

# **Allegheny County Council**

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## **Agenda Synopsis**

**Tuesday, June 3, 2014**

**5:00 PM**

**Regular Meeting, Fourth Floor, Gold Room**

## **County Council**

*John DeFazio, President; Nicholas Futules, Vice President; Tom Baker; Barbara Daly Danko; Jim Ellenbogen, Mike Finnerty; Amanda Green Hawkins; Heather Heidelbaugh; Ed Kress; Bob Macey; Chuck Martoni, Sue Means; John Palmiere; Jan Rea and William Russell Robinson - Members*

*Copies of all proposed legislation contained in this agenda can be viewed or obtained from the Council Clerk, Office of County Council, Room 119 Courthouse, 436 Grant Street, Pittsburgh, PA 15219 Phone: 412-350-6490, or on Council's web site: [www.alleghenycounty.us/council](http://www.alleghenycounty.us/council).*

**II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call**

**Council Members Present:** 15 - Baker, Daly Danko, DeFazio, Ellenbogen, Futules, Green Hawkins, Heidelbaugh, Kress, Finnerty, Macey, Martoni, Means, Palmiere, Rea and Robinson

**V. Proclamations/Certificates**

[8297-14](#) Proclamation congratulating the Pittsburgh Tribune-Review for being named the 2014 Best Overall Daily Newspaper by the Society of Professional Journalists Keystone Pro Chapter.

**Sponsors:** Council Member Heidelbaugh

[8258-14](#) Proclamation honoring Reverend Donald W. McIlvane in memoriam for his leadership and contributions to the cause of social justice and equal rights.

**Sponsors:** Council Member Finnerty, Council Member Macey and Council Member Martoni

[8259-14](#) Proclamation congratulating and recognizing Father Jack O'Malley, recipient of the Pennsylvania AFL-CIO Citizen of the Year Award.

**Sponsors:** Council Member Finnerty, Council Member DeFazio, Council Member Daly Danko, Council Member Ellenbogen, Council Member Futules, Council Member Green Hawkins, Council Member Macey, Council Member Martoni, Council Member Palmiere and Council Member Robinson

[8298-14](#) Proclamation recognizing the Obediah Cole Foundation for Prostate Cancer for its continual efforts to raise awareness of prostate cancer and declaring the week of June 15th as "Prostate Cancer Awareness Week" in Allegheny County.

**Sponsors:** Council Member DeFazio, Council Member Baker, Council Member Daly Danko, Council Member Ellenbogen, Council Member Finnerty, Council Member Futules, Council Member Green Hawkins, Council Member Heidelbaugh, Council Member Kress, Council Member Macey, Council Member Martoni, Council Member Means, Council Member Palmiere, Council Member Rea, Council Member Robinson and Chief Executive

[8299-14](#) Proclamation honoring William Gadson for being named the 2014 Boys & Girls Clubs of America's Pennsylvania Youth of the Year.

**Sponsors:** Council Member Macey

[8300-14](#) Proclamation honoring the United Way of Allegheny County 2014 "Be There" Nominees and Awardees for putting the needs and concerns of Allegheny County's schoolchildren first and foremost in their lives and declaring May 29, 2014 as "Be There Day" in Allegheny County.

**Sponsors:** Council Member Baker

[8301-14](#) Certificates of Recognition honoring the 2014 Mooseheart Community Spirit Award winners for dedicating their lives to serving seniors and youth.

**Sponsors:** Council Member Kress

[8302-14](#) Certificate of Recognition awarded to Mr. and Mrs. Tom and Audrey Catanzaro upon the occasion of their 60th wedding anniversary.

**Sponsors:** Council Member Macey

[8303-14](#) Certificate of Recognition awarded to Ms. Mary Simko upon the occasion of her 100th birthday.

**Sponsors:** Council Member Macey

[8304-14](#) Certificate of Achievement awarded to Mr. Devon Nemeth of Boy Scout Troop 57 upon the occasion of earning the prestigious rank of Eagle Scout.

**Sponsors:** Council Member Macey

[8305-14](#) Certificate of Recognition awarded to Castle Shannon Borough for hosting a Community Day on May 25, 2014 and a Memorial Day Parade on May 26, 2014.

**Sponsors:** Council Member Palmiere

[8306-14](#) Certificate of Recognition awarded to Ms. Doris Hall Evans Curry upon the occasion of her 100th birthday.

**Sponsors:** Council Member Robinson

[8307-14](#) Proclamation honoring in memoriam Thelma Lovette, civil rights pioneer and community activist.

**Sponsors:** Council Member Robinson

## **VI. Public Comment On Agenda Items**

## **VII. Presentation of Appointments**

[8284-14](#) Approving the reappointment of Susan Goughler to serve as a member of the Council of Friends Organization (Harrison Hills Park) for a term to expire on June 3, 2016.

**Sponsors:** Council Member Futules

**Passed**

[8286-14](#) Approving the reappointment of Nancy Furbee to serve as a member of the Council of Friends Organization (North Park) for a term to expire on June 3, 2016.

