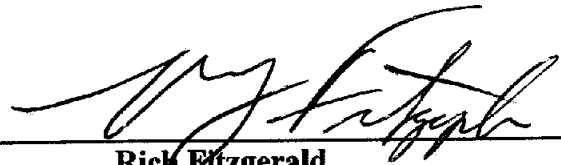


## APPOINTMENT

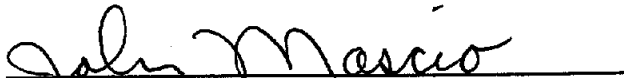
Approving the appointment of Lawrence J. Lennon, P.E. to serve as a member of the Council of Friends Organization for a term to expire on June 15, 2006; filling the vacancy created by the resignation of Doreen Ducsay.

**SPONSORED BY COUNCIL MEMBER DOUG PRICE**



**Rich Fitzgerald**  
**President of Council**

Attest:

  
**John Mascio**  
**Chief Clerk of Council**



OFFICE OF THE COUNTY COUNCIL

# County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PA 15219  
PHONE (412) 350-6490 • FAX (412) 350-6499

## Nomination

### Friends of the Parks Nomination Form

Council Member Doug Price

Nominee: Lawrence J. Lennon, P.E.

Address: (Work) 846 Fourth Avenue, Coraopolis, PA 15108 or (Home) 609 Gregg Avenue, Bridgeville, PA 15017

Phone: (Work) 412/264-4400 Email: ljlennon@lsse.com  
(Home) 412/221-7212

Fax: (Work) 412/264-1200

This nominee shall be a member of the Council of Friends of Settler's Cabin Park. He/She is representative of:

- |                          |                         |                          |                            |
|--------------------------|-------------------------|--------------------------|----------------------------|
| <input type="checkbox"/> | Labor                   | <input type="checkbox"/> | Disability Community       |
| <input type="checkbox"/> | Education               | <input type="checkbox"/> | Sports & Athletic Programs |
| <input type="checkbox"/> | Environmental Advocates | <input type="checkbox"/> | Landscape Architecture     |
| <input type="checkbox"/> | Historic Preservation   | <input type="checkbox"/> | Other (please specify)     |

Council Member Signature: Doug Price /and

Date: June 14, 2004 Received by Clerk: \_\_\_\_\_



RICH FITZGERALD, PRESIDENT  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6575 • 412.350.6499 (FAX)  
RFITZGERALD@COUNTY.ALLEGHENY.PA.US

June 18, 2004

Mr. Lawrence J. Lennon  
846 Fourth Avenue  
Coraopolis, PA 15108

Dear Mr. Lennon:

This is to inform you that at the Regular Meeting of Council held on June 15, 2004, Council approved your appointment to serve as a member of the Council of Friends Organization for a term to expire June 15, 2006.

Congratulations on your appointment.

Sincerely,

A handwritten signature in black ink that reads "Rich Fitzgerald".

Rich Fitzgerald, President  
District 11 Representative

RF/fb

OFFICE OF THE COUNTY COUNCIL