

Allegheny County Council

*436 Grant Street
Pittsburgh, PA 15219
Phone (412) 350-6490
Fax (412) 350-6499*



Meeting Agenda

Tuesday, May 5, 2015

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

County Council

John DeFazio, President; Nicholas Futules, Vice President; Tom Baker; Barbara Daly Danko; Jim Ellenbogen, Mike Finnerty; Amanda Green Hawkins; Heather Heidelbaugh; Ed Kress; Bob Macey; Chuck Martoni, Sue Means; John Palmiere; Jan Rea and William Russell Robinson - Members

Copies of all proposed legislation contained in this agenda can be viewed or obtained from the Council Clerk, Office of County Council, Room 119 Courthouse, 436 Grant Street, Pittsburgh, PA 15219 Phone: 412-350-6490, or on Council's web site: www.alleghenycounty.us/council.

I. Call To Order**II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Proclamations/Certificates**

[8927-15](#) Proclamation declaring the month of May 2015 as “Motorcycle Safety & Awareness Month” in Allegheny County.

Sponsors: Council Member Ellenbogen, Council Member Baker, Council Member DeFazio, Council Member Finnerty, Council Member Futules, Council Member Green Hawkins, Council Member Kress, Council Member Macey, Council Member Martoni, Council Member Means, Council Member Palmiere, Council Member Rea and Council Member Robinson

To be presented

[8928-15](#) Certificate of Recognition awarded to Sergeant Carl A. Funtal upon the occasion of his retirement from the Shaler Township Police Department after 25 years of dedicated service.

Sponsors: Council Member Kress and Council Member DeFazio

To be presented

[8929-15](#) Proclamation declaring the month of May 2015 as “Southwest Airlines 10th Anniversary Month” in Allegheny County.

Sponsors: Council Member Baker, Council Member DeFazio, Council Member Ellenbogen, Council Member Finnerty, Council Member Futules, Council Member Kress, Council Member Macey, Council Member Martoni, Council Member Means, Council Member Palmiere, Council Member Rea and Council Member Robinson

To be read into the record

[8930-15](#) Proclamation recognizing Mason Sheets and Lili McGrath for being named the 2015 Boy & Girl of the Year for the Leukemia & Lymphoma Society.

Sponsors: Council Member Baker

To be read into the record

[8931-15](#) Proclamation declaring Saturday, May 2, 2015 as “Dancing Classrooms Pittsburgh Day” in Allegheny County.

Sponsors: Council Member Baker

To be read into the record

[8932-15](#) Proclamation recognizing The Midwife Center for Birth and Women’s Health and declaring Saturday, April 25, 2015 as “Let Them Eat Cake Day” in Allegheny County.

Sponsors: Council Member Baker

To be read into the record

[8933-15](#) Certificate of Achievement declaring Thursday, May 7, 2015 as “North Hills Middle School: Schools to Watch Day” in Allegheny County.

Sponsors: Council Member Baker

To be read into the record

[8934-15](#) Certificate of Achievement awarded to Mr. Peter T. Jackson of Boy Scout Troop 905 for earning the rank of Eagle Scout.

Sponsors: Council Member Baker

To be read into the record

[8935-15](#) Proclamation congratulating The Honorable Debra Todd for receiving the Judge Robert E. Dauer Award for Judicial Leadership and Excellence from Amen Corner during the group’s 55th Annual Judicial Reception.

Sponsors: Council Member DeFazio, Council Member Danko, Council Member Ellenbogen, Council Member Finnerty, Council Member Green Hawkins, Council Member Kress, Council Member Macey, Council Member Martoni, Council Member Palmiere, Council Member Rea, Council Member Robinson and Council Member Means

To be read into the record

[8936-15](#) Proclamation congratulating Mary Sue Ramsden, Esquire for receiving the Judge James R. McGregor Award from Amen Corner during the group’s 55th Annual Judicial Reception.

Sponsors: Council Member DeFazio, Council Member Danko, Council Member Ellenbogen, Council Member Finnerty, Council Member Green Hawkins, Council Member Kress, Council Member Macey, Council Member Martoni, Council Member Palmiere, Council Member Rea, Council Member Robinson and Council Member Means

To be read into the record

[8937-15](#) Proclamation thanking the Engineers’ Society of Western Pennsylvania for hosting the 32nd Annual International Bridge Conference at the David L. Lawrence Convention Center from June 7-11, 2015.

Sponsors: Council Member Macey

To be read into the record

[8938-15](#) Certificate of Achievement awarded to South Allegheny Middle School in honor of the school’s re-designation as a Pennsylvania Don Eichhorn Schools: Schools to Watch.

Sponsors: Council Member Macey

To be read into the record

[8939-15](#) Certificate of Achievement awarded to Mr. Raymond Jarusinski for his 54 years of creating polka music and for his induction into the International Polka Association Hall of Fame.

