Allegheny County Council

436 Grant Street Pittsburgh, PA 15219 Phone (412) 350-6490 Fax (412) 350-6499



Meeting Agenda - Approved

Tuesday, May 6, 2025

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

County Council

Patrick Catena - President; Jack Betkowski, Mike Embrescia, Suzanne Filiaggi, Nick Futules, Daniel Grzybek, Bethany Hallam, Paul Klein, Bob Macey, Michelle Naccarati-Chapkis, John Palmiere, Robert Palmosina, Anita Prizio, and DeWitt Walton - Members

- I. Call To Order
- II. Pledge of Allegiance
- III. Silent Prayer or Reflection
- IV. Roll Call

V. Proclamations/Certificates

<u>13481-25</u>	A proclamation recognizing the retirement of K9 Woody from the Allegheny County Sheriff's Office.				
<u>Sponsors:</u>	Council Member Naccarati-Chapkis				
	To be presented. <u>Legislative History</u>				
	4/8/25	County Council	Held		
<u>13518-25</u>	A proclamation recognizing the retirement of K9 Zeke from the Allegheny County Sheriff's Office.				
<u>Sponsors:</u>	Council Me	mber Naccarati-Chapkis			
	To be presented.				
<u>13519-25</u>	A proclamation recognizing Plum High School student, Owen Proskin, on winning the pentathlon at the 2025 Nike Indoor National Championship.				
<u>Sponsors:</u>	Council Me	mber Naccarati-Chapkis			
	To be presented.				
<u>13520-25</u>	A proclamation recognizing August "Augie" Carlino for his unwavering commitment to the communities of Allegheny County and southwestern PA as the president and CEO of Rivers of Steel Heritage Corporation.				
<u>Sponsors:</u>	Council Me	mber Macey			
	To be prese	ented.			
<u>13521-25</u>	A proclamation recognizing Sheree Thomas as the 2025 Pennsylvania Small Business Person of the Year by the U.S. Small Business Administration.				
<u>Sponsors:</u>	Council Me	mber Palmosina			
	To be presented.				
<u>13522-25</u>		A proclamation proclaiming May 4-10, 2025 as "National Correctional Employees Week" in Allegheny County.			
<u>Sponsors:</u>	Council Member Hallam				
	To be presented.				
<u>13523-25</u>	A proclamation commending Devon McDonald on receiving the Girl Scouts Gold Award.				

<u>Sponsors:</u>	Council Member Prizio
	To be presented.
<u>13524-25</u>	A proclamation declaring Monday, April 28, 2025 to be "Workers' Memorial Day" in Allegheny County.
<u>Sponsors:</u>	Council Member Palmosina and All Members of Council
	To be read into the record.
<u>13525-25</u>	A proclamation congratulating Austin Inks on achieving the rank of Eagle Scout.
<u>Sponsors:</u>	Council Member Naccarati-Chapkis and Council Member Macey
	To be read into the record.
<u>13526-25</u>	A proclamation congratulating Landon Kieler on achieving the rank of Eagle Scout.
<u>Sponsors:</u>	Council Member Naccarati-Chapkis and Council Member Macey
	To be read into the record.
<u>13527-25</u>	A proclamation congratulating Sebastian Odah on achieving the rank of Eagle Scout.
<u>Sponsors:</u>	Council Member Naccarati-Chapkis and Council Member Macey
	To be read into the record.
<u>13528-25</u>	A proclamation recognizing Dr. Arlene Loeffler for her myriad areas of public service to the residents and communities of Allegheny County.
<u>Sponsors:</u>	Council Member Futules
	To be read into the record.
<u>13529-25</u>	A proclamation celebrating Timothy Stevens on the occasion of his 80th birthday, and his contributions to the City of Pittsburgh and beyond.
<u>Sponsors:</u>	Council Member Walton
	To be read into the record.

VI. Public Comment On Agenda Items

VII. Approval of Minutes

<u>13530-25</u> Motion to approve the minutes of the April 8, 2025 regular meeting of Council.

VIII. Presentation of Appointments

<u>13517-25</u>	Approving and rectifying updated term end dates for:		
	- 13419-25 - Dr. Iulia Vann to the Mental Health/Intellectual Disability		
	Advisory Board for a term to be effective through March 25, 2028.		
	- 13420-25 - Vanessa Dodds to the Mental Health/Intellectual Disability		
	Advisory Board for a term to be effective through March 25, 2028.		
<u>Sponsors:</u>	Council Member Naccarati-Chapkis		

IX. Unfinished Business

Committee on Economic Development & Housing - Second Reading

<u>13474-25</u>	A Resolution of the County of Allegheny agreeing to participate in a Transit Revitalization Investment District Plan for Phase 1 of the Manchester-Chateau Project and authorizing related agreements.			
<u>Sponsors:</u>	Chief Executive			
	Legislative History			
	3/25/25	County Council	Referred by Chair to the Committee on Economic Development/Job Creation	
	4/24/25	Committee on Economic Development/Job Creation	Affirmatively Recommended	

X. Liaison Reports

XI. New Business - Ordinances & Resolutions

<u>13531-25</u>	An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the grant of a temporary license agreement to Pittsburgh Downtown Partnership for the purpose of staging a food festival and related activities on the Andy Warhol (7th Street) Bridge to be known as "Picklesburgh" between Monday, July 7, 2025, beginning at 9:00 a.m., and Tuesday, July 15, 2025.
<u>Sponsors:</u>	Chief Executive
<u>13532-25</u>	An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, to allow Hershey Production LLC to use certain County-owned real and personal property in connection with the filming a motion picture.
<u>Sponsors:</u>	Chief Executive

XII. New Business - Motions

XIII. Notification of Contracts

<u>13533-25</u> Communication summarizing approved Executive actions for the month of April, 2025.

XIV. Public Comment on General Items

XV. Adjournment