

Allegheny County Council

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Meeting Agenda - Approved

Tuesday, March 21, 2023

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

County Council

Patrick Catena - President; Olivia Bennett, Jack Betkowski, Samuel DeMarco, III, Tom Duerr, Suzanne Filiaggi, Nick Futules, Bethany Hallam, Paul Klein, Bob Macey, Michelle Naccarati-Chapkis, John Palmiere, Robert Pamosina, Anita Prizio, and DeWitt Walton - Members

I. Call To Order**II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Chief Executive's Quarterly Address****VI. Proclamations/Certificates**

[12619-23](#) A proclamation recognizing the month of March as National Kidney Month and March 9th as World Kidney Day.

Sponsors: Council Member Filiaggi
To be presented.

[12620-23](#) A proclamation recognizing and honoring William D. McKain, CPA for his contributions and successes to Allegheny County.

Sponsors: Chief Executive and All Members of Council
To be presented.

[12621-23](#) A proclamation recognizing March 18, 2023 as National Public Defenders Day in Allegheny County and across the Commonwealth.

Sponsors: Council Member Hallam
To be read into the record.

[12622-23](#) A certificate recognizing Katelyn J. Miller for her dedicated service to guiding youth in her community.

Sponsors: Council Member Palmosina
To be read into the record.

[12623-23](#) A proclamation recognizing Dan Giebel for his contributions to the Township of Reserve.

Sponsors: Council Member Prizio
To be read into the record.

[12624-23](#) A proclamation recognizing the 50th Annual Conference of the Association for Business Stimulation and Experiential Learning (ABSEL).

Sponsors: Council Member Klein
To be read into the record.

VII. Public Comment On Agenda Items**VIII. Approval of Minutes**

[12612-23](#) Motion to approve the minutes of the December 6, 2022 regular meeting of Council.

IX. Presentation of Appointments

[12614-23](#) Approving the appointment of James Kuhn to the Friends of the Park for Boyce Park for a term to expire on March 30, 2026.

Sponsors: Council Member Naccarati-Chapkis

[12615-23](#) Approving the appointment of Phyllis J. Anderson to the Allegheny County Conservation District Board for a term to expire on December 31, 2026.

Sponsors: Chief Executive

[12616-23](#) Approving the appointment of Kellie Ware, Esq. to the Human Relations Commission of Allegheny County for a term to expire on December 31, 2026.

Sponsors: Chief Executive

[12617-23](#) Approving the appointment of Alan Shepard to the Community College of Allegheny County Board of Trustees for a term to expire on April 23, 2027.

Sponsors: Chief Executive

[12618-23](#) Approving the appointment of Timothy E. Chesleigh to the Community College of Allegheny County Board of Trustees for a term to expire on December 31, 2027.

Sponsors: Chief Executive

X. Unfinished Business

Committee on Public Safety - Second Reading

[12578-23](#) An ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending Section 1007.11 of County Administrative Code, codified in Chapter 5 of the County Code of Ordinances as Article 1007.11, to provide for an exclusion from the residency requirement for County employment for Allegheny County Jail staff within the Allegheny County Bureau of Corrections.

Sponsors: Council Member Hallam, Council Member Bennett, Council Member Macey, Council Member Futules and Council Member Catena

Legislative History

2/7/23	County Council	Referred by Chair to the Committee on Public Safety
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3/15/23	Committee on Public Safety	Affirmatively Recommended
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[12610-23](#) Motion of the Council of Allegheny County requesting the performance of a historical overview of the former Shuman Juvenile Detention Center, formation of a Juvenile Justice Study Group, and a full and transparent overview of the current needs of the County's juvenile justice system within

the context of a juvenile detention facility prior to any final determination regarding the use of the former Shuman Center site.

Sponsors:

Council Member Catena, Council Member Palmosina, Council Member Naccarati-Chapkis, Council Member Bennett and Council Member Klein

Legislative History

3/7/23	County Council	Referred by Chair to the Committee on Public Safety
3/15/23	Committee on Public Safety	Returned Without Recommendation

XI. Liaison Reports**XII. New Business - Ordinances & Resolutions****12626-23**

An ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending Article 1013 of the Administrative Code of Allegheny County, entitled "Political Activity; Accountability, Conduct and Ethics Code," §5-1013.09(G), entitled "Patronage/Nepotism," in order to alter the provisions relating to County employment.

Sponsors:

Council Member Futules

12628-23

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania amending the Section 5-1007.11 of the Allegheny County Code of Ordinances entitled Residency.

Sponsors:

Chief Executive

12629-23

An Ordinance of the Council of the County of Allegheny ratifying an amendment that revises §2105.73, "Municipal Solid Waste Landfills," of the Allegheny County Health Department Rules and Regulations, Article XXI, "Air Pollution Control".

Sponsors:

Chief Executive

12630-23

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the continued use of a BMX bicycle facility in the County's South Park by South Park BMX, Inc.

Sponsors:

Chief Executive

12631-23

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the continued use of real property in the County's Deer Lakes Park for purposes of farming by Beacom Farms.

Sponsors:

Chief Executive

12632-23

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the continued use of real property in the County's White Oak Park known as Angora Gardens by UPMC Western Behavioral Health at Mon Yough.

Sponsors:

Chief Executive

XIII. New Business - Motions

[12633-23](#)

Motion of the Council of Allegheny County urging the United States Environmental Protection Agency to revise its standard for annual average fine particulate matter exposure from 12 micrograms per cubic meter to 9-10 micrograms per cubic meter.

Sponsors:

Council Member Klein and Council Member Prizio

XIV. Notification of Contracts

XV. Public Comment on General Items

XVI. Adjournment