**Sponsors:** Council Member Green Hawkins

**Passed**

[8287-14](#) Approving the appointment of Butch Adams to serve as a member of the Council of Friends Organization (South Park) for a term to expire on June 3, 2016.

**Sponsors:** Council Member Palmiere

**Passed**

[8288-14](#) Approving the appointment of Tom Woods to serve as a member of the Council of Friends Organization (South Park) for a term to expire on June 3, 2016.

**Sponsors:** Council Member Palmiere

**Passed**

[8289-14](#) Approving the reappointment of David J. Buchewicz to serve as a member of the Council of Friends Organization (South Park) for a term to expire on June 3, 2016.

**Sponsors:** Council Member Palmiere

**Passed**

[8290-14](#) Approving the reappointment of Suzanne M. Vertosick to serve as a member of the Council of Friends Organization (Harrison Hills Park) for a term to expire on June 3, 2016.

**Sponsors:** Council Member Futules

**Passed**

[8291-14](#) Approving the appointment of Anthony Villinger to serve as a member of the Council of Friends Organization (White Oak Park) for a term to expire on June 3, 2016.

**Sponsors:** Council Member Macey

**Passed**

[8292-14](#) Approving the reappointment of Patrick Kopnick to serve as a member of the Council of Friends Organization (Harrison Hills Park) for a term to expire on June 3, 2016.

**Sponsors:** Council Member Futules

**Passed**

[8293-14](#) Approving the reappointment of George Kurn to serve as a member of the Council of Friends Organization (Harrison Hills Park) for a term to

expire on June 3, 2016.

**Sponsors:** Council Member Futules

**Passed**

[8294-14](#) Approving the reappointment of Bob Vishneski to serve as a member of the Council of Friends Organization (Hartwood Acres Park) for a term to expire on June 3, 2016.

**Sponsors:** Council Member Kress

**Passed**

[8295-14](#) Approving the reappointment of Charlene Campbell to serve as a member of the Council of Friends Organization (Hartwood Acres Park) for a term to expire on June 3, 2016.

**Sponsors:** Council Member Kress

**Passed**

[8296-14](#) Approving the reappointment of Elizabeth Lewis-Scripps to serve as a member of the Council of Friends Organization (Hartwood Acres Park) for a term to expire on June 3, 2016.

**Sponsors:** Council Member Kress

**Passed**

[8308-14](#) Approving the appointment of Dina Clark to serve as a member of the Allegheny County Juvenile Detention Board of Advisors, for a term to expire on December 31, 2015.

**Sponsors:** Chief Executive

**Referred**

[8309-14](#) Approving the appointment of Floreda Taylor to serve as a member of the Allegheny County Juvenile Detention Board of Advisors, for a term to expire on December 31, 2015.

**Sponsors:** Chief Executive

**Referred**

[8310-14](#) Approving the appointment of Ed Eichenlaub to serve as a member of the Council of Friends Organization (South Park) for a term to expire on June 3, 2016.

**Sponsors:** Council Member Means

**Passed**

## VIII. Unfinished Business

### Committee on Budget and Finance - Second Reading

[8283-14](#) A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2014 (Submission #07-14).

**Sponsors:** Chief Executive

**Passed**

**Council Members Yes:** 15 - Baker, Daly Danko, DeFazio, Ellenbogen, Futules, Green Hawkins, Heidelbaugh, Kress, Finnerty, Macey, Martoni, Means, Palmiere, Rea and Robinson

## IX. Liaison Reports

## X. New Business - Ordinances & Resolutions

[8312-14](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending Chapter 650 of the County Code of Ordinances entitled Park Rules and Regulations, to restate the prohibited activities in the Parks involving motor vehicles and to change provide for specific penalties for violation of prohibited activities in the Parks involving motor vehicles.

**Sponsors:** Council Member Futules, Council Member Martoni, Council Member Ellenbogen and Council Member Palmiere

**Referred by Chair**

[8313-14](#) Ordinance of the County of Allegheny granting authority to demolish certain structures in South Park.

**Sponsors:** Chief Executive and Council Member Palmiere

**Referred by Chair**

[8314-14](#) An Ordinance of the Council of the County of Allegheny ratifying amendments to Allegheny County Health Department Rules and Regulations pursuant to Section 12011 of the Local Health Administration Law, 16 P.S. §12001 et seq.

**Sponsors:** Chief Executive

**Referred by Chair**

[8315-14](#) A Resolution of the County of Allegheny approving a project for the benefit of Chatham University to be financed by the Allegheny County Higher Education Building Authority by the issuance of the Authority's revenue obligations to be issued in aggregate principal amount not in excess of \$18,000,000, provided that the taxing power of the County of Allegheny, Pennsylvania, shall not be obligated in any way with respect to the obligations, and determining that the purpose of the financing will be to benefit the health and welfare of the citizens of Allegheny County, Pennsylvania.

**Sponsors:** Chief Executive

**Referred by Chair**

[8316-14](#)

A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2014 (Submission #08-14).

Sponsors: Chief Executive

Referred by Chair

## **XI. Public Comment on General Items**

*Four speakers attended.*

## **XV. Adjournment**

*The meeting was adjourned at 6:18 PM.*