

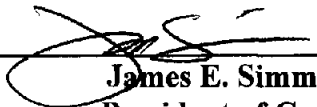
Bill No. 1018-03

## APPOINTMENT

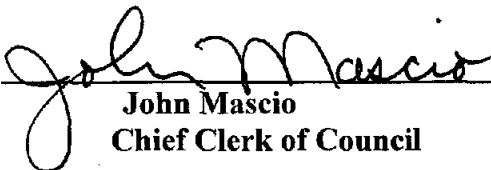
Approving the reappointment of Andrew Quinn to serve as a member of the Southwestern Pennsylvania Commission for a term to expire on December 31, 2003.

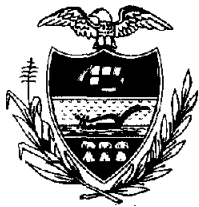
In Council February 18, 2003

Read and approved by Motion of Council.

  
\_\_\_\_\_  
James E. Simms  
President of Council

Attest:

  
\_\_\_\_\_  
John Mascio  
Chief Clerk of Council



**JAMES C. RODDEY**  
CHIEF EXECUTIVE

# County of Allegheny

101 COURTHOUSE • 436 GRANT STREET  
PITTSBURGH, PENNSYLVANIA 15219  
PHONE (412) 350-6500 • FAX (412) 350-6512

January 2, 2003

Members  
Allegheny County Council  
119 Courthouse  
436 Grant Street  
Pittsburgh, PA 15219

Dear Council Members:

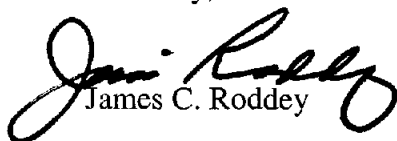
Please find the attached resume of Andrew Quinn, whom I am recommending for reappointment to the Southwestern Pennsylvania Commission.

The SPC is the primary transportation planning organization for the Southwestern Pennsylvania region. Pending confirmation, Mr. Quinn will serve the remainder of an additional three-year term, ending on December 31, 2003.

As an SPC Commissioner, Mr. Quinn has represented both the Mon Valley, as a major employer and an active community member, and one of the region's recreation and tourism destinations. He has had exceptional attendance, and has been an otherwise eager contributor and representative of the Commission.

I appreciate your consideration and ask you to act on this reappointment as quickly as possible. Because County Council reviewed and confirmed Mr. Quinn's previous appointment, I recommend that his interview with the Council Committee on Appointment Review be waived.

Sincerely,

  
James C. Roddey

cc: Andrew Quinn  
Dan Booker, Chair of the ACCE Appointments Advisory Group

Enclosure



OFFICE OF THE COUNTY COUNCIL  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6490 • 412.350.6499 (FAX)

**DR. JAMES SIMMS**  
DISTRICT 10  
PRESIDENT

February 26, 2003

**RICK SCHWARTZ**  
DISTRICT 7  
VICE-PRESIDENT

Andrew R. Quinn  
Director of Community Relations  
Kennywood Entertainment Company  
4800 Kennywood Boulevard  
West Mifflin, PA 15122-2399

**JOHN DeFAZIO**  
AT-LARGE

**DAVE FAWCETT**  
AT-LARGE

Dear Mr. Quinn,

**RON FRANCIS, JR.**  
DISTRICT 1

This is to inform you that your reappointment was approved at the Regular Meeting of Council held on February 18, 2003. You will find your name and expiration date of term on the attached Matter Summary Sheet.

**TOM SHUMAKER**  
DISTRICT 3

Congratulations on your appointment.

**DOUG PRICE**  
DISTRICT 4

**VINCE GASTGEB**  
DISTRICT 5

Sincerely,

**JIM FENTON**  
DISTRICT 6

*John R. Mascio*  
John Mascio  
Chief Clerk

**CHARLES MARTONI**  
DISTRICT 8

**C.L. JABBOUR**  
DISTRICT 9

**RICH FITZGERALD**  
DISTRICT 11

JM/tb

**WAYNE FONTANA**  
DISTRICT 12

**BRENDA FRAZIER**  
DISTRICT 13

**GUY TUMOLO**  
CHIEF OF STAFF

**JOHN MASCIO**  
CHIEF CLERK