

Bill No. 3530-07


APPOINTMENT

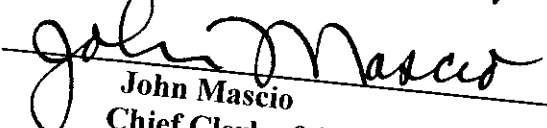
Approving the appointment of Louis Mafrice to serve as a member of Allegheny County Citizens' Election System Advisory Panel for a term to expire on December 31, 2007.

SPONSORED BY COUNCIL MEMBER GASTGEB

In Council November 7, 2007.

Received and approved by Motion of Council.


Rich Fitzgerald
President of Council

Attest: 
John Mascio
Chief Clerk of Council

Send to: John Mascio, Clerk of the Allegheny County Office of County Commissioners,
jmascio@county.allegheny.pa.us

Name: LOUIS MAFRICE, JR.
Address: 191 KENT DRIVE, PITTSBURGH (Upper St Clair), PENNSYLVANIA 15241
Home Phone: 412/851-0622
Party Aff: REPUBLICAN

Birthdate: NOVEMBER 11, 1954
Birthplace: PITTSBURGH, resident of City of Pittsburgh for many years prior to moving to suburbs.

Lou is a life-long resident of Allegheny County. He was born and raised in the Morningside area of the city. Lou received a MBA in 1984 from the University of Pittsburgh Katz School of Business, and a JD from the University of Pittsburgh School of Law in 1990. Lou commenced his practice of law in Washington DC as an associate attorney for a law firm defending management in the areas of white collar crime, toxic tort litigation and insurance defense. Later, Lou returned to Pittsburgh where he completed years of service filling legal counsel positions within the corporate law departments of large-sized organizations within the manufacturing and insurance industries. Most recently, Lou has held the position of Assistant Vice President for a worldwide insurance carrier addressing the needs of the corporate community seeking protection from executive and employment practices risks. Lou has held a director's position on the Codes Review Board for one municipality and on advisory boards to two childcare programs and one nursery school program located in Allegheny County.



COUNTY OF ALLEGHENY

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November 8, 2007

Louis Mafrice, Jr.
191 Kent Drive
Pittsburgh, PA 15241

Dear Mr. Mafrice:

This is to inform you that an Appointment Review Committee Meeting has been scheduled for **4:00 PM, Wednesday, November 21, 2007** in Conference Room One, 119 County Courthouse.

Your presence has been requested to discuss your nomination for appointment Allegheny County Citizens' Election System Advisory Panel.

If you have any questions regarding this please contact me at 412-350-6495.

Sincerely,

A handwritten signature in cursive script that reads "John Mascio".

John Mascio
Chief Clerk
Allegheny County Council

JM/fb