Whereas**, the South Park Boxing, Inc. wishes to continue their program without interruption; and

**Whereas**, the South Park Boxing, Inc. has offered boxing lessons to many people and have maintained said building and been solely responsible all insurance and required permits, licenses, etc. for said services.

***The Council of the Allegheny of Allegheny hereby enacts as follows:***

**Section 1. Incorporation of Preamble**

The provision set forth in the preamble to this Ordinance is incorporated by reference in their entirety herein.

**Section 2. Authorization is Granted to the County Manager to enter into Agreements for the use of County Park Facilities.**

The County Council of Allegheny County does hereby grant authority to the County Manager to continue with the lease agreement for the use of a certain building in South Park to continue offering boxing lessons according to the terms and conditions as outlined in said contract.

**Section 3. Severability If any provision of this Ordinance shall be determined to be unlawful, invalid, void or unenforceable, then that provision shall be considered severable from the remaining provisions of this Ordinance which shall be in full force and effect.**

**Section 4. Repealer Any Resolution or Ordinance or part thereof conflicting with the provisions of this Ordinance is hereby repealed so far as the same affects this Resolution.**

ENACTED in Council, this 7<sup>th</sup> day of February, 2006.

Council Agenda No. 2300-06




Rich Fitzgerald  
President of Council

Attest: 

John Mascio  
Chief Clerk of Council

Chief Executive Office February 10, 2006

Approved: 

Dan Onorato  
Chief Executive

Attest: 

Donna Beltz  
Executive Secretary



**ALLEGHENY COUNTY DEPARTMENT OF PARKS**

**SUMMARY OF LEGISLATION**

**TO: MIKE WOJCIK, COUNTY SOLICITOR**  
**CC: DEREK UBER, ASST. COUNTY MANAGER**

**FROM: Andrew Baechle, Director of Parks**

**DATE: December 28, 2005**

**RE: SOUTH PARK BOXING, INC.**

**The Department Parks respectfully requests authorization for the continuing use of property known as EXHIBIT BUILDING #11 located in SOUTH PARK for SOUTH PARK BOXING, INC.**

**This is a continuous use of property by the boxing organization.**

**Please do not hesitate to contact Peter J. Wagner at 350-3167 if you have any questions or need additional information.**

**MEMORANDUM**  
**OFFICE OF THE COUNTY MANAGER**

TO: John Mascio  
Chief Clerk

FROM: James M. Flynn, Jr.  
County Manager

DATE: January 12, 2006

RE: Proposed Ordinance

ALLEGHENY COUNTY COUNCIL

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Attached is an Ordinance authorizing the County Manager to enter into agreement with the South Park Boxing, Inc. for the continued use of Exhibit Building #11 in South Park.

The Allegheny County Law Department has reviewed this legislation prior to submitting it to Council.

Please place this on the next agenda for County Council approval.

Thank you.