APPOINTMENT

Approving the reappointment of Gerard J. Aufman, Jr. to serve as a member of the Council of Friends Organization (North Park) for a term to expire on October 21, 2016.

SPONSORED BY COUNCIL MEMBER REA

In Council Oc7. 318	, 2014.
Read and approved by Motion of Council.	
Attest: Jared Barker Chief Clerk Allegheny County Council	John P. DeFazio President of Council



COUNTY OF ALLEGHENY

OFFICE OF THE COUNTY COUNCIL

119 COURTHOUSE · 436 GRANT STREET
PITTSBURGH, PA 15219
PHONE (412) 350-6490 · FAX (412) 350-6499
COUNCIL@COUNTY.ALLEGHENY.PA.US
WWW.COUNTY.ALLEGHENY.PA.US/COUNCIL

Nomination for Reappointment

Friends of the Parks Nomination Form

Council Member <u>Jan Rea</u>					
Nominee: Gerard J. Aufman, Jr.					
Address: 9629 Hilliard Road Pittsburgh, PA 15237					
Phone: 412-364-1814 Email: aufman9629@comcast.net					
This nominee shall be a member of the Council of Friends of North Park. He/She is representative of:					
	Labor Education Environmental A Historic Preserva			Disability Community Sports & Athletic Programs Landscape Architecture Other (please specify)	
			No	ne specified	
Council Member Signature:					
Date: 10/	<u>/14/14</u>				



JAN REA DISTRICT 2

OFFICE OF THE COUNTY COUNCIL

119 COURTHOUSE · 436 GRANT STREET
PITTSBURGH, PA 15219
PHONE (412) 350-6530 · FAX (412) 350-6499
JREA@COUNTY.ALLEGHENY.PA.US
WWW.COUNTY.ALLEGHENY.PA.US/COUNCIL

October 22, 2014

Mr. Gerard J. Aufman, Jr. 9629 Hilliard Rd. Pittsburgh, PA 15237

Dear Mr. Aufman:

This letter is to inform you that at the Regular Meeting of Allegheny County Council held on October 21, 2014 Council approved your reappointment to serve as a member of the Council of Friends to North Park for a term to expire on October 21, 2016.

We congratulate you on your reappointment and wish you the best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

Jan Rea

District 2 Representative

Andy Baechle, Director, Allegheny County Parks Department

JR/sb

cc: