

Allegheny County Council

*County of Allegheny
436 Grant Street
Pittsburgh, PA 15219
Phone (412) 350-6490
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Meeting Agenda

Wednesday, November 5, 2014

4:00 PM

Conference Room I

Committee on Health & Human Services

*John Palmiere, Chair; Thomas Baker, James Ellenbogen, Nick Futules, Robert Macey,
Sue Means, William Robinson*

I. Call to Order

Invited Guests:

Karen Hacker, MD, MPH-Director, Department of Health or Designee

Jim Thompson, Deputy Director of Environmental Health

Donna Scharding, Food Safety Program Manager

William D. McKain, CPA-County Manager or Designee

II. Roll Call

III. Approval of Minutes

[8583-14](#) Motion to approve the minutes of the Health and Human Services Committee meeting of Allegheny County Council held on October 29, 2014

IV. Agenda Items

Ordinances

[8524-14](#) An Ordinance of the Council of the County of Allegheny ratifying amendments to Allegheny County Health Department Rules and Regulations, for purposes of establishing a Food Safety Fund, pursuant to Section 12011 of the Local Health Administration Law, 16 P.S. §12001 et seq.

Sponsors: Chief Executive

Legislative History

10/7/14 County Council Referred by Chair to the Committee on Health & Human Services

[8525-14](#) An Ordinance of the Council of the County of Allegheny ratifying amendments to Allegheny County Health Department Rules and Regulations, for purposes of establishing a Food Grading System, pursuant to Section 12011 of the Local Health Administration Law, 16 P.S. §12001 et seq.

Sponsors: Chief Executive

Legislative History

10/7/14 County Council Referred by Chair to the Committee on Health & Human Services

[8526-14](#) An Ordinance of the Council of the County of Allegheny ratifying amendments to Allegheny County Health Department Rules and Regulations, for purposes of bringing the County Regulations into conformity with the State and Federal Food Codes, pursuant to Section 12011 of the Local Health Administration Law, 16 P.S. §12001 et seq.

Sponsors: Chief Executive

Legislative History

10/7/14

County Council

Referred by Chair to the Committee on
Health & Human Services

V. Adjournment