

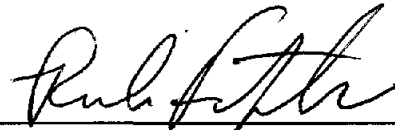
Bill No. 1662-04

## APPOINTMENT

Approving the appointment of Ms. Robin H. Spencer to serve as a member of the Drug and Alcohol Planning Council of Allegheny County for a term to expire on March 4, 2007.

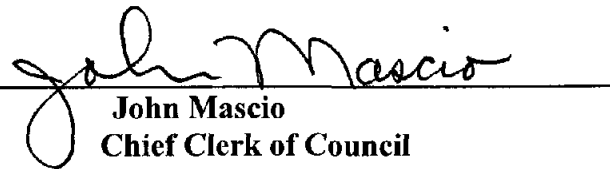
In Council September 21, 2004.

Read and approved by Motion of Council.



Rich Fitzgerald  
President of Council

Attest:



John Mascio  
Chief Clerk of Council



# County of Allegheny

**DAN ONORATO**  
CHIEF EXECUTIVE

101 COURTHOUSE ♦ 436 GRANT STREET  
PITTSBURGH, PA 15219  
PHONE (412) 350-6500 ♦ FAX (412) 350-6512

August 11, 2004

Honorable Council President and Council Members  
Allegheny County Council  
119 Courthouse  
Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Ms. Robin H. Spencer, whom I am recommending for appointment to the Drug and Alcohol Planning Council of Allegheny County.

The Council's purpose is to aid and assist, as the statutory and County Executive's approved citizen body, the County Executive and the Allegheny County DHS Director in the planning, development and implementation of the provision of services for individuals with addiction problems who are residents of Allegheny County. Ms. Spencer will fill a vacancy on the Drug and Alcohol Planning Council. Her term will end on March 4, 2007.

Ms. Spencer has served in her professional capacity as an addiction specialist and a drug and alcohol counselor. Her experience in this field will provide insight into the drug and alcohol services of Allegheny County.

I appreciate your consideration, and ask you to act on this appointment as quickly as possible. Ms. Spencer will make herself available for review before the appropriate committee if members of Council wish to speak with her.

Sincerely,

A handwritten signature in black ink, appearing to read "Dan Onorato".

Dan Onorato

CC: Robin Spencer

## Robin H. Spencer

541 MELLON STREET\*PITTSBURGH\*PA 15206\*HOME PHONE (412) 363-5468

EMAIL ADDRESS\* [messagecarriers51@hotmail.com](mailto:messagecarriers51@hotmail.com)

### OBJECTIVE

To obtain a challenging position that fully utilizes my interpersonal skills and desire to educate other.

### QUALIFICATIONS

I am responsible, creative, self motivated, able to advocate as well as be supportive of consumers, reliable, will travel, able to effectively communicate with various ethnic communities and collaborate with different agencies.

### WORK EXPERIENCE

December 2003 to Present <i>Project Coordinator of W. PA</i>	Message Carriers
October 2002 to December 2003 <i>Addiction Specialist</i>	Neighborhood Living Project/UMPC
July 2001 to October 2002 <i>Behavioral Health Specialist</i>	St Francis Medical Center
April 2000 to January 2001 <i>Recruiter/Case Manager/Facilitator</i>	Housing Authority City of Pittsburgh
March 1999 to September 2002 <i>Facilitator</i>	Strength Inc.
March 1999 to July 2001 <i>Case Aide</i>	Evan's Enterprises
September 1999 to April 2000 <i>Facilitator/Case Manager</i>	Community Empowerment Association
July 1995 to September 1999 <i>Drug &amp; Alcohol Counselor, Case Manager/HIV Specialist</i>	Operation Nehemiah/Jamaa Ministry

### VOLUNTEER EXPERIENCE

June 1991 to August 1993 <i>Volunteer</i>	Pittsburgh Recovery Systems
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### EDUCATION

Lincoln University	August 2002 to Present
• <i>Credits towards Master Degree in Human Services (MHS)</i>	
Community College of Allegheny	September 1995 to January 1996
• <i>Certificate of Completion for Sign Language Communications</i>	
University of Steubenville /Business Courses	January 1978 to June 1979
Wilma Boyd Career School	September 1974 to December 1974
• <i>Certificate Airlines Reservations</i>	

### CERTIFICATIONS

1998	HIV Prevention Counseling	<i>Certification #1471</i>
1997	Associate Addictions Counselor II	<i>Certification #3479</i>



OFFICE OF THE COUNTY COUNCIL  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6490 • 412.350.6499 (FAX)

**RICH FITZGERALD**  
DISTRICT 11  
PRESIDENT

September 3, 2004

**WAYNE FONTANA**  
DISTRICT 12  
VICE-PRESIDENT

Robin H. Spencer  
541 Mellon Street  
Pittsburgh, PA 15206

**JOHN DeFAZIO**  
AT-LARGE

**DAVE FAWCETT**  
AT-LARGE

Dear Ms. Spencer:

**RON FRANCIS, JR.**  
DISTRICT 1

This is to inform you that Council President Rich Fitzgerald, Chairperson of Council's Committee on Appointment Review, has scheduled an Appointment Review Committee Meeting for 4:00 PM, **Thursday, September 16, 2004** in Conference Room One, 119 County Courthouse.

**JAN REA**  
DISTRICT 2

**TOM SHUMAKER**  
DISTRICT 3

The Councilman requests your presence at the meeting to discuss your nomination for appointment to the Drug and Alcohol Planning Council of Allegheny County. He indicated that those of you that were nominated for reappointment should be prepared to answer questions including how long you have served on the board, your biggest accomplishments on that board, and what you envision your future goals to be if reappointed.

**DOUG PRICE**  
DISTRICT 4

**VINCE GASTGEB**  
DISTRICT 5

**JOAN CLEARY**  
DISTRICT 6

Those of you that are new nominees should be prepared to answer questions relative to your background and qualifications and what you hope to accomplish if appointed.

**CHARLES MARTONI**  
DISTRICT 8

**C.L. JABBOUR**  
DISTRICT 9

If you have any questions regarding this please contact me at 412-350-6495.

**WILLIAM RUSSELL  
ROBINSON**  
DISTRICT 10

Sincerely,

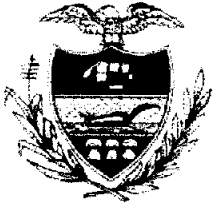
**BRENDA FRAZIER**  
DISTRICT 13

John Mascio  
Chief Clerk  
Allegheny County Council

**JOE CATANESE**  
CHIEF OF STAFF

**JOHN MASCIO**  
CHIEF CLERK

JM/fb



**RICH FITZGERALD, PRESIDENT**

**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219

412.350.6575 • 412.350.6499 (FAX)

RFITZGERALD@COUNTY.ALLEGHENY.PA.US

September 24, 2004

Robin H. Spencer  
541 Mellon Street  
Pittsburgh, PA 15206

Dear Ms. Spencer:

This is to inform you that at the Regular Meeting of Council held on September 21, 2004, Council approved your appointment to serve as a member of the Drug and Alcohol Planning Council of Allegheny County for a term to expire on March 4, 2007.

Congratulations on your appointment.

Sincerely,

A handwritten signature in cursive script that reads "Rich Fitzgerald".

Rich Fitzgerald, President  
District 11 Representative

RF/fb

**OFFICE OF THE COUNTY COUNCIL**