

# **Allegheny County Council**

*436 Grant Street  
Pittsburgh, PA 15219  
Phone (412) 350-6490  
Fax (412) 350-6499*



## **Meeting Agenda - Approved**

**Tuesday, June 6, 2023**

**5:00 PM**

**Regular Meeting, Fourth Floor, Gold Room**

### **County Council**

*Patrick Catena - President; Olivia Bennett, Jack Betkowski, Samuel DeMarco, III, Tom Duerr, Suzanne Filiaggi, Nick Futules, Bethany Hallam, Paul Klein, Bob Macey, Michelle Naccarati-Chapkis, John Palmiere, Robert Palmosina, Anita Prizio, and DeWitt Walton - Members*

**I. Call To Order****II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Proclamations/Certificates**

[12699-23](#) A proclamation honoring in memoriam the life and legacy of Ernest Ricci, Jr. and declare June 1, 2023 as Ernest Ricci, Jr. Day in Allegheny County.

**Sponsors:** Council Member Catena  
*To be read into the record.*

[12700-23](#) A proclamation honoring in memoriam the life of Nichole Denise Hogan and declare June 15, 2023 Nichole Denise Hogan Day in Allegheny County.

**Sponsors:** Council Member Naccarati-Chapkis  
*To be read into the record.*

[12701-23](#) A proclamation recognizing and congratulating Dr. Tim Steinhauer upon the occasion of his retirement from Mt. Lebanon School District.

**Sponsors:** Council Member Duerr  
*To be read into the record.*

[12702-23](#) A proclamation recognizing and congratulating Dr. Marybeth Irvin upon the occasion of her retirement from Mt. Lebanon School District.

**Sponsors:** Council Member Duerr  
*To be read into the record.*

[12703-23](#) A proclamation in support of the organizing efforts of the Staff Union of Pitt.

**Sponsors:** Council Member Hallam  
*To be read into the record.*

[12704-23](#) A proclamation recognizing the 2023 Castle Shannon Memorial Day Celebration.

**Sponsors:** Council Member Palmiere  
*To be read into the record.*

[12705-23](#) A Certificate of Recognition awarded to VFW Post 803 of Clairton.

**Sponsors:** Council Member Palmiere  
*To be read into the record.*

[12706-23](#) A Certificate of Recognition awarded to American Legion Post 75 of Clairton.

**Sponsors:** Council Member Palmiere  
To be read into the record.

[12707-23](#) Certificates of Recognition presented to the 2023 Banner Communities of District 2.

**Sponsors:** Council Member Filiaggi  
To be read into the record.

## VI. Public Comment On Agenda Items

## VII. Approval of Minutes

[12708-23](#) Motion to approve the minutes of the April 18, 2023 regular meeting of Council.

## VIII. Presentation of Appointments

[12711-23](#) Approving the joint appointment of Mark Stephen Bibro to the Independent Police Review Board for a term to expire on June 6, 2027.

**Sponsors:** Council Member Walton

## IX. Unfinished Business

### Committee on Government Reform - Second Reading

*Note: Bill No. 12609-23 was held at the May 23, 2023 regular meeting of Council. This bill has since been withdrawn by the primary sponsor in favor of Bill No. 12709-23, to be introduced on this agenda.*

[12345-22](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending and supplementing the Administrative Code of Allegheny County, Article 1009, entitled "Personnel Policies," through the creation of a new §5-1009.09, entitled "Non-salaried Employee Pay," in order to establish a uniform policy governing the payment of County employees.

**Sponsors:** Council Member Hallam, Council Member Prizio, Council Member Betkowski and Council Member Bennett

**Legislative History**

6/21/22	County Council	Referred by Chair to the Committee on Government Reform
9/15/22	Committee on Government Reform	Held in Committee
2/8/23	Committee on Government Reform	Held in Committee
5/9/23	Committee on Government Reform	Amended and Affirmatively Recommended as Amended
5/23/23	County Council	Held

## X. Liaison Reports

**XI. New Business - Ordinances & Resolutions**[12709-23](#)

An ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending the Allegheny County Code of Ordinances, Chapter 220, entitled "Campaign Finance Reports and Statements," in order to establish requirements and prohibitions relating to the County's searchable public database of campaign finance reports and certain forms of coordinated campaign expenditures, and clarifying existing law relating to penalties for violations.

**Sponsors:**

Council Member Duerr

[12710-23](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending the Allegheny County Code of Ordinances through the establishment of a new Chapter 300, entitled "Housing" in order to establish uniform procedures governing the closure or reduction in size of homeless shelters funded by Allegheny County.

**Sponsors:**

Council Member Hallam

[12712-23](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing The Jurassic Alcove, Inc. to have exclusive use of a structure known as Exhibit Building #8 on Brownsville Road in the County's South Park.

**Sponsors:**

Chief Executive

[12713-23](#)

An Ordinance authorizing the County of Allegheny in conjunction with the Department of Public Works and the Law Department to rename the Squaw Run Bridges Nos. 1-8 located within Fox Chapel Borough and O'Hara Township, Allegheny County.

**Sponsors:**

Chief Executive

[12714-23](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the extinguishment of an existing easement and the grant of a new easement to the Monroeville Municipal Authority to place additional water treatment structures and utility lines within a portion of the County's Boyce Park.

**Sponsors:**

Chief Executive

[12715-23](#)

An Ordinance of the Council of the County of Allegheny ratifying amendments to the Allegheny County Health Department's Rules and Regulations, Article II entitled "Needle Exchange Program."

**Sponsors:**

Chief Executive

[12716-23](#)

An Ordinance of the Council of the County of Allegheny ratifying an amendment that revises §2105.73, "Municipal Solid Waste Landfills," of the Allegheny County Health Department Rules and Regulations, Article XXI, "Air Pollution Control".

**Sponsors:**

Chief Executive

[12717-23](#) Ordinance of the Council of the County of Allegheny ratifying amendments to the Allegheny County Health Department's Rules and Regulations, Article XXIII entitled "Universal Blood Lead Level Testing."

**Sponsors:** Chief Executive

## **XII. New Business - Motions**

[12718-23](#) Motion of the Council of Allegheny County approving the Allegheny League of Municipalities' contract with the Allegheny County Council, Human Resources/Personnel Management and Administration Project.

**Sponsors:** Council Member Palmiere

[12719-23](#) Motion of the Council of Allegheny County authorizing a public hearing, pursuant to §801.05 of the Administrative Code on Thursday, June 15, 2023, at 6:00 pm in the Gold Room of the Allegheny County Courthouse.

**Sponsors:** Council Member Hallam

## **XIII. Notification of Contracts**

## **XIV. Public Comment on General Items**

## **XV. Adjournment**