

# Allegheny County Council

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## Meeting Agenda

Wednesday, November 4, 2015

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

### County Council

*John DeFazio, President; Nicholas Futules, Vice President; Tom Baker; Jim Ellenbogen, Mike Finnerty; Amanda Green Hawkins; Heather Heidelbaugh; Terri Klein; Ed Kress; Bob Macey; Chuck Martoni, Sue Means; John Palmiere; Jan Rea and William Russell Robinson - Members*

*Copies of all proposed legislation contained in this agenda can be viewed or obtained from the Council Clerk, Office of County Council, Room 119 Courthouse, 436 Grant Street, Pittsburgh, PA 15219 Phone: 412-350-6490, or on Council's web site: [www.alleghenycounty.us/council](http://www.alleghenycounty.us/council).*

**I. Call To Order****II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Proclamations/Certificates**

[9251-15](#) Proclamation honoring the life, memory and legacy of The Honorable Robert J. Powers and extending condolences to his family, friends and colleagues.

**Sponsors:** Council Member Rea  
*To be presented.*

[9252-15](#) Proclamation congratulating Mr. Clarence Hopson for being inducted into the Saint Francis University Athletics 2015 Hall of Fame and the Pittsburgh City League 2015 Hall of Fame for his decorated career playing men's basketball.

**Sponsors:** Council Member Finnerty, Council Member DeFazio, Council Member Ellenbogen, Council Member Futules, Council Member Kress, Council Member Macey, Council Member Martoni, Council Member Palmiere, Council Member Rea and Council Member Robinson  
*To be presented.*

[9253-15](#) Proclamation congratulating the Pittsburgh Diversity and Leadership Conference's 2015 Most Powerful and Influential Women and Leadership Excellence awardees.

**Sponsors:** Council Member Martoni, Council Member Palmiere, Council Member Robinson, Council Member Baker, Council Member DeFazio, Council Member Ellenbogen, Council Member Finnerty, Council Member Futules, Council Member Klein and Council Member Kress  
*To be presented.*

[9254-15](#) Certificate of Achievement congratulating The Honorable Tom Baker for earning the Indiana University of Pennsylvania 2015 Young Alumni Achievement Award.

**Sponsors:** Council Member Means, Council Member Heidelbaugh, Council Member Kress, Council Member Ellenbogen, Council Member Finnerty, Council Member Futules, Council Member Klein, Council Member Macey and Council Member Palmiere  
*To be presented.*

[9255-15](#) Proclamation congratulating Ms. Cynthia Richey upon the occasion of her retirement after 32 years of service to the Mt. Lebanon Public Library.

**Sponsors:** Council Member Means  
*To be presented.*

- [9256-15](#) Proclamation declaring the month of November 2015 to be “Disaster Resilience Month” in Allegheny County.
- Sponsors:** Council Member Robinson  
*To be presented.*
- [9257-15](#) Proclamation declaring Wednesday, November 4, 2015 to be “Love the Coopers Day” in Allegheny County.
- Sponsors:** Council Member Baker  
*To be read into the record.*
- [9258-15](#) Proclamation congratulating the 2015 Go Red For Women® Fashion Show upon the occasion of its 10th anniversary.
- Sponsors:** Council Member Baker  
*To be read into the record.*
- [9259-15](#) Proclamation thanking Pittsburgh Public Schools teachers and declaring November 9-14, 2015 to be “Teachers Matter Week” in Allegheny County.
- Sponsors:** Council Member Baker  
*To be read into the record.*
- [9260-15](#) Certificates of Recognition presented to the U.S. Navy veterans attending the USS Caperton reunion in Pittsburgh, Pennsylvania from October 25-27, 2015.
- Sponsors:** Council Member Baker  
*To be read into the record.*
- [9261-15](#) Proclamation congratulating the New Grace Missionary Baptist Church upon the occasion of its 50th anniversary.
- Sponsors:** Council Member Ellenbogen  
*To be read into the record.*
- [9262-15](#) Certificate of Achievement awarded to Mr. Ethan M. Dadum of Boy Scout Troop 831 for earning the rank of Eagle Scout.
- Sponsors:** Council Member Finnerty  
*To be read into the record.*
- [9263-15](#) Certificate of Achievement awarded to Mr. Samuel J. Miller, Jr. of Boy Scout Troop 248 for earning the rank of Eagle Scout.
- Sponsors:** Council Member Finnerty  
*To be read into the record.*
- [9264-15](#) Proclamation congratulating the American Legion Springdale Post 764 for earning four awards from the Pennsylvania American Legion and the prestigious National Post Excellence Award.
- Sponsors:** Council Member Futules  
*To be read into the record.*

[9265-15](#) Certificate of Achievement awarded to Mr. Daniel Bauer of Boy Scout Troop 169 for earning the rank of Eagle Scout.