Sponsors: Council Member Macey

To be read into the record

[8940-15](#) Certificate of Achievement awarded to Mr. Hayden Novosel of Boy Scout Troop 1111 for earning the rank of Eagle Scout.

Sponsors: Council Member Macey
To be read into the record

[8941-15](#) Certificate of Recognition presented to Mrs. Helen Holko upon the occasion of her 90th birthday.

Sponsors: Council Member Macey
To be read into the record

[8942-15](#) Certificate of Recognition presented to Mr. David Nobbs upon the occasion of his 91st birthday.

Sponsors: Council Member Palmiere
To be read into the record

[8943-15](#) Certificate of Achievement awarded to Mr. Kyle David Klauscher of Boy Scout Troop 905 for earning the rank of Eagle Scout.

Sponsors: Council Member Rea
To be read into the record

[8944-15](#) Proclamation honoring pioneering soul singer Mr. Chuck Jackson, who began his professional music career in Pittsburgh, Pennsylvania, and naming Tuesday, May 12, 2015 as "Chuck Jackson Day" in Allegheny County.

Sponsors: Council Member Robinson
To be read into the record

[8945-15](#) Certificate of Recognition presented to Mr. Raymond T. Book upon the occasion of his 90th birthday.

Sponsors: Council Member Palmiere
To be read into the record

VI. Public Comment On Agenda Items

VII. Approval of Minutes

[8946-15](#) Motion to approve the minutes of the Regular Meeting of Allegheny County Council held on April 7, 2015

VIII. Unfinished Business

Committee on Budget and Finance - Second Reading

[8888-15](#) A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2015 (Submission #04-15).

Sponsors: Chief Executive

Legislative History

4/7/15 County Council

Referred by Chair to the Committee on Budget and Finance

4/22/15 Committee on Budget and Affirmatively Recommended
Finance

Committee on Health & Human Services - Second Reading

[8660-14](#) An Ordinance of the Council of the County of Allegheny ratifying amendments to Allegheny County Health Department Rules and Regulations pursuant to Section 12011 of the Local Health Administration Law, 16 P.S. §12001 et seq.

Sponsors: Chief Executive

Legislative History

12/2/14 County Council Referred by Chair to the Committee on Health & Human Services

4/29/15 Committee on Health & Affirmatively Recommended
Human Services

[8661-14](#) An Ordinance of the Council of the County of Allegheny ratifying amendments to Allegheny County Health Department Rules and Regulations pursuant to Section 12011 of the Local Health Administration Law, 16 P.S. §12001 et seq.

Sponsors: Chief Executive

Legislative History

12/2/14 County Council Referred by Chair to the Committee on Health & Human Services

4/29/15 Committee on Health & Affirmatively Recommended
Human Services

[8886-15](#) An Ordinance of the Council of the County of Allegheny ratifying amendments to Allegheny County Health Department Rules and Regulations, for purposes of establishing a Food Grading System, pursuant to Section 12011 of the Local Health Administration Law, 16 P.S. §12001 et seq.

Sponsors: Chief Executive

Legislative History

4/7/15 County Council Referred by Chair to the Committee on Health & Human Services

4/29/15 Committee on Health & Returned Without Recommendation
Human Services

[8887-15](#) An Ordinance of the Council of the County of Allegheny ratifying amendments to Allegheny County Health Department Rules and Regulations pursuant to Section 12011 of the Local Health Administration Law, 16 P.S. §12001 et seq.

Sponsors: Chief Executive

Legislative History

4/7/15 County Council Referred by Chair to the Committee on Health & Human Services

4/29/15

Committee on Health &
Human Services

Affirmatively Recommended

IX. Liaison Reports

X. New Business - Ordinances & Resolutions

[8947-15](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the continued use by Harrison Township of a parcel of Allegheny County-owned land in Harrison Hills Park as a leaf composting area.

Sponsors: Chief Executive

[8948-15](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the continued use of the McConnell farm house located in White Oak Park, collectively known as Angora Gardens, by MON-YOUGH COMMUNITY SERVICES, INC. ("Mon-Yough"), and used for training of clients and for providing interpretive education programs for visitors.

Sponsors: Chief Executive

[8949-15](#) A Resolution of the Council of the County of Allegheny establishing an annual Countywide Cleanup Day and encouraging County residents to volunteer to assist in beautifying the County.

Sponsors: Council Member Palmiere

[8950-15](#) A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2015 (Submission #05-15).

Sponsors: Chief Executive

[8951-15](#) Resolution of the County of Allegheny amending the 2012 Capital Budget for Allegheny County.

Sponsors: Chief Executive

XI. New Business - Motions

[8952-15](#) Motion supporting U.S. Postal Service workers in their endeavors to ensure the efficiency of postal operations while maintaining living wage employment for postal employees throughout Allegheny County.

Sponsors: Council Member DeFazio and Council Member Martoni

XII. Public Comment on General Items

XIII. Adjournment