



# Allegheny County Council

## Committee Agenda Executive Committee

County of Allegheny  
436 Grant Street  
Pittsburgh, PA 15219  
Phone (412) 350-6495  
Fax (412) 350-6499

**Charles Martoni, Chair; John DeFazio, Brenda Frazier, Vince Gastgeb,  
and Jan Rea**

---

**Thursday, June 8, 2006**

**5:00 PM**

**Conference Room 1**

---

**I. Call to Order**

**Invited Guests:**

**Jim Flynn, County Manager or Designee**

**Jack Cambest, County Council's Legal Counsel**

**George Janocko, First Assistant Solicitor**

**II. Roll Call**

**III. Approval of Minutes**

**2636-06**

Motion to approve the Minutes of the December 13, 2005 Executive Committee meetings.

**IV. Agenda Items**

**Ordinance**

**2536-06**

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the placement of certain ordinances of general application of Allegheny County enacted prior to the adoption of home rule and all ordinances of general application of Allegheny County enacted subsequent to the adoption of home rule into a single ordinance to be known and designated as the Code of Ordinances of Allegheny County, accepting, approving, adopting, ordaining and enacting as the Code of Ordinances of Allegheny County that compilation of previously enacted ordinances of general application of Allegheny County, as revised, organized and consolidated into chapters, articles and sections by General Code Publishers Corporation, providing for the continuation of all previously adopted County ordinances, repealing and saving from appeal certain legislation not included in the Code of Ordinances, and providing for the proper maintenance of the Code of Ordinances, and providing for penalties for the altering or the tampering with any chapters, articles and sections of the Code of Ordinances

**Sponsors:** Chief Executive

**Motion**

[2425-06](#)

Motion of the Council of Allegheny County adopting Rules of Council for Allegheny County Council

**Sponsors:** Executive Committee

**Discussion Topic:**

**Televising of County Council Meetings**

**Executive Session:**

**Personnel Matters**

**V. Adjournment**