

Allegheny County Council

*County of Allegheny
436 Grant Street
Pittsburgh, PA 15219
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Meeting Agenda

Wednesday, April 29, 2015

5:00 PM

Conference Room I

Committee on Health & Human Services

*John Palmiere, Chair; Thomas Baker, James Ellenbogen, Nick Futules, Robert Macey,
Sue Means, William Robinson*

I. Call to Order

Invited Guests:

William D. McKain, CPA - County Manager or Designee
Karen Hacker, MD, MPH - Health Department Director or Designee
Jim Thompson, Deputy Director of Environmental Health
Donna Scharding, Food Safety Program Manager

II. Roll Call

III. Approval of Minutes

[8923-15](#) Motion to approve the minutes of the Health and Human Services
Committee meeting of Allegheny County Council held on November 5,
2014

IV. Agenda Items

Ordinances

[8660-14](#) An Ordinance of the Council of the County of Allegheny ratifying
amendments to Allegheny County Health Department Rules and
Regulations pursuant to Section 12011 of the Local Health
Administration Law, 16 P.S. §12001 et seq.

Sponsors:

Chief Executive

Legislative History

12/2/14 County Council Referred by Chair to the Committee on
Health & Human Services

[8661-14](#) An Ordinance of the Council of the County of Allegheny ratifying
amendments to Allegheny County Health Department Rules and
Regulations pursuant to Section 12011 of the Local Health
Administration Law, 16 P.S. §12001 et seq.

Sponsors:

Chief Executive

Legislative History

12/2/14 County Council Referred by Chair to the Committee on
Health & Human Services

[8887-15](#) An Ordinance of the Council of the County of Allegheny ratifying
amendments to Allegheny County Health Department Rules and
Regulations pursuant to Section 12011 of the Local Health
Administration Law, 16 P.S. §12001 et seq.

Sponsors:

Chief Executive

Legislative History

4/7/15 County Council Referred by Chair to the Committee on
Health & Human Services

[8886-15](#)

An Ordinance of the Council of the County of Allegheny ratifying amendments to Allegheny County Health Department Rules and Regulations, for purposes of establishing a Food Grading System, pursuant to Section 12011 of the Local Health Administration Law, 16 P.S. §12001 et seq.

Sponsors:

Chief Executive

Legislative History

4/7/15

County Council

Referred by Chair to the Committee on
Health & Human Services

V. Adjournment