

# **Allegheny County Council**

*436 Grant Street, Room 119  
Pittsburgh, PA 15219  
Phone: 412-350-6490*



## **Meeting Agenda - Approved as Amended**

**Wednesday, March 29, 2023**

**4:00 PM**

**Conference Room I**

### **Committee on Parks**

*John Palmiere, Chair; Jack Betkowski, Suzanne Filiaggi, Nick Futules, Bob Macey,  
Michelle Naccarati-Chapkis and Anita Prizio; Members*

**I. Call to Order****Invited Guests:**

Jennifer Liptak, Allegheny County Manager or designee(s)  
Andy Baechle, Director, Allegheny County Parks Department  
Representatives of the Friends of the Park organizations

**II. Roll Call****III. Approval of Minutes****IV. Agenda Items****Ordinances**

[12579-23](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the acceptance of the Allegheny Land Trust's offer to donate forty-three (43) parcels of land located adjacent to the County's North Park.

**Sponsors:** Chief Executive

**Legislative History**

2/7/23	County Council	Referred by Chair to the Committee on Parks
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[12630-23](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the continued use of a BMX bicycle facility in the County's South Park by South Park BMX, Inc.

**Sponsors:** Chief Executive

**Legislative History**

3/21/23	County Council	Referred by Chair to the Committee on Parks
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[12631-23](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the continued use of real property in the County's Deer Lakes Park for purposes of farming by Beacom Farms.

**Sponsors:** Chief Executive

**Legislative History**

3/21/23	County Council	Referred by Chair to the Committee on Parks
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[12632-23](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the continued use of real property in the County's White Oak Park known as Angora Gardens by UPMC Western Behavioral Health at Mon Yough.

**Sponsors:** Chief Executive

Legislative History

3/21/23

County Council

Referred by Chair to the Committee on  
Parks

**Discussion Topic - Friends of the Park Organization Updates**

**V. Adjournment**