

Bill No. 1191-03

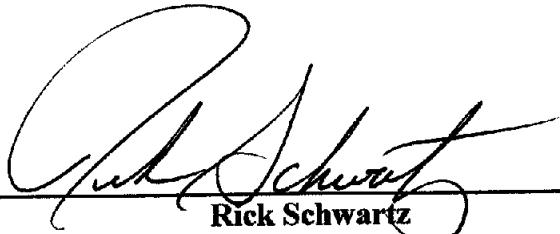
APPOINTMENT

Approving the appointment of Alma Kolkman to serve as a member of the Council of Friends Organization for a term to expire on June 17, 2005.

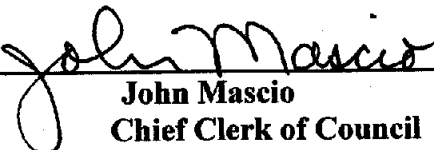
SPONSORED BY COUNCILWOMAN JAN REA

In Council June 17, 2003

Read and approved by Motion of Council.



Rick Schwartz
President of Council

Attest: 

John Mascio
Chief Clerk of Council



OFFICE OF THE COUNTY COUNCIL
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219
412.350.6490 • 412.350.6499 (FAX)

RICK SCHWARTZ
DISTRICT 7
PRESIDENT

June 24, 2003

RICH FITZGERALD
DISTRICT 11
VICE-PRESIDENT

Alma Kolkman
5112 Hamlet Drive
Gibsonia, PA 15044

JOHN DEFazio
AT-LARGE

DAVE FAWCETT
AT-LARGE

Dear Ms. Kolkman,

RON FRANCIS, JR.
DISTRICT 1

This is to inform you that at the Regular Meeting of Council held on June 17, 2003, Council approved your appointment to serve as a member of the Council of Friends Organization for a term to expire June 17, 2005.

JAN REA
DISTRICT 2

Congratulations on your appointment.

TOM SHUMAKER
DISTRICT 3

DOUG PRICE
DISTRICT 4

Sincerely,

VINCE GASTGEB
DISTRICT 5

John Mascio
Chief Clerk

JIM FENTON
DISTRICT 6

CHARLES MARTONI
DISTRICT 8

C.L. JABBOUR
DISTRICT 9

**LOUIS "HOP"
KENDRICK**
DISTRICT 10

JM/fb

WAYNE FONTANA
DISTRICT 12

BRENDA FRAZIER
DISTRICT 13

GUY TUMOLO
CHIEF OF STAFF

JOHN MASCIO
CHIEF CLERK



OFFICE OF THE COUNTY COUNCIL

County of Allegheny

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Nomination

Friends of the Parks Nomination Form

Council Member Jan Rea

Nominee: Alma Kolkman

Address: 5112 Hamlet Dr Gibsonia PA 15044

Phone: 724-443-7355 Email: _____

This nominee shall be a member of the Council of Friends of North Park. He/She is representative of:

- | | | | |
|-------------------------------------|-------------------------|-------|----------------------------|
| <input checked="" type="checkbox"/> | Labor | _____ | Disability Community |
| <input type="checkbox"/> | Education | _____ | Sports & Athletic Programs |
| <input type="checkbox"/> | Environmental Advocates | _____ | Landscape Architecture |
| <input type="checkbox"/> | Historic Preservation | _____ | Other (please specify) |

Council Member Signature: _____

Date: _____

Received by Clerk: _____