**Sponsors:** Council Member Kress  
*To be read into the record.*

[9266-15](#) Proclamation congratulating Ocie L. Paige for being inducted into the McKeesport Area High School Hall of Fame on October 10, 2015.

**Sponsors:** Council Member Macey  
*To be read into the record.*

[9267-15](#) Certificate of Recognition presented to Mr. and Mrs. Harry and Cathy Lindamood upon the occasion of their 50th wedding anniversary.

**Sponsors:** Council Member Macey  
*To be read into the record.*

[9268-15](#) Proclamation congratulating the Zionist Organization of America Pittsburgh District 2015 Awardees.

**Sponsors:** Council Member Means and Council Member Klein  
*To be read into the record.*

[9269-15](#) Certificate of Achievement awarded to Mr. Matthew Busch of Boy Scout Troop 323 for earning the rank of Eagle Scout.

**Sponsors:** Council Member Palmiere  
*To be read into the record.*

[9270-15](#) Certificate of Recognition presented to Mr. and Mrs. Vincent and Marian Kemp upon the occasion of their 56th wedding anniversary.

**Sponsors:** Council Member Palmiere  
*To be read into the record.*

## **VI. Public Comment On Agenda Items**

## **VII. Approval of Minutes**

[9244-15](#) Motion to approve the minutes of the September 29, 2015 regular meeting of Council.

## **VIII. Presentation of Appointments**

## **IX. Unfinished Business**

### **Committee on Parks - Second Reading**

[9204-15](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the Allegheny County Parks Foundation to enter onto the County's Parks for the purpose of constructing and maintaining chimney swift bird habitats at certain locations within the Parks, with the County to retain ownership of the chimney swift bird habitats.

**Sponsors:** Chief Executive

**Legislative History**

10/6/15	County Council	Referred by Chair to the Committee on Parks
10/21/15	Committee on Parks	Affirmatively Recommended

## X. Liaison Reports

## XI. New Business - Ordinances & Resolutions

[9245-15](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending Article 1203 of the Administrative Code of Allegheny County, entitled "Government Review Commission," §5-1203.03, entitled "Appointment of members," in order to clarify the procedure and timeline relating to Council's appointments to future Government Review Commissions.

**Sponsors:** Council Member Finnerty

[9246-15](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending Ordinance 39-05-OR in order to revise the County's policy regarding the inclusion of public art in certain eligible capital projects.

**Sponsors:** Council Member Finnerty

[9247-15](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, to facilitate the reporting of transactions for dealers in precious metals in order to establish a registry of such transactions designed for the purpose of tracking and locating stolen items and prosecuting those trafficking in stolen items.

**Sponsors:** District Attorney, Council Member DeFazio and Council Member Ellenbogen

[9248-15](#) Resolution of the County of Allegheny, Commonwealth of Pennsylvania, adopting the Grants Budget, Special Accounts Budget, and Agency Fund Budget, by setting forth appropriations to pay said expenses during the fiscal year beginning January 1, 2016 and ending December 31, 2016.

**Sponsors:** Council Member Finnerty

[9249-15](#)

A Resolution of the County of Allegheny, Commonwealth of Pennsylvania, amending the New Home Construction/Improvement Program enacted May 23, 1996 by the Board of Commissioners of Allegheny County at Agenda No. 700-96, subsequently amended by Resolutions Nos. 22-00, 6-01, 61-02, 04-04-RE, 49-05-RE, 07-08-RE, 25-09-RE, 30-11-RE and 6-14-RE by providing for the continuation of the Allegheny County Improvement of Deteriorated Properties Abatement Program.

**Sponsors:**

Council Member Finnerty and Council Member Means

[9250-15](#)

A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2015 (Submission #11-15).

**Sponsors:**

Chief Executive

**XII. New Business - Motions****XIII. Notification of Contracts****XIV. Public Comment on General Items****XV. Adjournment**