No. 07-04-RE

RESOLUTION

A Resolution of the County of Allegheny amending the Grants Budget for 2004 (Submission #03-04).

Whereas, the County Council has adopted Grants for the fiscal year beginning January 1, 2004 and ending December 31, 2004; and

Whereas, at the request of the County's Department of Budget and Finance, County Council desires to amend the 2004 Grants Budget.

The Council of the County of Allegheny hereby resolves as follows:

- **Section 1.** The County Council of Allegheny County approves the amendments to the Allegheny County 2004 Grants Budget as set forth in Attachment A hereto.
- **Section 2.** The line item detail of the appropriations approved by Council shall be amended as reflected on Attachment A hereto, the provisions of which are incorporated herein by reference.
- Section 3. If any provision of this Resolution shall be determined to be unlawful, invalid, void or unenforceable, then that provision shall be considered severable from the remaining provisions of this Resolution which shall be in full force and effect.

Section 4. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Enacted in Council, this 6th day of	APRIL , 20
Council Agenda No. 1475-04.	
	Made
	Rich Fizzgerald President of Council
Attest John Mascio Chief Clerk of Council	
Chief Executive Office	15,20 <u>04</u> .
Approved: Dan Onorato Chief Executive	
Attest: Moma Beltz Donna Beltz Executive Secretary	

PROJECT TITLE: Police Executive Development DEPARTMENT:

ENTITLEMENT

Police Training Academy

DATE: 3/15/04-12/31/04

D7 (. C.)	3/13/04-12/31/04	<u> </u>
	FUNDING SOURCE	
	Amount % Dist	
Fees	\$0	0.00%
State	\$16,013	100.00%
Federal	\$0	0.00%
County Match	\$0	0.00%
Other Funds	\$0	0.00%
TOTAL	\$16,013	100.00%
BUDO	SETED EXPENDITU	RES
	Amount % Dist	200
Personnel	\$0	0.00%
Services	\$14,000	87.43%
Operations	\$2,013	12.57%
Equipment	\$0	0.00%
TOTAL	\$16,013	100.00%
PRO	OJECT DESCRIPTION	N

NEW--This course iss to develop executive skills for officers of Lt. or higher. 100% of funds are reimbursable from the Municipal Police Officers Education and Training Commission.

PROJECT TITLE: Medical Reserve Corp.

DEPARTMENT:

Health **ENTITLEMENT**

PERIOD: 9/30/03-9/29/04

FUNDING SOURCE		
	Amount % Dist	200
Fees	\$0	0.00%
State	\$0	0.00%
Federal	\$50,000	100.00%
County Match	\$0	0.00%
Other Funds	\$0	0.00%
TOTAL	\$50,000	100.00%
BUDG	ETED EXPENDITU	RES

EUNDING COURCE

BODGETED EXPENDITURES		
100	Amount % D	ist
Personnel	\$38,915	77.83%
Services	\$11,085	22.17%
Operations	\$0	0.00%
Equipment	\$0	0.00%
TOTAL	\$50,000	100.00%

PROJECT DESCRIPTION

NEW--Development of a Medical Reserve Corp in Allegheny County.

PROJECT TITLE: DEPARTMENT: ENTITLEMENT DATE:	DACC Link County Poli 10/1/03-9/3	고향 사고 기능별하네
	FUNDING S	The state of the s
	Amount	
Fees	\$0	0
State	\$0	O
Federal	\$51,675	100.00%
County Match	\$0	0
Other Funds	\$0	0.00%
TOTAL	\$51,675	100.00%
BUD	GETED EXP	ENDITURES
	Amount	% Dist
Personnel	\$0	0.00%
Services	\$51,675	100.00%
Operations	\$0	0.00%
Equipment	\$0	0.00%
TOTAL	\$51,675	100.00%
PR	OJECT DES	CRIPTION

Amend--This pass-through grant with DACC was approved by Council in 2003 for \$47,025. PCCD increased the award amount by \$4,650, and changed the grant period to start 10/1/2003, instead of July 2003.

PROJECT TITLE: 2004 Planning and Training Grant **Emergency Services**

DEPARTMENT: ENTITLEMENT

CHILLERICAL		
PERIOD:	7/1/04-6/30/04	
	FUNDING SOURCE	
	Amount % Dist	ħ.
Fees	\$0	0.00%
State	\$206,389	100.00%
Federal	\$0	0.00%
County Match	\$0	0.00%
Other Funds	\$0	0.00%
TOTAL	\$206,389	100.00%
BUI	GETED EXPENDIT	URES
	Amount % Dist	
Personnel	\$0	0.00%
Services	\$66,735	32.33%
Operations	\$56,097	27.18%
Equipment	\$83,557	40.49%
TOTAL	\$206,389	100.00%
P	ROJECT DESCRIPT	ION

RENEW--State grant provided by PEMA to County's Department of Emergency Services to enhance the planning and training initiatives under Homeland Security. PROJECT TITLE: First Responder Training Initiative

DEPARTMENT: Emergency Services PERIOD: 12/5/03-12/4/04

FUNDING SOURCE			
2.50	Amount	% Dist	
Fees	\$0	0.00%	
State	\$0	0.00%	
Federal		0.00%	
County Match	\$0	0.00%	
Other Funds	\$15,000	100.00%	
TOTAL	\$15,000	100.00%	
RUD	GETED EXPE	NOITUPES	

BUDGETED EXPENDITURES		
	Amount % Dis	
Personnel		0.00%
Services	\$10,000	66.67%
Operations	\$5,000	33.33%
Equipment	\$0	0.00%
TOTAL	\$15,000	100.00%
PI	ROJECT DESCRIPTI	ON

NEW--Grant funds received from the Alcoa Foundation by Allegheny County to provide First Responder Training to their employees and to conduct a field exercise training program.

PROJECT TITLE: DEPARTMENT: PERIOD:	Emergency Se 8/25/03-8/25/0	4	
	FUNDING SOU	and define the control of the contro	
	Amount %		
Fees	\$0	0.00%	
State		0.00%	
Federal	\$30,074	100.00%	
County Match	\$0	0.00%	
Other Funds	\$0	0.00%	
TOTAL	\$30,074	100.00%	
BUDGETED EXPENDITURES			
	Amount %	ust 💢	
Personnel	\$0	0.00%	
Services	\$20,000	66.50%	
Operations	\$3,738	12.43%	
Equipment	\$6,336	21.07%	
TOTAL	\$30,074	100.00%	
PROJECT DESCRIPTION			

NEW--Federal Grant provided by PEMA to County's Department of Emergency Services to conduct fraining and educational programs to initiate, promote and maintain CERT activities.

Grants Budget Amendment (#03-04) Submitted by County Manager

Amendments to increase funds in the Grants and Special Accounts Budget in the following areas:

Police Training Academy	Police Executive Development	\$16,013
Police	DACC Linking Intervention Agencies	\$51,675
Health	Medical Reserve Corp	\$50,000
Emergency Services	2004 Planning and Training Grant	\$206,389
Emergency Services	First Responder Training Initiative	\$15,000
Emergency Services	CERT Training and Promotion	\$30,074

MEMORANDUM

OFFICE OF THE COUNTY MANAGER

TO:

John Mascio

Chief Clerk

FROM:

James M. Flynn, Jr.

County Manager

DATE:

March 11, 2004

RE:

Proposed Resolution—Grants Budget Amendment (03-04)

Attached is a Proposed Resolution amending the 2004 Grants Budget.

The Allegheny County Law Department has reviewed this legislation prior to submitting it to Council.

Please place this on the next agenda for County Council approval.

Thank you.